

09/07/2000 Madhuban Avyakt BapDada Om Shanti 02/01/82

The Responsibility for World Transformation Lies with you Confluence-aged Brahmins.

BapDada has come to meet His lamps of the Brahmin clan. He is seeing the rosary of the living lamps. Each lamp is a living lamp for the enlightenment of the world. Each one of you lamps is connected to the Ignited Flame. With the light of each of you lamps, the darkness of the world is being dispelled and light is beginning to shine. The rays of each lamp are spreading over the world and forming a canopy of protection of light. BapDada is seeing such a scene of you lamps. Can all of you also see the canopy of light from all of you lamps? Are you experiencing the form of *light* and *might*, that of stabilising in your original form and, at the same time, also serving the world? Are you experiencing your original form and your form of service simultaneously? Remain stable in this form! It is such a powerful form! Souls of the world are looking at you ignited lamps with so much love! Do you experience all souls to be stumbling desperately in the darkness, searching for even a glimpse of light? Are you able to see those desperate souls? If the light of your lamp is flickering, if it is sometimes ignited and sometimes extinguished, what would be the condition of those wandering souls? When it becomes dark, everyone wants the light to come on again. You don't like it when the *light* comes on and then goes out. Similarly, each one of you lamps has the responsibility to dispel the darkness in the world. Do you experience yourselves to have such a huge responsibility?

According to the secrets of the *drama*, when you Brahmins awaken, everyone awakens. When Brahmins awaken, it becomes the day and there is light. Then, when the light of Brahmins goes out, the world grows dark; it becomes night. So it is you living lamps who make day into night and night into day. Each of you has such a responsibility! BapDada is looking at the *chart* of each of you to see to what extent you have understood your responsibility and to what extent you consider yourself to be responsible. He is seeing whether or not you wear your crown of responsibility for world transformation. Those of you who wear this crown are also numberwise in this respect. Are you able to see your crown? Do you wear it all the time or only sometimes? You don't become careless, do you? You don't think that it is the responsibility of the seniors, do you? Would you give the crown of the world to the seniors or would you also take it? You all consider yourselves to have a right to the kingdom of the world. If someone were to tell you that you have to become a subject, would you like that? All of you have come here to become world emperors, have you not? Or would you like to become a subject? What will you become? Is anyone here ready to become a subject? All of you raise your hands to become Lakshmi or Narayan. Since you want to wear the crown of a kingdom, the basis of that crown is the crown of responsibility of service. So what do you have to do? From now on, develop the sanskars of wearing a crown. Which crown? The crown of responsibility!

Therefore, today, BapDada is looking at everyone's crown. So, which gathering is this? Baba is seeing the gathering of all of you here who are wearing a crown. Have all of you celebrated the coronation day? Have you celebrated it or are you going to celebrate it? In the picture of your memorial, in the picture of Shri Krishna in his childhood, he is portrayed wearing a crown. Of course he will have a crown when he grows up, but he is also wearing a crown in his childhood. Have you seen your picture? Have you *double*-foreigners seen your picture? Whose picture is that? Is it only the picture of Brahma or is it also of all of you? Just as the picture of Shri Krishna in his childhood portrays him wearing a crown, in the same way, you elevated souls died a living death, became Brahmins and put on the crown of responsibility. It is because you wear that crown from birth that, as your memorial, they have portrayed a crown in his childhood. So to become a Brahmin means to celebrate the coronation day. So you have all celebrated your coronation, have you not? Now it just has to be seen whether you wear that crown of responsibility for world service constantly and remain engaged in service. So what can be seen? All of you are seen to be wearing a crown. However, the *fitting* of it for some of you is good because of your determined thoughts, whereas for others, the fitting is *loose*. Because it is *loose*, they sometimes take the crown off and only wear it occasionally. So have determined thoughts and keep this crown permanently *set*. Do you understand what you have to do? Brahma Baba is so happy to see you children! Brahma Baba is constantly singing a song. What song does he sing? "How wonderful my children are! Wonderful!" (Wah my children! Wah!) What song do you children sing? Wonderful, Baba! Wonderful! (Wah, Baba! Wah!) This song is easy. This is why you sing it. Who has the most happiness? Father Brahma has the most happiness of all. Why? What do all of you children call yourselves? Brahma Kumars and Brahma Kumaris. You don't call yourselves Shiv Kumars and Shiv Kumaris. Therefore Father Brahma, the creator, is pleased to see his creation. You are the mouth-born creation of Brahma, are you not? Therefore Father Brahma is pleased to see his creation.

