

BapDada's news of this land and abroad.

Today, BapDada went on a tour with the children. How long would it take BapDada to tour the whole world? Whether He does it in great detail or in essence, He can complete His tour as quickly as He wants. Today, is the day to meet the double foreigners, therefore Baba is giving news of His travels. What did He see in the foreign lands and what did He see in this land?

Some time ago, a wave of specialities of the lands abroad came to Bharat. What were they? Just as people abroad constantly used to remain engrossed in the facilities of temporary happiness, the people of Bharat too have used many foreign facilities to attain happiness. They experienced and are still experiencing a great deal of intoxication by using those foreign facilities that bring temporary happiness. The people of Bharat *copied* the use of the temporary facilities, and, because of *copying*, they have lost their original power. They stepped away from their spirituality and took the support of the foreign facilities of happiness. What did the lands abroad do? They did something very sensible. They attracted the real spiritual power of Bharat to their foreign lands. As a result of that, a great many *followers* from abroad are seen following anyone who has spiritual power in name and any guru in name. Souls abroad have renounced artificial facilities and are being very much attracted to real things and to spirituality, whereas the people of Bharat have become engrossed in artificial facilities. They have discarded their own things and are moving towards things that don't belong to them, whereas souls abroad have a great desire for seeking, recognising and attaining real things.

Therefore, today, whilst BapDada was touring this land and abroad, He saw on His tour what the people of Bharat were doing and what the people abroad were doing. Seeing the people of Bharat, BapDada felt mercy for the souls of the number one religion of the highest clan who have become so engrossed in adopting the things that the souls of a later religion have renounced. They (the people of Bharat) have become so engrossed in those things that they have forgotten their own special possession. This is why, whilst sitting in the home of Bharat, they don't even know the Father, the Elevated Guest who has come to Bharat the home, whereas souls abroad heard the message from far away, recognised the Father and have come here. Therefore, BapDada is seeing that the double foreigners have a very sharp eye of recognition. From far away, they have seen and have attained, through their eye of recognition and experience. BapDada has mercy for the people of Bharat and especially the residents of Abu, because even though they are so close, they don't have the eye of recognition! Their eye of recognition remains blind. Seeing such children there would be mercy for them, would there not? So Baba was seeing the wonder of the double foreigners.

What else did Baba see? Nowadays, just as Bharat is poor, so as the final moments are coming closer, there is less than plenty for the people abroad as well. When a tree is flourishing, it is covered with fruit and flowers, but when it begins to dry up all the fruits and flowers also begin to dry up. So too, the fruit and flowers of the speciality of attainment of a land, through which people remain happy and in an atmosphere of peace, have begun to dry up. Now, it is not so easy to get a job in the foreign lands. Did you ever hear of this *problem* abroad before? So this too is a sign of the facilities of happiness and the fruit of peace drying up. The main trunk of Bharat is drying up which has begun to affect the main branches. The *Christian* religion is the last main branch. In the picture of the tree, which branch is of the *Christian* religion? Of the main branches that you show, this is the last one, is it not? Up to that branch, the attainment of plenty that was flourishing has now dried up. This is the sign of the state of decay of the whole tree. So, in the whole world, Baba saw that the fruit and flowers of temporary attainment had dried up.

There are just two other things: One is to cry out in the mind and through the lips; and the other is to be compelled to continue to live and run the country in whatever way is possible. To cry out (*chillana*) and to continue with the task (*challana*). These are the only two things that are left. Going along with great happiness has come to an end and all that is left is to continue in whatever way is possible. It has become like this abroad as well. So, what is this a sign of? For how long can one continue to do everything under compulsion? Now what do you do with a world that is crying out? Give the wings of attainment to those who are doing everything with compulsion and make them fly. Who will be able to make them fly? Those who are in the flying stage themselves. So, are you in the flying stage? Are you in the flying stage or the stage of ascent? It shouldn't even be the stage of ascent; you should now have the flying stage. So where have you reached? What do you *double* foreigners think? The majority of you are of teacher-*quality* like the Father, are you not? A teacher means one who has the flying stage. You are this, are you not? Achcha.

Today, Baba simply told you the news of His tour. Now, those of this land and abroad are very clearly seeing these *practical* signs. When something happens nowadays, they say it happened a 100 years ago. Many unique things are happening because all these things will reveal the unique Father. The sound that emerges from everyone's mouth is: What will happen now? Everyone has this very clear *question mark* in their intellect.

The words that will emerge now are: Whatever had to happen has happened. The Father has come. The *question mark* will finish and the *full-stop* will be applied. Just as churning produces butter, first, there is a lot of movement and then the butter emerges. Similarly, only after the fluctuation of the *question mark* will the butter of revelation emerge. The upheaval has started with great speed. The butter of revelation will now be visible in all directions of the world.

However, who is going to eat this butter? Are you ready to eat it? Everyone is invoking you angels. Achcha.

To those who enable souls lacking something to attain all attainments; to the great donors who donate to everyone the eye of recognition; to the contented souls who are bestowers of blessings and who give everyone the blessing of contentment; to those who constantly make other souls fly with the wings of their attainment; to those who are constantly in the flying stage; to those through whom the Father is revealed; to the elevated souls who are revealed in front of the world, BapDada's love remembrance and namaste.

