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The activities of the subtle region

Today, Baba has especially come to meet the children who have a lot of love and devotion. To the extent that you have love and devotion, you are accordingly also fortunate. Baba, the Bestower of Fortune, has come to meet His fortunate children. BapDada has each child's chart of devotion, love and service. Just as the field marshals of the old world have a chart of their areas and soldiers, so Baba also has a chart of all His service places and servers. Whilst sitting in one place, through this chart Baba can see the method of service and the speed of effort at every moment of all the serviceable children at every place. Baba has a clear vision of each child's stage throughout the day. With which power does the activity of the subtle region continue to take place? In the world at present there are various forms of energy to make everything function whereas in the golden age everything will continue to function with *atomic energy*. What energy is used to make the activity of the subtle region function? Do you know what *power* is used to make the activities there continue to function? That is the region of *light* and so how would everything function in the region of *light*? Would it be on the basis of *light* or beyond that and on the basis of something else? Today, Baba made the children emerge there and examined their *papers*. Therefore, He is asking the question of how all the different activities function there.

Those of you from Karnataka are the long-lost and now found beloved children, and so a special and deep secret is being shared with my long-lost and now found children. The pair instrumental for service in Karnataka is a very entertaining couple (Hridaypushpa Dadi and Dadi Chandermani). This couple is of karanhar and karavanhar. One is an embodiment of love and the other is an embodiment of knowledge. One is full of love as well as lawful and the other is simply full of love. Even so, the flower garden of Karnataka is very fruitful. There are various good serviceable children there. BapDada gives you double foreigners special love and remembrance because of your speciality of recognising your original religion even after having been converted into other religions. Having returned to this religion you are now moving forward as fast effort-maker. Because you have attained love and peace, only a very few out of the majority of you have a doubtful intellect. This is the speciality of you double foreigners. Because of this speciality of yours BapDada gives you love and remembrance in return. In the same way, those from Karnataka also have love and devotion and are therefore easily able to belong to the Father. Because of their love they are very innocent. They are also knowledgeable but it is because they first experienced love that they came close. They continued to move forward on hearing this knowledge.

In all the various lands some move forward on the basis of knowledge and then develop love, whereas others first experience love and then take this knowledge. This is why you are all loved by Baba, the Lord of Innocence. Do you understand? All of you have importance. Never think that because you don't understand this language, you are being left far behind. You are always close to BapDada. BapDada does not look at your language but at your love and devotion.

All of you should tell Baba how the activities of the subtle region take place. On what basis does everything function there? Here, when the electricity fails, you have many other means through which you can carry on with your activities. Here you have your own generator to

generate power for light, but what do you have there? What power is used to make everything function there? Is it the angelic form that is inspiring the corporeal form or is it the corporeal form inspiring the angelic form? Speak! How do the activities take place there? The activities of the subtle region continue to function on the basis of the power of pure thoughts. It is remembered that Brahma had the thought to create the world. So, he had a thought and everything *emerged*. It is a game of *merging* and *emerging*. It appears as though everything functions on the basis of signals, but in fact everything in the angelic world functions through the power of the mind, the power of thought. When BapDada switches on the power of thought, everything *emerges*. Through the wireless, you are able to hear from far away all the news of the world that continues to happen, whereas here, by remaining viceless, you are able to keep a *connection* with all three worlds. The yoga of your intellect should be completely *refined*. In order for your thoughts to reach the subtle region, your power of remembrance has to be very deep and refined with the essence of all relationships. This wire has to be so powerful that Maya cannot cause interference in between.

There is a lot of splendour where BapDada is. It is not like here (electricity kept on failing). It is only at this time out of the whole cycle that the subtle region *emerges*. This is why there is the splendour of the subtle realm at this time. Then, the splendour of the golden-aged realm will be there for all of you.

(Is it possible to experience the subtle region whilst sitting here?) It is only you children who experience this. After all, the region is for you children. No other souls can experience the subtle region because the connection of Brahma is only with the Brahmins. Devotees can only have a vision of a special scene, but the subtle realm is your home. The abode of father Brahma is your abode. It is only you Brahmins who can experience the festivities of the subtle region; only you who can experience the meeting and the entertainment.

