

21/03/99 Madhuban Avyakt BapDada Om Shanti 14/01/80

### The Meeting of the Spiritual *Commander* with the Spiritual Army.

What special gathering is this today? When this gathering, this group of children who are *double* servers, *doubly* serviceable and *doubly knowledgeable* was seen, a special conversation took place in the subtle regions.

Brahma Baba said: These are my special arms. Father Shiva said: This is My rosary of Rudra. The rosary of Rudra has special beads. During this *chit-chat*, Shiv Baba asked Brahma Baba: Are all these arms your *right hands* or *left hands*? To be a *right hand* means to be equal to the Father, clean and honest. So, are all of them your *right hands*? So, Brahma Baba smiled and replied that Baba had the chart of each child with Him. Then, each child's chart *emerged* in front of Baba in order to be examined. How did they look when they *emerged*? As the face of a clock. Each one had the face of a clock and was divided into four parts to represent the four *subjects*, similar to the way you have created the picture of the world cycle. Each part had a separate pointer showing the percentage of marks in each of the four *subjects*. Each one's chart was very clearly visible. Whilst examining the charts, Bap and Dada were talking to each other: What can you see when you look at the clock of the time and the clock of the children's effort? According to the clock of the time, the result shown in the clock of effort of the majority of children, was OK up to 75% in two sections, that is, in two subjects. However their *percentage* of marks in the other two subjects was much less. So BapDada said: According to these results, could this *group* be called an *ever-ready group*? Just as everything is ready for the *button* of destruction to be pressed; just as everything has now reached the point where it is just a matter of a *second*, in the same way, you children, who are instruments for creation should become ready in one *second*. So, is the powerful *button* of your awareness ready to such an extent that, as soon as you have the thought, you are able to become bodiless? As soon as you have the thought, would you be able to stabilise in the elevated stage of a world benefactor for all? Whilst stabilised in that stage would you be able to watch the scenes of destruction as a detached observer? Is your button of awareness ready to such an extent that you would be able to go beyond all bodily attractions? Could you go beyond the attraction of all relationships, physical possessions and sanskars? Beyond the attractions of nature's upheaval? Could you stabilise in the elevated stage of an angel and distribute to all souls rays of peace and power? Only when both buttons are ready to this extent can the final scene take place.

All the charts of this group emerged in the subtle region to be examined. In a physical army, there are all ranks of soldiers. Some just go to the *border*; some go onto the battlefield and have to fight *directly*; some have to remain behind in order to sustain them. The *Director* is the *backbone*. In the same way, this group is of those who will go onto the field of service to serve everyone. Victory or defeat depends on the soldiers who go onto the battlefield. If those who go onto the battlefield are weak, if they don't have their weapons and are afraid, the *director* can never gain victory. This *group* is of servers who go onto the field of world benefit. This *group* is courageous. Do you have your weapon of the power to face? Do you have enough power for everyone to experience, for everyone to see from your elevated character the image of BapDada? What do you think? Are you a group of such embodiments of power? Do you have the ornaments of all four subjects? Are you the embodiments of power with two arms or are you those who have four arms? The four ornaments symbolise the four *subjects*. So, are you holding all your ornaments? Or, are some of you only holding two ornaments and others

only holding three ornaments? Or, is it that when you take hold of one, you drop another? So, do you understand the importance of this *group*?