Avyakt BapDada personally meeting a group of children from abroad:

Do you constantly experience yourself to be full of all attainments? Do you experience all attainments? What signs are visible in a soul who experiences all attainments? It will be visible in his face that that soul has attained everything. In a worldly way, you can tell from the face of a prince, princess or someone of a high clan, that that soul is full and content. In the same way, it should be visible on the faces of you who belong to this spiritual clan that you have attained something that no one else has attained. Do you feel that your behaviour and your face have changed? Has the sparkle of attainment come onto your face? *Double* foreigners have received a *double chance*. Therefore, they have to do *double* service. How will you do *double* service? Not just through words, but also through your behaviour and through your face. Just as you have become moths, so too, you are souls who will bring many other moths to the Flame. Seeing your flight, other moths will begin to fly behind you. Just as you go into the depths of everything, similarly you must go into the depths of the experience of every virtue. The more you go into the depths, the more new things you will experience every day. Just as you experience being an embodiment of peace every day, so too, experience newness every day. You can have new experiences when you go into solitude. To be in solitude means, constantly to be in solitude physically and also constantly to remain absorbed in the depths of One.

When you say the word "Baba", again and again you should experience something new every time. When you came in the beginning you used the word "Baba". You used the same word "Baba" when you arrived in Madhuban. Now, you are to return home, you will use the same word, "Baba". However, there will be such a vast difference in the way you said that when you came and the way that you say it now. You have this experience, do you not? It is the same word "Baba", but, on the basis of your heart's attainment, your experience of the same word "Baba" has grown. Therefore, there is a difference, is there not? In the same way, have a new experience with all the virtues every day. You are an embodiment of peace, but on the basis of which point, do you experience peace? For instance, when you say, "I, this soul, am a resident of Paramdham", you experience peace. And, when you say, "I, this soul, am an embodiment of

peace and happiness in the golden age" that experience is different. In the same way, whilst performing actions and in the midst of peacelessness, when you say "I, this soul, am an embodiment of peace", that experience is something too. Although you are an embodiment of peace, there is a difference in all three, is there not? Therefore, there should be daily *progress* in your experiencing being an embodiment of peace. Sometimes, experience being an embodiment of peace through one point, and at other times through another point. Then, you will have new experiences every day. By remaining constantly busy in this, you will experience something new all the time. Otherwise, whilst moving along with the same method of remembrance and the same method of listening to and studying the murli, you begin to experience that to be a *common* thing. This is why the enthusiasm always remains as it was; it doesn't increase. The *result* is that you sometimes become careless: "I know how to do this! I already know this". Then, instead of the flying stage you come into the stage of standing still. This is why you definitely need this method for yourself and for the souls for whom you become instruments. Constantly experience newness. Do you understand? The majority of you souls are instrument souls. Therefore, you definitely have to imbibe this speciality. Every day extract one or another point. What are the points to experience being an embodiment of peace? Similarly, keep the special points of being an embodiment of love and bliss in your intellect and have new experiences every day. Always remember to experience something new each day and give others that same experience: Then, when you sit down for amrit vela you will sit with great interest. Otherwise, there is a wave of laziness. When you receive something new you don't feel lazy. When there are the same things again and again, laziness creeps in. Therefore, do you understand what you have to do? Did you understand the method? OK. If you have any questions, you can ask them now. The foreigners *generally* like variety anyway. When you have a *picnic* you need something savoury and something sweet. You need many *varieties*. Similarly, whenever you sit down for a special experience, consider yourself to be going to BapDada for a *variety picnic*. As soon as you hear the word, "picnic", you will become alert. Laziness will go away. In any case, you all like having picnics and going out, do you not? So, go out! Sometimes, go to Paramdham. Sometimes, go to heaven. Sometimes, go to Madhuban. Sometimes, go to the London centre, and sometimes go to Australia. When there is variety you feel entertained.

Questions from double foreigners and BapDada's responses:

Question: What should we do if whilst moving along, we come to a stand-still? What is the reason for coming to a standstill?

Answer: Many types of test-paper come in front of you. If you don't have the power to face a particular paper, you come to a standstill in your efforts. At such a time, it is essential to take help from others. When a car's battery becomes so weak that the car won't start by itself, you have to get help from others to push the car. Similarly, you should take a little co-operation from whichever soul you have faith in, and from whom you feel that you can receive some help, to move forward. First of all, tell them everything clearly about yourself, and then, when you receive their co-operation, you will be able to move along. What happens is that when you reach such a stage, you don't have the courage to take help from the Father directly. Therefore, by

taking a little help from corporeal beings, you will be helped to take help from the Father directly.

Question: How can we children go on a world tour with the Father?

Answer: For this, you need to stabilise in the stage of a world benefactor, in an unlimited stage like the Father. You will then experience what is portrayed in the picture of Shri Krishna sitting on the globe. You will sitting on the globe of the world. You will *automatically* have toured the world. When you go to a very high place, you don't need to go around it, because by remaining in one place you are able to see everything. When you stabilise in the stage of being at the top, in the seed stage, in the stage of a world benefactor, then the whole world appear to be like a small ball. Then, because you will be in an elevated stage, you will be able to tour around in a second. Sometimes, you can experience going on a practical tour through divine vision or with your subtle angelic form. Just as you circle around in a plane, so too, you can circle the whole world with your angelic form. You can tour the world in both of these ways. Since you are the children of the Creator of the world, you should tour around the whole creation, should you not?

Blessing: May you be a double-light angel who experiences an elevated stage through yoga.

You Raja Yogi children experience an elevated stage through yoga. Hatha yogis raise their body. You stay in an elevated stage wherever you may be, and this is why it is said that yogis stay in a high place. The place for the stage of your mind is elevated because you become double-light. It is generally said that angels don't set foot on the ground. To be an angel means to be one whose foot of the intellect is never on the earth, that is, one who is not body conscious and doesn't have any attachment to the old world.

Slogan: Instead of being afraid of the confusion caused by Maya, continue to experience the pleasure of celebrating a meeting with God.

***** O M S H A N T I *****