Even though he now has a subtle form, he still continues to give you the experience of the physical form, of the physical living form, in Madhuban. When you come to Madhuban, all of you Brahmin children experience the physical form and the activities of that form, do you not? The land of Madhuban has the special blessing of giving the experience of the physical form. Therefore you do experience this, do you not? Is it Brahma with the subtle form or the physical form that you experience? Do you have heart-to-heart conversation with him? Achcha.

Today, Bap and Dada were having a heart-to-heart conversation in the subtle region about how you *double*-foreign children are very clever at making your relationship with the Incorporeal One and the subtle one into a very close and loving physical relationship. With the magic of the children's love, the subtle also becomes physical. You children are such magicians of love! Love changes one's form. Therefore, Brahma Baba also experiences meeting each one of you loving children in the physical form. This means he gives you children the *response* of your love. With the string of your love, you bind BapDada to yourself for all time. Your string of love is so strong that no one can break it. You will then remain bound to Brahma Baba in various relationships for twenty-one births. You cannot become separated. You have tied such a string, have you not? This is called a sweet eternal bond. You will remain carefree for twenty-one

births. You have made such a bond, have you not? You are magician children, are you not? So did you hear what conversation took place in the subtle region? Brahma Baba was looking at the sparkling jewel of each child's speciality. The speciality of each child is sparkling like a jewel. So have you yourself seen your own sparkling jewel? Achcha.

Baba has come to meet you *double*-foreign children, not to speak a murli. It is of course the Father's wonder, but it is no less a wonder of you children. You think that only you can have a heart-to-heart conversation amongst yourselves. However, even Bap and Dada can have a heart-to-heart conversation between themselves. Achcha.

To those who constantly wear the crown of responsibility for world service, to those who make BapDada their constant Companion by tying Him in the bond of their love, to those who have an eternal relationship for twenty-one births, to such constantly ignited lamps, BapDada's love, remembrance and namaste.

BapDada meeting the German group:

What is sparkling on each one's forehead? Can you see the sparkling star on your forehead? BapDada is looking at the sparkling jewel on each one's forehead. Do you constantly consider yourselves to be multimillion-times fortunate souls? How much income do you accumulate at every moment? Can you calculate this? Throughout the whole cycle, could there be such a *businessman* who could earn this much? Do you constantly remember the happiness of your becoming such elevated souls every cycle? Therefore, always consider yourselves to be such great *businessmen* and remain *busy* in earning just as much income. When you remain constantly *busy* in this way, no type of Maya can attack you. This is because when Maya sees that you are *busy*, she will go away and not attack you. The only easy way to become a conqueror of Maya is to constantly earn an income and inspire others to do the same. The more *knowledgeable* you become about all the various types of Maya, the further Maya will step away from you. Secondly, don't remain alone for even a *second*. Constantly remain with the Father. When Maya sees the Father with you, she is unable to come to you, because before Maya can come, she first tries to separate you from the Father. Therefore, when you are never alone, what can Maya do? You do experience the Father to be extremely loving, do you not? So how can you forget someone who is so loving? Therefore, always remain aware of who the most loving one of all is. Where your mind goes, your body and wealth naturally follow. Therefore, you do remember the mantra of manmanabhav, do you not? Wherever your mind goes to, first of all *check* whether that thing is more beautiful and elevated than this, or whether this is far more elevated than the thing that your mind is pulled to. *Check* it immediately! By *checking* this, *change* will take place. *Check* it before you perform any action or create any thought, not afterwards. Let there be *checking* first and then put it into *practice*. Achcha.

Blessing: May you become as tireless as Father Brahma and finish all types of carelessness by having determination and following a strict discipline.

In order to become as tireless as Father Brahma, finish all carelessness. For this, create a very strict discipline. Have the determination to keep your guard up and pay *attention* to remain constantly alert and your carelessness will finish. First, make effort on yourself and then serve to transform the land. Now, renounce the comfortable dunlop-pillow of thinking that you will do it later or that it will be done later. Constantly keep this slogan, "I have to do this!" on your forehead and transformation will take place.

Slogan: To maintain an attitude of being beyond in spite of having all attainments is the sign of an attitude of disinterest.

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