You are the *group* who have to go onto the field of service. This means that you are the *group* of victorious images of support. Your images of support are strong, are you not? Your supports don't shake, do you? Baba saw that there was 75% in the subjects of knowledge and service. You must now pay as much attention to the subjects of yoga and dharna so that you are able to hold all four ornaments. Otherwise, the souls of the world will not be given a complete vision. What special *attention* do you have to pay in order to hold onto these other two ornaments? You are *double* servers; you go to work and you also do work for God. You have been given double the service to do; one for the livelihood of your body and the other for the livelihood of your soul. You have been given both types of service to perform according to BapDada's *directions*. However, do you pay *attention* to giving equal time and energy to both types of service? Do you keep the two sides of the scales equally balanced? Is your needle accurate or is your balance without a needle? The needle is *shrimat*. When your needle of *shrimat* is accurate, both *sides* will remain equal. This means that you will be finely *balanced*. If your needle isn't accurate, you cannot be *balanced*. Some of you children pay more attention to one side than the other. How? They feel that they definitely have to fulfil their worldly responsibilities, whereas, in respect to their Godly responsibilities, they say that they will fulfil them. They say that their worldly responsibility definitely has to be fulfilled, whereas their godly responsibility will be fulfilled later. This is why the weight on one side is heavier. What is the *result* of that? The weight holds them down, so that they cannot get up again. The heavier side of the balance touches the ground and the lighter side rises. Those who are well balanced will be able to go up, they won't touch the ground. However, those who touch the ground become influenced by the gravity of the earth. Because of being burdened, they are unable to remain light whilst on Godly service. Therefore, they do not become embodiments of success. The burdens of their karmic accounts and the opinions of other people bring them down. They maintain the honour of the world they left behind and they forget that they have to maintain the honour of this confluence-aged world to which they now belong. They constantly remain aware of having to maintain the honour of the world that is going to be destroyed. It is only from time to time that they become embodiments of the awareness of the imperishable world. Even though they are reminded that it is on the basis of this that the future world is being created, they still forget. To maintain a balance between your household and your Godly interaction means to remain constantly light in both and be constantly successful.

In fact, you should change the word "household". As soon as you speak of your household, you become a householder. Therefore, remember that you are not householders, but *trustees*. Don't consider your interaction to be of a household, but the interaction of *trust*. What do you do when you become householders? What game do householders play? When you become householders, you make many excuses. You speak a great deal of the language of "If it is like this, then it can be like this." You say "It is like this. It is like that" and in this way, begin to make the situation even bigger. "You know that you will have to do this. This one is like this. This one is like that." You begin to try and teach Baba lessons. When you become a *trustee*, you stop making excuses and start your stage of ascent. So, from today, do not consider yourself to be involved in any household interaction, but to interaction as a trustee. Someone else is responsible and you are just an instrument. When you bring about this transformation in your thoughts, then your words and actions will also be transformed. Each of you in this group can perform great wonders. Each of you can become a *sample* of a karma yogi and an easy yogi and thus become an instrument to inspire other souls to make this elevated contract. Limited gurus have a disciple who would sit on that throne and glorify his guru. Here, the Satguru has so many children seated on His heart-throne, and each one can perform such a great task.

BapDada considers each of you to be a *serviceable* child who can benefit the world and thus

glorify the Father's name. Since one light (deepak) can light many and create a rosary of lights, each of you lights (deepaks) will bring about a festival of light in the whole new world. What does this *group* have to do?

Various *groups* have to serve various groups of souls and become images of support in various ways to inspire them to create an elevated life and attain salvation. Just as you are *double* foreigners, so you are also *doubly* knowledgeable and *doubly* serviceable. Therefore, you have to give double *results*.

To those who are constantly free from all bondage; to the special showpieces in the showcase of the world; to the images of support who bring about world transformation; to those who uplift themselves and the world by following shrimat; to such unlimited world servers, to the unlimited servers, BapDada's love, remembrance and namaste.

### **Avyakt BapDada's sweet versions to the *doctors*:**

This is a *group* of *double doctors*. Just as *doctors* are *specialists* in their special subject, in the same way, what special service have you spiritual doctors become instruments for? In the physical world, some are eye specialists, some are throat specialists, some are surgeons and others simply prescribe medicine. So what are the specialities in becoming a spiritual doctor? To be able to cure someone's illness of their old sanskars in a second by giving them drishti with your eyes, means to make them forget their illness for that time. Are you the doctors who have this speciality? Just as you can cure their eyes, in the same way, just by giving them drishti, you should first be able to suppress and finish their old sanskaras and then make them peaceful at that moment. Are you such specialist doctors? This is what it means to become an eye doctor who can cure everyone by just giving them drishti. Just as you can prescribe medicine to stop someone's pain for a short time, so too, you should become an eye specialist who can make everyone well and content by giving them drishti. You are not only the physical doctors but are also spiritual doctors. To be a spiritual eye specialist means to give them medicine through your spiritual vision.

