

25/06/2000 Avyakt BapDada 29/12/81

BapDada, the Resident of the Far-Away Land Meeting Children from the Far-Away Land.

Today, BapDada has come to meet His *lovely* children, you children who are absorbed in love. He has come from the far-away land. BapDada, the Resident of the far-away land, has come to celebrate a meeting with you children who have come from your far-away lands. To the extent that you children have remembered BapDada with all your heart, to that extent Baba, the Comforter of Hearts, has come to give the *response* of that remembrance. All of you souls are seen to be souls who are absorbed in love. Even the *lovely* souls who have sent their remembrance whilst sitting far away are in this gathering and *emerged* in front of BapDada in their angelic form. There is a huge gathering in front of BapDada. The form of remembrance, that is, the love and remembrance of everyone merged in you is with you in a subtle way. BapDada is listening to all of you children singing your songs of zeal, enthusiasm and happiness. BapDada is not just hearing you sing so many songs of love and happiness, but, together with observing this, He is also listening to the rosary of songs. The sparkle of the constant stage of the remembrance of the one Father is visible in the hearts and eyes of all you children.

BapDada is seeing how stable you children are in your stage of belonging to the one Father and none other. Today, Baba has come to a mela, not to speak a murli. He has come just to see the picture of you fortunate children. He has come to take the fragrance of you children who are spiritual roses in bloom. On the basis of your courage, all of you children have shown very good and practical proof of your love by being present in front of Baba. Having overcome many different types of bondage, you have reached your *sweet home*. BapDada gives multimillion-fold congratulations to those of you who have become free from bondage.

It is also a wonder of the small children. You young children are the decoration of the confluence age. What will you do in the future? At the present time, you are the decoration. In the future, you will be those who have all rights. All of you are seen holding on your palm the globe of the sovereignty of heaven, are you not? The picture that has been created does not just represent one, but all of you. Have you seen your portrait? Does each of you feel that it is a portrait of you or just of Shri Krishna? Whose portrait is it? Is it of all of you or not? So, do you constantly remember that, today, you are Brahmins, tomorrow, you will be angels and will very soon become those with a deity status? Are you constantly able to see in the mirror of *knowledge* your picture of an angel who is to become a deity? What sound now emerges from the heart of each of you? "My Baba!" In the same way, when you look at your portrait in the mirror of *knowledge*, does the sound emerge that this is my portrait? "My Baba! My image!" You are now coming very close to your kingdom and to your form of sovereignty. Anything

that is close appears to be very clear. Therefore, do your angelic form and your deity form appear to you just as clearly? Achcha.

Today, the special children invited Baba to come and because BapDada is obedient to His children, He has come to celebrate this meeting. Because of one or two special children, Baba has met all of you children. This is the *response* of your true love. Achcha, the *double foreigners* like to meet Baba individually. Whatever the Father sees in the hearts of the children, He accordingly responds to their heart. So, we shall continue to meet in this way. You have now reached God's garden. We shall continue to celebrate meetings. Achcha.

To those who are tied by the One and who tie the One in the bondage of love; to the children who are always absorbed in love; to the ever-happy children who constantly sing songs of praise of the Father; to the children who have the fortune of happiness and who constantly swing in the swing of happiness, congratulations for constantly remaining happy and, BapDada's love, remembrance and namaste.

Meeting a group of small children:

BapDada is very pleased to see you small children. What is visible on the forehead of each of you children? What is on your forehead? Each soul is sparkling like a jewel. BapDada is seeing the sparkling jewel on the forehead of each of you children. What thought do all of you have in your mind? To be a small child means to be a bead of the garland around BapDada's neck. Do you know what your *number* is? (*First number.*) You keep a very good aim! BapDada places you small children at the front, not at the back, because all of you small children have remained pure from birth and you are in the company of pure souls. This is why you pure souls are constantly in My eyes. So, what have all of you become? You have become the stars of My eyes, the light of the eyes, have you not? Do you consider yourself to be this? The love and remembrance of you children reached Baba before you yourselves did. You all sent lots of very good pictures. You have also thought out a very good aim. Each of you has kept a very good aim; some will become *teachers*, some will become *number-one* Brahma Kumars or Kumaris. So what speciality will you take with you to become a *teacher* and *number-one* Brahma Kumar or Kumari? It is so easy! You simply have to remember one small thing. Stay in the remembrance of the one Father! Give everyone the message of the one Father. No matter what situation comes in front of you, always remain stable. This is what it means to be a *number-one* Brahma Kumar or Kumari. So, is this easy or difficult?

Do all of you say, "*Good morning*" when you wake up? Do you sit in remembrance? From now on, every morning, as soon as you wake up at amrit vela, first sit in remembrance. Achcha. What do you small children like best? (Toli)! (BapDada gave them all toli.)

Avyakt BapDada meeting doctors.

Do all of you here have a tablet that cures an illness in a *second*? According to the time and *circumstances*, nowadays, all souls want an instant cure (of a second). Whether you explain at

