

28/2/99 Avyakt BapDada 09/01/80

Your subtle dress and subtle adornment.

Today, whilst BapDada was especially watching the entertaining games of you children, He became amused and smiled. What game were you playing? BapDada has given all you residents of the most elevated confluence age whose life is as valuable as a diamond, you most elevated children of BapDada, you Godly children, you elevated souls of the Brahmin clan, you long-lost and now-found children of the confluence age, a variety of *dresses* with matching jewellery and also an elevated seat on which to sit so that each of you can dress and adorn yourself according to the time. In the golden age, you change into different *dresses* and wear different ornaments, but it is at this time that you have to fill yourselves with the sanskaras of the different *dresses* and jewellery with which Brahma Baba has adorned you Brahmin children. However, it was entertaining to see that even though you have such beautiful *dresses* and adornment, some children still put on their dirty old *dress*. Do you know what your *dress* and adornment for amrit vela are? Do you know what your *dress* and adornment for the whole day are? You children have been given a variety of *titles* by BapDada. You have a different set of *dresses* for the stage of each *title* and also different *sets* of adornment for the different virtues. How many varieties of *dresses* and *sets* of adornment do you have? You should constantly remain seated on your decorated seat according to the type of *dress* you wear and the type of *sets* of adornment you use. Count how many *dresses* you have. To stabilise in the stage of that *title* means to wear that *dress*. Sometimes wear the *dress* of a world benefactor, sometimes of a master almighty authority and sometimes of a spinner of the discus of self-realisation. Wear your *dress* according to your task and time. As well as this, also adorn yourself with the virtues accordingly. Put on your different *sets* of jewellery. Wear the jewellery on your wrists, around your neck, on your ears and on your forehead. On your forehead, have the awareness of being an embodiment of bliss. This is the chindi (ornament similar to a tilak, but with a chain attached to it) Through your lips, constantly speak of things that give the experience of bliss. This is the necklace to wear around your neck. On your wrists, that is, whilst working, do so in the stage of bliss. These are the bracelets on your wrists. With your ears, constantly listen to things that make you an embodiment of bliss. These are your ear-rings. Your feet should be dancing in service towards becoming an embodiment of bliss. That is, every step you take should be towards becoming an embodiment of bliss and making others the same. This is the adornment of your feet. Now, have you understood this *set* of virtues? Have you worn the complete *set*? Similarly, you must wear different *sets* at different times. You know how to wear this *set*, do you not? Or is it that when you put on your ear-rings, you leave off your necklace? Nowadays, people usually wear the whole *set*. So, you have such a *set* of elevated jewellery, do you not? Then why don't you use it? Why don't you wear it? Why do you leave off all of your various beautiful *dresses* and put on a *dress* covered with the mud of body consciousness instead?

Today, Baba was watching the *competition* of your *dress* and adornments and seeing which children remained constantly adorned throughout the day and which children stayed busy in putting on and taking off their *dress*. One moment they would put on one *dress*, and the next moment, they would take that *dress* off and put on a *dress* of a lower quality. They were unable to keep a top quality beautiful *dress* on for a long time. So what did Baba see? Some children even put on a bad-smelling *dress*. What bad smell did it have? They put on the *dress* that had the bad smell of attachment to their bodily relations and physical objects. This bad smell could be smelt from far away. Some put on a *dress* of dirty skin. They put on a *criminal eye dress* of looking at the skin. Some children wore a *dress* of such dirty skin! Others wore a *dress* stained with dirty marks. Dirty marks means to see the defects of others and imbibe them. There were also some *dresses* that were very badly stained. The *dresses* of some were even badly stained with blood. Why were they stained with blood? To commit sin repeatedly means to commit suicide of the soul. Some souls were even wearing the dress through which they committed suicide of their elevated stage. Now just think about how vast the difference is between the *dresses* of your elevated *titles* and those dirty *dresses*! Elevated souls should be wearing top quality *dresses*. So what did Baba see? Some children wore that elevated *dress* throughout the day, and also wore their full *set* of jewellery and remained seated on their seat very well. However, there were some who were not able to wear the beautiful *dress* that was put in front of them even though they wanted to. So, from amrit vela, throughout the whole day, you must wear your *set* of elevated jewellery. Constantly wear your *dress* of elevated *titles* and adorn yourself with virtues. Then, just as in the golden age the maids carry the train of the *dress* of the world emperor and world empress, so now, when you stabilise in your stage of *dress* of the *titles* “Conquerors of Maya” and “Confluence-aged Self-sovereigns”, then the five elements and the five vices will carry the train of your *dress*; they will be subservient to you.