Just as surgeons can operate with the power of their instruments, in the same way, you should be able to use the powers you have within you as your instruments to cure everyone's weaknesses. You would generally perform an operation using the instruments you have in your own operating theatre; you wouldn't use your patient's instruments. In the same way, you should be able to cure their illness with the instrument of your powers. You should be able to make a lustful person free from lust and an angry person free from anger. For this, you have to use the powerful instrument of tolerance. Are you doctors able to perform such an operation? Just as there are eye *specialists* and nose *specialists*, in the same way, you can have different specialities here too. Any of you can claim whatever *degree* you want. However, the specialists who also become *all-rounders* become very famous.

You *doctors* can do a lot of service. How? When your patients first come to you they are complete beggars. Even if the medicine a doctor prescribed for the patient was wrong, or even it was just water, the patient would still recover because of his faith in the doctor. They are cured with the nourishment of happiness. They aren't cured with medicine, but with happiness. They come to you doctors as beggars and ask you to stop their pain for even a short time. No matter what you tell them at that time, they are ready to listen to you. Just as you are able to

give them an *injection* and make them totally unconscious in a *second* so that they feel no pain, so you should also be able to give them the *injection* of knowledge with which they would become totally unconscious and forget their old sanskars. Each of you have this *injection*, do you not? Those who are first able give an *injection* to themselves and forget their own sanskars are then able to give *injections* to others and cure them on the basis of their own experience. So, you *double* doctors should have some speciality. When anyone comes now they will be sent to you. They should not go back just like that. You are being given a very good *chance* to make progress in service. Doctors can create many subjects in just one day. Every day, ready-made subjects come to you; you don't have to go looking for them. Otherwise, you would have to spend so much money to hold fairs and exhibitions. However, it is very easy for you. Once you form a relationship with them, you can even make them become Baba's children. Of course, some will say that this is very good and then go away. However, at the end, when there will be upheaval, they will want this and come back to you because of that powerful realisation. Therefore, continue to serve them. They will definitely believe you to be their special deity. If nothing else, at least they will become your devotees! If, at the end, they say that you gave them a very good message, that you are a messenger, even if they think this much, they become your devotees. The *last stage* is of devotees and that too is needed.

Those who come here now, come after taking the seven days' course, but very few of them continue this on the basis of their own courage because these are part of the *last* harvest. The last harvest doesn't have as much strength as the earlier ones do. Therefore, it is now time to use your own powers to help the souls that come here now to progress. Compared to you, the souls that come now are *too late*, because they belong to the *last* harvest. Therefore, give them some of your own enthusiasm and help them progress. You have to become great donors and bestowers of blessings, because they cannot move forward by themselves. Now invent such a powerful instrument with which they can have an experience within a *second*. Increase the number of your equals. Prepare such an *injection* that as soon as you inject them, they become unconscious; that they become unconscious to that world and come to this world. You now have to prepare such an *injection*. We shall see how much your numbers increase this year. At least your equals should not complain that they weren't told of this. They would even complain and say that although they didn't wake up by themselves, it was your duty to wake them up. If you send them an invitation or a leaflet only once, how could they wake up with just that? If you just shout out once to awaken someone sleeping in the sleep of Kumbhakarna how would he awaken? This is why you have to awaken them repeatedly. Om Shanti.

**Blessing:** May you become worthy of being worshipped, by constantly performing elevated actions whilst remaining on your foundation of purity.

Purity makes you worthy to be worshipped. Those whose activity is elevated become worthy to be worshipped. However, purity does not just mean celibacy. It means you should have no *negative* thoughts in your mind for anyone. Your words should never be inaccurate. There should be no difference in the way you behave in your relationships and connections. Your relationship with everyone should be equal. Only when the purity in your thoughts, words and actions remain uninterrupted can you be called a soul worthy to be worshipped. Make your *foundation* of purity strong by remaining aware that you are a supremely worthy to be worshipped soul.

**Slogan:** When you experience God's love nothing can stop you!

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