(Foreigners were seated down below listening to the murli.) The thoughts of the double foreigners are reaching Baba. Although you are sitting down there, you are equal to the Father. This is why BapDada is giving special love and remembrance to all of you double foreigners. As well as this, BapDada is also giving special love and remembrance to all the children everywhere who are far away but able to use the power of thought to experience themselves to be close. Baba is also giving this to all the children from Karnataka. Those from Madhuban are the ones seated in the heart and receive everything fresh. Those from Madhuban are given everything hot straight out of the pan. You are giving very good proof of service whilst being tireless. The majority of you display your virtue of conquering sleep very well. Having renounced your sleep for the night, you co-operate very well in serving. You are playing the part of “Ji Hajir” (I am present) and “Ji Hazoor” (Yes, My Lord). This is why Baba gives special love and remembrance to all you numberwise serviceable souls who show the proof of the service you do. Achcha. Lots of love, remembrance and namaste to all the children.

1. The basis of success is your level of detachment.

Do all of you play your part in service whilst constantly stabilised in the stage of a world benefactor? To be a world benefactor means to be an unlimited server. Therefore, you cannot have any limitations. The world is unlimited and so to be a world server means to be one who maintains an unlimited stage. A world benefactor would be constantly loving to the Father and remain detached from others whilst constantly serving them. They would even remain detached from any attachment to service. Attachment to service is a golden chain. It is a bond that pulls

you back into the limited from the unlimited. Therefore, constantly be detached from service and remain loving to the Father. Those who have such a stage will constantly be embodiments of success. The way to attain success easily is to remain loving and detached. If at any time you lack success, the reason is your lack of detachment. To have detachment means to be detached from the awareness of your body, to be detached from the attachment of divine relationships and also detached from the attachment of your ways of serving. When you lack this detachment, you will also lack success. So, do you constantly consider yourselves to be such embodiments of success? Or do you still consider yourselves to be too young? Whenever you receive a *direction*, it is good to consider yourself to be a young child when accepting that *direction*; and when it comes to doing service, you should do it as a mature person. By considering yourselves to be young when you receive a direction, you will be constantly successful. To be mature means to have an unlimited attitude. Do you understand?

Are all of you content? No matter what it is, when something arises in your heart, you should tell that to the seniors. However, are you also always ready to follow the directions that you receive from them? Once you have related it, your responsibility ends, for it is then the responsibility of the seniors. This is why it is essential to relate the problem, but also essential to follow the directions. Do not keep anything inside you. By relating it, you become light. Otherwise, when you keep something inside you, that thing will obstruct you repeatedly in your service and your self-progress. This is why it is essential to remain light. You are given a *direction*, you put that into practice and you become light. What special power do you need for this? The power of self-transformation. When you have the power of self-transformation you will be successful wherever you are. Constantly keep the aim of transforming yourself. You should not think that you will change when others change. No matter whether others change or not, you should think: "I have to change! I have to become Arjuna!". In terms of transformation, it should constantly be: "I first". By keeping yourself first in just this, you will claim number one in everything.

To *mould* yourself means to become *real gold*. To try to *mould* others means to become *mixed gold*. So, are all of you *real gold*? Anything *real* has *value* whereas anything *mixed* has less *value*. Therefore, constantly keep yourself in the stage of *real gold*.

The children who haven't been touched by any weaknesses from the moment of their birth are Vaishnavs from birth. Some children have satwic sanskars from birth. Some have changed from being tamoguni and have become satwic. Some have become rajoguni from tamoguni and some are a mixture of all three stages. To be a Vaishnav from birth means to remain completely *safe*.

