

To Be A Raja Yogi Means To Be One Who Is An Embodiment Of Three Things

Today, BapDada is seeing the children who are wearing a tilak. Each one's forehead has the tilak of a Raja Yogi, that is, the tilak of one who is at present an embodiment of remembrance as well as the tilak of one who has the right to the kingdom of the world. He is seeing both tilaks. Do all of you also constantly see both your tilaks? BapDada is especially seeing the speciality of the Raja Yogi tilak on each one's forehead. Whilst regarding this speciality, what difference did He notice? He noted that some Raja Yogis have a tilak of three dots on their forehead, whereas others have a tilak of only two dots on their forehead, and others have a tilak of only a single dot. In fact, the knowledge-full Father has given all of you the triple tilak of three dots; the tilak of the awareness of three different things. Your awareness of these three things has been portrayed in your memorial in the form of a trident.

The three different types of awareness are: awareness of the self, awareness of the Father and awareness of the knowledge of the drama. The expansion of the whole knowledge is merged in the awareness of these three. The awareness of these three is the tree of knowledge. First there is the seed of the tree. Then two leaves emerge from that seed and then the tree continues to grow. In the same way, the first and main thing is your awareness of the Father, the Seed. Then there are the two leaves; they are the special awareness of the full knowledge of the soul and also a clear understanding of the drama. Those who remain constantly aware of these three receive the blessing of being a constant embodiment of remembrance. On the basis of your awareness of these three, you can defeat Maya, and thereby win the world. The confluence age is the special time for having the awareness of these three things. The Raja Yogi triple tilak is sparkling on the forehead of each of you in the form of three dots, to represent your awareness of these three things. If one prong of a trident is broken, that weapon cannot be accurate.

A completely victorious soul is seen to be an embodiment of the awareness of all three things. However, there is a clear difference in how you maintain your awareness of all three things at the same time. Sometimes you forget to remain aware of one thing, sometimes two, and sometimes you even forget all three. This is why Baba said that He saw some who only had a double tilak of two dots and others who only had a single tilak of one dot. Baba also noticed many very good children who constantly remain aware of all three. They are the ones whose tilak cannot be rubbed off by anyone. When you become an embodiment of remembrance, you will have an imperishable tilak. Otherwise, you repeatedly have to apply the tilak on yourself. You apply the tilak, but the next minute it is rubbed off and you have to put it on again. However, the tilak worn by the Raja Yogis of the confluence age must be imperishable. Maya makes the imperishable perishable. Every morning at amrit vela, check whether the tilak of the awareness of all three that you have put on is imperishable. Then, Maya will not have the courage throughout the whole day to try and rub it off. To be an embodiment of the awareness of all three means to be an embodiment of power. This tilak is power. Your form of power will destroy any wasteful form of Maya that comes in front of you. Then, the five forms of Maya will become your five servants, and your transformed form will be visible.

The vice of lust will change into the form of good wishes and co-operate with you in your efforts. Those who influence you through lust will change into world servers who have good wishes for you. Instead of being your enemies, they will become your friends. The fire of anger that is at present burning all your Godly wealth and making you unconscious with all its strength will transform into spiritual strength and intoxication and revive those who have become unconscious. The vice of anger will transform into the power of tolerance and become a weapon for you. When anger is transformed into a weapon for the power of tolerance, then that weapon constantly serves whoever is holding it. The fire of anger will transform into the fire of yoga! It will not burn you, but will incinerate your sins. In the same way, the vice of greed will transform into the attitude of a trustee, of one who is free from any temptation, of one who is completely beyond and has an attitude of unlimited disinterest. All greed will have vanished so that, instead of constantly saying: "I want this, I want this", you will become completely innocent of all desires. You would not have the greed to say: "I want this!" (chahiye), but instead you would say, "Go away!" (jaiye). All your taking will transform into constantly giving. Greed will transform into an attitude free from all temptation.

You will become the embodiment of a bestower and constantly bestow on others. Similarly, the vice of attachment will no longer attack you. Attachment will transform into love and become your special companion in having remembrance of Baba and in service. Love will become a special means to bring about success in remembrance and service. In the same way, the body-conscious vice of ego will transform into self-respect. Self-respect is the method to make your stage ascend, whereas body consciousness is instrumental in making your stage descend. Your body consciousness will transform into self-respect and become the means for you to remain an embodiment of remembrance. Similarly, all the vices, which means everything in its fierce form, will transform into the form of all the elevated powers and will co-operate with you in service. Do you experience within yourself this power to transform everything? You can transform all five on the basis of the awareness of the three things. Anything that comes to you in the form of lust should transform to good wishes; only then would you receive the title of a conqueror of Maya, and thus win the world. Someone who defeats his enemy would definitely change the status of that one. A defeated king would become one of the ordinary subjects; only then would that winning king be called victorious. Only when an advisory becomes one of your ordinary subjects would you be called victorious. It is the law that when you defeat someone, you take that one as your prisoner; you make that one your slave. However, when you conquer the five vices, you don't have to make them your prisoners. If you made them your prisoners, then whilst inside they would cause mischief. Instead, you must transform them and make them co-operate with you, and they will then constantly salute you. Before you bring about world transformation, let there be self-transformation. Through yourself-transformation, world transformation will become easy. Constantly keep the power of transformation with you. The power of transformation is very important. Baba will tell you later how you should use the power of transformation from amrit vela till night time.

To such Raja Yogi souls who have the tilak of the present time and the royal tilak of their future royalty; to those who constantly maintain the awareness of the three things and thereby remain powerful; to those who, with their elevated power, transform Maya and make her co-operate; to those who are conquerors of Maya and thus win the world; to those who have made all the powers their weapons and constantly have those weapons in their grasp; to such elevated souls, BapDada's love, remembrance and namaste.