exhibitions or you give lectures, what does everyone want when they listen to your lectures or look at your exhibitions? They want to be given an instant cure of a *second*. All souls have two desires. One is to have a permanent cure and the other is to have an instant cure because all souls are now tired from having had to endure many types of pain and suffering. With what desire do they all come to you *double* doctors? They come to you with these two desires. Did you invent something like this in the *meeting* that you held amongst yourselves? Did you invent an easy method for *meditation*? You will make exhibitions, and you do have some already made. However, there should be such essence in all the pictures that as soon as their *attention* is drawn towards them, that essence will make them experience peace and happiness. Everyone knows about the expansion. Let there also be spirituality in every picture. When you put some *scent* or perfume somewhere, that fragrance will definitely attract everyone. It is understood where that fragrance comes from. Carry on making pictures, but understand that the most impact is created when there is life in those pictures. It is the same here in Madhuban. People experience life in non-living things. Everywhere you go here, even when you go to the hut, what do you experience? You experience life there, do you not? In the same way, create such an atmosphere and spread such *vibrations* that they experience life in the pictures. Scientists are able to give a feeling of greenery everywhere, or a feeling of the sea or water. Stalls are created with such scenery that you feel you have come to the sea or are on a mountain. Similarly, you create such an atmosphere in the stalls that people feel they have reached a place of happiness. In fact, the work you have put in is very good. You celebrated a meeting and also made *plans*. There is now a need to become a *point* and just to give *points*. Now is not the time to give *points* as *points*, but to become the *point*-form and give those *points* in brief. Therefore, constantly keep yourself in such a powerful *stage*, that others are pulled into a *stage* where, as soon as they come in front of you, they feel they have reached a place where they can attain whatever they want. You instil faith in your physical patients by telling them that a particular doctor is very good and that they will be cured all right by him. In the same way, because you are spiritual doctors, your *stage* should be so powerful that everyone has the faith that that they have now reached a place where they will definitely attain something. You have created both things, have you not? Let there be the *balance* of both. That too is essential because, according to the time, the karmic account of many births, which means, the suffering of karma that still remains, definitely does have to be settled. In order to finish someone's account of the suffering of karma, you have physical medicine. And, in order to make someone into a karma yogi, this is the spiritual medicine you have to give. Now, they will settle all their accounts by suffering, whether in the mind or body. All souls will then go to the land of liberation, will they not? Neither will there be any sick patients there nor will there be doctors there. This *practice* will be there at the end. The doctors will be there, but they won't be able to do anything. There will be too many patients! At that time, all you will be able to do is to give them *temporary* peace through your vision (*drishti*), your *vibrations* and your blessing. So many will die that there won't even be time to cremate the dead bodies. This is because everything will then go to the extreme. After going to the extreme, it will be the end. According to the news you hear nowadays, when a new illness emerges, it spreads very *fast*. Until doctors are able to find a cure for the new illness, many people die because everything is going to the extreme. It is only when this happens that the doctors will understand that there is something greater than them. At present, because of their arrogance, they say that there is no soul etc. They feel that medical knowledge is everything. At that time, they too will experience this for themselves. Where will their vision go when they can't *control* anything? Many more new illnesses are now to emerge. However, those new illnesses will bring about new transformation.

All of you souls are very fortunate because you have claimed your right before destruction. Everyone else will be crying that they haven't attained anything whereas you will be seated on the heart-throne with BapDada and blessing them. Therefore, you are so fortunate! You constantly remain happy, do you not? Whilst constantly swinging in this intoxication, also constantly swing your patients in the swing of happiness. They will then begin to consider you as incarnations of God, and you will be able to point them accurately to the One. Only when they have such feelings, filled with love and devotion, will you be able to give this signal to them. So, you all are ready in this way, are you not? All of you doctors are a very good *group*. Now, bring a *VIP group* like you are. Normally one tends to bring others who are similar to oneself. Therefore, however many doctors there are here, just as many VIPs will come, will they not?

Everyone abroad bows down to experience. Scientists will definitely bow down to the power of *silence*. Even eminent scientists have now begun to feel disheartened. Where will they go? Their vision will go to where the rays of you souls, who have the power of silence, are visible. They have created the *atom* through your *atma*. They have *copied* you. If there weren't the spiritual energy of the soul, who would have created the *atomic bombs*?

When there is darkness everywhere, your rays will clearly be seen. All the *lights*, the *light* of *knowledge*, the *light* of virtues, the *light* of all powers will work like a *lighthouse*. You have come to Madhuban and have been *refreshed*. Service took place and you also received the practical fruit of that. Continue to make progress with the *plans* you have created so far. Your thoughts do reach BapDada. You write letters afterwards. Achcha.

Meeting a group:

All the powers and all the virtues are the ornaments of the confluence-aged Brahmins.

Do you constantly stay under the protective canopy of the remembrance of the Father? Do you feel that the Father's canopy of protection is constantly over you? In the memorial from the previous cycle, a mountain has been portrayed as a canopy. So, have you ended all problems and made the mountain of all those iron-aged problems into a canopy of protection by having remembrance of the Father? Are you the *master* almighty authorities who resolve all problems? No type of obstacle weakens you, does it? Are you destroyers of obstacles? On the basis of your love, what do you experience any obstacle to be? It seems to be like a toy. This is known as being a *master* almighty authority. So, have all the powers become your ornaments in your life? The ornaments of you confluence-age Brahmins are all the powers. So, you are the beautiful images who are adorned with all powers. At present, you are being adorned with all virtues and powers and in the future, you will be adorned with physical ornaments. However, the ornaments of this time are the most elevated ones of the whole cycle. Sixteen decorations and sixteen celestial degrees complete - these sanskars have to be created now, do they not? So, you are such adorned images, are you not? Achcha.

Blessing: May you concentrate your mind and *control* it by taking the *injection* of being bodiless..

Nowadays, when someone is uncontrollable, he can cause a lot of trouble. He leaps around or goes crazy and is therefore given an *injection* to quieten him down. In the same way, if you are unable to *control* the power of your thoughts, give yourself an *injection* of becoming bodiless. The power of your thoughts will then not leap around wastefully. You will easily be able to concentrate your mind. However, if you give the reins of your intellect to the Father and then take them back, your mind will start to work on wasteful things. Now, become free from labouring over anything wasteful.

Slogan: Continue to swing in the swing of the happiness of God's love and no waves of sorrow will come to you.

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