Visualize the scene of Ravan’s ten heads becoming your servants and following you conquerors of Maya. However, when your *dress* is just tight (perfect fit) and your train is long and loose, then these ten servants will follow you carrying your train. The kings and queens of today who also wear long robes so that the servants can carry their trains. If the robes are not long all the time, or you are not *tight* (strict) with your *titles*, then those same servants will take your *dress* off you, because it will be *loose*. Now, make your *dress tight* (fit you perfectly) with determination. Determination is your *belt*. *Tighten* the belt of your dress with this determination and you will always be safe; your servants will always be dependent on you. You were told earlier of how the vices will be transformed and become your co-operative servants. So, you now know what *dress* you have to wear, and also how to keep it *tight*. Wear whatever *dress* you want at any time, but don’t wear a dirty *dress*. Take the benefit of the *variety* of *dresses* and matching jewellery. Brahma Baba and BapDada have given you the dowry of the confluence age. Although you have made a *love-match*, you will still receive your dowry. Your dowry is your beautiful *dresses* and sets of matching jewellery. Don’t put aside your dowry that BapDada has given you and put on the clothes of your previous dowry. Some children not only accept the dowry that BapDada gives them, but also keep their old *dress* hidden away somewhere to wear sometimes. When your old attachment pulls you, you put on that old *dress*. You put aside your very precious *dress* and put on a torn *dress*. Don’t do this any more! If you are still keeping something hidden away, then burn it! And, having burnt it, don’t even keep the ashes! Throw away the ashes in the ocean and you will remain constantly adorned, and seated on BapDada’s heart-throne. If you get off your throne (takht), you would

be hung on the gallows (fanshi ka takhta); sometimes of greed and sometimes of attachment. So let go of the gallows and remain seated on the heart-throne. You have been keeping your dowry safe, have you not? So now *use* it! Don't just keep your dowry to one side. Don't just keep looking at it and thinking how very good it is, but use it and claim the *first number* in this *dress competition*. You have been told that you claim a *number* by doing something constantly. Everyone knows how to wear a *dress*, but not everyone knows how to keep their *dress* in a constant *tip-top* condition. Your *number* is dependent on your being constantly adorned. Will the foreigners or the people of Bharat come first in this *competition*? You can all claim as much as you want. Outside, only one person in a *competition* can claim the *first prize*, whereas here, many people can claim the *first prize*. Here, the treasure is limitless and so all of those who come in the *first* division will receive a *first prize*. Achcha, what are you going to do from tomorrow?

Throughout the whole day, from amrit vela, remain with the Father, and wear your various *dresses* and remain adorned with your various *sets* of matching jewellery. From amrit vela onwards, wear your *dress* of the *first number*. Baba is only going to take such beautifully adorned brides back with Him; He is not going to take anyone else. Those who come first in this *competition* of remaining with the Father will return home with the Father. Those who don't remain with the Father will not return home with the Father either. So, constantly remember this slogan; constantly keep this tilak on you: "I will remain with You and return home with You." You know how much someone can enjoy a *competition*. Baba shows this *competition* to Brahma Baba in the subtle region. Because Brahma Baba remembers you children, Baba shows him what state you children are in.

To such constantly adorned idols; to the great souls who understand how important their elevated life of the confluence age is; to those who transform their enemies into their co-operative servants; to such master almighty authorities, who constantly stay in the subtle combined form of the self and the Father; to such supremely worshipful and praiseworthy souls, BapDada's love, remembrance and namaste.

BapDada's sweet elevated versions for the *serviceable* children:

The praise of you *serviceable* children is very great, because you become equal to the Father. Baba comes to *serve* you children. You are also instruments, and so you have become equal to Baba. It is those that become equal that are praised. Only those who become equal to the Father can remain constantly combined with Him. If you are not equal, you cannot remain combined with Him. So, to become equal to the Father means to keep your self-respect constantly. Does Baba ever forget His self-respect? So, to be equal to the Father means to keep your self-respect constantly. Are you like this? Just as you automatically remain aware of your body, so too, do you equally remain constantly aware of the Father and service? You don't have to remember your body, because it is automatically remembered. Similarly, you should automatically remember Baba and service. If you have to labour to stay in remembrance of Him, how are you going to make others into easy yogis? You need to remain an easy and a natural yogi to gain the *qualification* of a *serviceable* child.