2. Finish the account of waste by remaining constantly stable in the trikaldarshi stage.

Do all of you create thoughts and perform all your deeds whilst considering yourselves to be multimillion times fortunate? Together with having elevated thoughts, words and deeds, do you also have a mixture of wasteful and powerful things? You don't play the game of being sometimes wasteful and at other times powerful, do you? Anything wasteful can make you lose multimillions in a *second*, whereas anything powerful can enable you to earn multimillions in a *second*. Even a second's wastefulness can make you lose a great deal from your earnings. Just as you accumulate your earnings in an account, so too, you also accumulate loss in your account. When your account of loss is greater, your earnings vanish. So, has your wastefulness stopped or is it still with you? When you remain stable in your trikaldarshi stage, all your waste

can easily be ended. You incur waste when you perform any act whilst only considering that one aspect of time instead of understanding the three aspects of time. So, who are you? The knower of one aspect of time or the knower of the three aspects of time? Remain constantly stable in the trikaldarshi stage and you will constantly be an embodiment of success. Do you understand? Those who constantly play an elevated role whilst remaining constantly unshakeable and immovable are called special actors. Are you a special or an ordinary actor? The special virtue of a special actor is to maintain a balance between self-service and world service.

3. Meeting serviceable brothers and sisters.

Are you going back having accumulated blessings for many births? Madhuban is the land of blessings. Are you returning home from this land of blessings with your aprons filled with blessings? Have you accumulated enough for your many future births? Will you keep the atmosphere and experience of this place with you for all time? Or for just a year or six months? Make yourself powerful by constantly maintaining the awareness of this atmosphere. No matter what the atmosphere there is like, if your awareness of this atmosphere is powerful, you can transform that atmosphere. You are returning home from here as such mahavirs, are you not? Or will you write in a short time that Maya has come to you? You are those who transform the atmosphere, not those who are transformed by the atmosphere. All of you mahavirs should be able to colour others with your company. Then, wherever you go, you will do the work of an ignited lamp. Those who remain constantly awake are able to awaken others.

4. BapDada meeting double foreign brothers and sisters.

Do all of you consider yourselves to be lighthouses? The work of a lighthouse is to show everyone the path. Do you feel that you are returning home as a lighthouse and a might-house? You are returning to show the right and easy destination to wandering souls. In order to do this, you must especially keep two things in mind. 1. Constantly use the power of discrimination in order to discern what souls want. A good doctor is one who is able to diagnose the illness by feeling the pulse of his patients. Constantly continue to use your power of discrimination. 2. Constantly keep with yourself the experience of all treasures. Those who have experienced all treasures are easily able to give others an experience of them. Always keep the aim of not just relating your experience, but also giving others an experience. Are you returning as an embodiment of all experiences? Become an embodiment of experiences, not just a *speaker*. You should experience all relationships and all powers. What title would you then have? The *title* of someone who is experienced in all powers is a master almighty authority. The title of someone who is experienced in all virtues is an embodiment of virtues and the title of someone who is experienced in all relationships is loving to all. So, how many titles do you have? You are returning home with all titles, are you not? Those students and *department* workers are given *medals*. How many *medals* have you received? Have you claimed all *medals*? Everyone's attention is drawn to you when you have more *medals*. Your eyes and your forehead should reveal that you are an embodiment of all attainments. Are you going back having become this?

5. Whilst living in the old world, do you continue to progress whilst considering yourself to be a confluence-aged Brahmin? A confluence-aged Brahmin has moved away from the iron-aged world. Therefore, his vision would never be drawn towards the old world. You should not be attracted towards your old body, the old world or any relatives. If you try

to enter another country without an official *passport*, you would be imprisoned. Here too, when you do something without the Father's permission, Maya imprisons you. You are not still thinking about your bodily relatives, are you? Are you not the destroyers of attachment? If you have even a little attachment, that would be like a crocodile catching hold of a small part of you and then swallowing you completely! Maya would swallow you completely in the same way. Therefore, you should not have the slightest attachment. Remain constantly free from attachment.

Blessing: May you be truly loving and remain free from all attractions by keeping the Father's love in your heart.

Although the Father gives love equally to all His children, you children take this love according to your own capacity. When you take love from the Father at amrit vela, then because your heart is filled with the Father's love, you will not be attracted by any other form of love. If your heart is not filled with God's love, then because there is space in your heart, Maya can attract you with her various forms of love. Therefore, remain truly loving and overflowing with God's love.

Slogan: By giving everyone peace and happiness, you become worthy of being remembered.

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