Avyakt BapDada meeting a group of teachers.

Unlimited servers are those who serve simultaneously with their thoughts, words and deeds. To be a teacher means to be a constant server, like the Father. You teachers are instruments to serve all souls through your every thought, word and deed. Your special service is that of being to do all three types of service at the same time. As well as serving through your words, you should also be serving through your thoughts and your deeds. This means that whilst you are colouring those in relationship with you with the colour of your company, you should also be serving through your words and your thoughts. So, at present, it is no longer the time to be serving in each way individually. The speed of your unlimited service should be so fast that you are able to serve in all three ways simultaneously. This is known as unlimited, intense service at a fast speed. You must become unlimited servers who serve at a fast speed. Don't just think of your limited place. Just as the Father is doing unlimited service remaining in one place, so too, the one service place you have is just in namesake, because you must consider yourself to be an instrument for unlimited service. Only when you constantly keep all the souls of the world emerged in front of you would you be called a world benefactor. Otherwise, you would be called a country benefactor, or a centre benefactor. When each one of you becomes such an unlimited world benefactor, all the souls of the world will be able to claim their rights. How else would all of them reach here in a short time? You don't serve just two to four souls; there is the whole world. So, all of you instrument souls should collectively keep this unlimited service emerged in front of you. Just as you are concerned for your own place: you make plans for it, put them into practice and also think about your own progress, so too, you should constantly be concerned about keeping in an emerged form, the thought of making all souls of the world progress; only then will transformation take place.

Such a huge task has been given to you world benefactors that, even in your dreams, you cannot remain free! Even in your dreams only service should be seen. This is known as being fully busy, because what you

dream becomes the basis of your whole day. Those who remain busy in service day and night would also serve through their dreams. Their dreams would be showing them new service plans and new ways of serving. So, do you remain busy to this extent? You are free from waste thoughts, are you not? The busier you remain in your efforts, the more you will be able to protect yourself and others from waste. At every moment, you should check yourself as to whether something is wasteful or powerful. If you feel it to be even slightly wasteful, you must immediately transform it. When others see you instruments, they too will begin to have powerful thoughts. All the souls of the world should constantly remain emerged in front of you. The moment you invoke those souls, they should immediately also have the thought to create a future for themselves. This thought of theirs should emerge from your thoughts. To be a world benefactor means to be an image of support for the world. Therefore, even the slightest carelessness on your part would make the whole world careless. Therefore, you should be paying this much attention.

Those from Delhi should now do something new. To hold a conference is now an old thing. You must now create something new. Let there be greater glorification and less expenditure. There should be very little expenditure and yet good results attained. Now, we shall see whether those from U.P. or those from Delhi create something new. If you achieve a very low result in spite of spending a lot of money, then the new students would become disheartened. Therefore, in order to keep them enthusiastic, let there be greater glorification through less expenditure. Then everyone will remain busy and you will incur less expense. Your mind and body should remain busy, and you should only be spending a little money.

BapDada meeting groups:

1. Attain victory over all adverse situations through your own stage. Do all of you remain constantly victorious over all adverse situations through your own stage? At the confluence age, all of you are victorious jewels. The way to become constantly victorious is to attain victory over any adverse situation through your own stage. Even your body is external; it is not you. So, even to be conscious of your own body is not your own stage. Therefore, check to see how long you maintained your original stage throughout the day. Your original stage, your own original religion, should be making you constantly happy, whereas the religion of matter, that external religion, that consciousness of your body would make you unhappy in one way or another. Those who constantly maintain their original stage will constantly be happy. Are you constantly happy or do you sometimes feel waves of sorrow wash over you? If you feel the slightest wave of sorrow, even in your dreams, it means that you have come down from your original religion and your original stage. Since in this new birth you have become the children of the Bestower of Happiness, then, as children of the Ocean of Happiness, you should be completely happy. So, do all of you master oceans experience your complete stage? Your efforts for your own stage should be according to the time. Is time running too fast for you? Or, are you also taking a high jump? If the speed of time is too fast for you, you won't be able to reach your destination. Now is not the time to be running. Now is the time to take a high jump. You must now put the word "intense" in front of effort. You do stay in remembrance, but that is not a big thing! As well as having remembrance, you also have to become an easy and constant yogi. If you don't experience this, then your remembrance is incomplete.

You should remain successful by maintaining the balance of world service and self- service. When you let go of self-service and first remain busy in world service or when you forget world service, and remain busy in self-service, then you cannot be successful. Both types of service have to be done at the same time. When service through your thoughts and your words is done at the same time, you will be saved from labouring. When you go anywhere for service, first check whether you are stable in your original stage. You are not taking your upheaval anywhere with you, are you? If you are in a state of upheaval, then those listening to you will not be able to remain still, and will therefore not experience anything.

2. Those who know all secrets of knowledge can never become upset. Are you the souls who know all the secrets of knowledge? Whilst making effort to learn the secrets of knowledge from the Father, continue to progress by playing with these secrets. So, are you constantly aware of all secrets? Is your yoga constantly accurate and full of love? Those who know all the secrets of knowledge constantly remain content with themselves and are also experienced in making others happy. Those who are constantly aware of all these secrets are those who remain constantly happy and can never become upset. Those who know all these secrets are loved by the Father and remain close to Him.

3. A stage of being prosperous through the grace of the Satguru. Just as a guru's grace is remembered on the path of devotion, so too, on this path of knowledge, the grace of the Satguru is in His teachings. Through the Satguru's grace you are taught this study and this enables you to become prosperous. Those who receive the Satguru's grace are constantly able to experience liberation and liberation-in- life.

*** OM SHANTI ***