Now, according to the time, all of your labouring should have finished. If you are still even now having to labour or still have any questions of: “Why?” or “What?”, then you can’t perform your *duty*. To ask: “Why?” or “What?” means to stand in a *queue*. If you yourself are still standing in a queue, how are you going to satisfy other souls and make them content? If you yourself are still asking, how would you become a bestower? To be serviceable means to continue to give and then to receive. Those who are themselves asking: “Why?” and “What?” are those who keep begging like beggars. “Give me power! Give me co-operation! Make me successful in carrying out this task! To ask like this is like *royal* begging. So how can those who are in the *queue* like beggars become bestowers and give to others? Your childhood has now ended. In your childhood you were given total freedom. You were given the freedom to become sensitive and cry; you were also free to think whatever you wanted to think. However, no longer! You have now reached your stage of retirement. Things of your childhood are not continued in your age of retirement. There can no longer be any questions of: “What?” or “Why?”. Those who ask such questions are of “*baby-quality*”. Those who are *babies* cannot become “*bibis*” (wives). The contract is now just between the Husband and wife. Your *babyish* stage has now ended. You have to become equal to the Father and so you have to become like Husband and wife. Little children are not said to be equal. When a boy grows up and becomes a father, he is said to be equal. So, now finish any *baby-quality*. You should not even think that your *sanskaras* are not in harmony. You have to make them harmonious. Who would say that their *sanskaras* are not in harmony? Who would say: “This one can’t change” or “This one won’t listen”? Who speaks the language of “won’t” or “can’t”? Now, it has to happen. You have to say, “Ha ji”. You must no longer use the word “no”. All of you are now those who say “yes”, are you not? Now, stop being limited and become unlimited. You were told earlier that to think of yourself as the *head* of a zone is also to be limited. Look at the map and see what your zone is. It is just a point. To think otherwise is to be limited. Now, no longer even think that you belong to a particular place or that you are OK at a particular place. Do you want to become the master of the unlimited or of just one place? Don’t think that if your place changes, your stage will be transformed! If Baba were to send you somewhere, would you be ready for this? If Baba sends you anywhere, even abroad, you should be *ever-ready*. Baba can send you abroad or anywhere else from here. When you have to go, you automatically receive power. So, from tomorrow, shall we start to move everyone around? Achcha. When a new *bulletin* is issued, don’t say that you want one or two years, two or four months to prepare yourself. Do you have this courage?

Anyway, what things do you have that belong to you? If something belongs to you, then it is everything, whereas if nothing belong to you, nothing is yours. Whatever belongs to Baba is yours. Everything that belongs to Baba is unlimited and so everything of yours is also unlimited. To be unlimited means that everything belongs to you.

BapDada constantly gives special co-operation to all you children because you are instruments for service, and special serviceable souls are given special co-operation. Those who perform a special task would be remembered first. In the world outside, when you study any particular history, who are remembered first in that history? Those who were special are remembered.

Even in the history of the confluence age, it is the special and serviceable souls who are especially remembered first. Whenever BapDada remembers anyone, He automatically remembers those who are serviceable. He doesn't have to be told to remember anyone. All you have to do is become able to receive the return of special remembrance. Baba gives you all the return of your remembrance, but sometimes, because of their carelessness, those who should receive it do not take it. Whatever Baba has, He gives it to you. He gives to everyone, but those who receive it are numberwise.

Blessing: May you be *double-light* and remain as loving and detached as a lotus flower by surrendering all that you have to the Father.

To belong to the Father means to give all your burdens to the Father. To be *double-light* means to surrender everything you have to the Father. Even your body is not yours. When even your body doesn't belong to you, what else would you keep? All of you have made this promise: This body is Yours, this mind is Yours and this wealth is Yours. Since you have said that everything is Yours, what burden would you keep? Just keep the example of the lotus in your awareness and remain constantly loving and detached and you will become *double-light*.

Slogan: You souls who are embodiments of happiness are easily able to overcome any adverse situations by remaining stable in your original stage.

* * * O M S H A N T I * * *