

**At Amrit Vela, The Time Of Blessings, Hear The Call Of Those Who Are
Calling Out And Benefit Them**

Today, at amrit vela, BapDada was hearing the melody of love being sung by His children everywhere. That love is returned by Bap, the One who resides in the far-away land, and Dada who resides in the subtle region, by becoming a resident of the corporeal world like you children. The way you can prove your love is to become equal to the Father. So, BapDada is giving the return of your love by becoming equal to you. And so, how should you children give a return? Since the Father can become equal to His children, His children also have to become equal to their Father. This is the way to give the return of the love you receive.

What special equality will you reveal this year? Time is moving very fast. All the souls of the whole world are making a special request in different forms through their thoughts to BapDada and to you supremely worship-worthy souls. Since you are the ones who will fulfil their request, are you able to hear them making that request?

Amrit vela is the time for remaining beyond any tamoguni atmosphere and vibrations; any influence of impurity is submerged. At such a time, you are easily able to hear their call and benefit them. It is easy to hear their call at that time and it is also easy to benefit them. It is easy to take blessings and easy to donate them, because the atmosphere at that time is such that it can transform one's attitude. At that time, the stage of all of you blessed souls is equal to the Father's stage. Because of the special canopy of Baba's blessings, you can become a completely full bestower. The Father who is the Sun of Knowledge and Resident of Brahmlok especially gives His light and might to His special children as a blessing. This is why that time is called the time of auspicious omens (brahm muhurat). At that time, you should be able to see the auspicious omens of your elevated stage and deeds for the whole day ahead. You can choose whatever omens you want. As well as this, father Brahma, who resides in the subtle region, becomes a bestower of fortune and distributes the nectar of fortune at amrit vela. You can take as much nectar of fortune as you want. However, the urn of your intellect should be capable of holding this nectar. There should be no obstacle or obstruction. At this time, receiving and giving take place simultaneously; the role of receiving blessings and the role of a great donor are enacted simultaneously. Souls who have such a stage would be able to hear the call of all other souls very clearly and also be able to benefit them. They would be able to hear it as clearly as if it was being spoken directly into their ears. So, do you know what everyone is calling out for at present? Religious leaders, political leaders, great scientists and the public at large are all calling out for one thing: that there has to be some change very soon. Souls from all of those backgrounds are now experiencing themselves to have failed, and realising that the power of the Supreme is now needed. The lamp of this desire and the lamp of the realisation of this need have now ignited. Now, in order to make this light intense, you need the oil of the thoughts of all you souls. On hearing the call of all of those souls, you should be able to bring them benefit. (The light was going out again and again.) Look, even this electricity is teaching you something. Just as this light comes and goes within a second, so you should be able to reach those who are calling out within a second. You should have this practice of coming and going. As soon as you hear their call, you should reach them. Everyone is now calling out to be freed from having to labour and to experience attainment easily. Scientists have become tired from having worked so hard. Religious-minded souls have become tired of making spiritual endeavours. All political leaders have become tired of politicians who constantly keep on moving from one part to another. The public at large is tired of all problems. Now, who is going to remove everyone's tiredness?

The memorial of the previous cycle is written in the scriptures. It tells how God massaged the feet of Draupadi. You merciful children must now become equal to the Father and remove the tiredness of all souls. The feet of everyone's intellect are now tired. Therefore, now switch on this awareness in everyone's intellect. This is what it means to massage the feet of their intellect. Did you hear what you have to do this year? In one second, show the sparkle of being an angel. This is how you can give the return of the Father's love. By becoming an embodiment of resolution for the problems of other souls, your own problems will automatically be resolved. Therefore, you must now become an embodiment of resolutions. Have you

transformed your form to this extent in one year? Have you world transformers become self-transformers? Or, do you still have to become this? Do you have to become this, or are you now going to serve the world? It is now the time to serve everyone. As well as being the time of receiving, it is also the time of giving. Your receiving and giving should both take place in one thought. Your speed needs to be this fast.

You have been waiting a long time for this time, but whilst waiting, have you also been preparing yourself? You have been waiting for the Father to come, and so what would the Father look at when He does come? The preparations you have made. Have you made any special preparations? You make all physical preparations for the season to come. You arrange all the sevadharis and you also order all the things that you are going to need so that no one will have to face any difficulty; so that no time will be wasted and no one will have to wait or queue up for anything. You find many ways to accomplish this. This is the season of Madhuban for you Brahmins, but what will be the final season that is going to come? The season for granting liberation and salvation to all souls is going to come. Have you found the way to accomplish this? You mustn't trouble desperate souls by making them stand in a queue. They should simply be able to come to you and take what they want. Desperate souls cannot wait for even a second. They would cry out in distress. You prepared everything for this season, didn't you? You maharathis should not have to stand in a queue, and so how can you make crippled and handicapped souls stand in a queue? Will those in London also have to queue up? Will the foreigners have to queue up? So what are you going to do? You have to become ever-ready. Neither those from Bharat nor those from abroad can become master bestowers of liberation and salvation unless they first become ever-ready. You now have to go beyond being an effort-maker and maintain the stage of a bestower. When you bestow at every second, you will be able to take a high jump in one second. When Maya sees that you are busy in bestowing, she won't attack you, but instead will salute you. Do you understand what you now have to do? In return for your remembrance, BapDada blesses all of you children with the blessing of becoming equal wherever you may be; whether physically far-away or not, you are in fact close because of your love. (The light went out again.) Instead of being mischievous, you now have to become unshakeable. This light problem is nothing when compared to the time of the final season, for there won't be any facilities at that time. At this moment, you have many facilities. You should practise maintaining an unshakeable attitude and awareness even in an atmosphere of upheaval. You should not fluctuate in the slightest way. You should not even ask what happened. You are now receiving a chance to practise this. In this drama, you would of course show BapDada one or another scene, would you not? Achcha.

To those who constantly benefit others; to those who are master bestowers of liberation and salvation at every second; to those whose treasure-store of all powers is always full because of being bestowers of unlimited treasures; to the tireless servers who remove everyone's tiredness; to the children who are close and equal to the Father, BapDada's love, remembrance and namaste.

BapDada meeting foreigners:

Do all of you have a constantly stable stage? Whilst in this stage, do all of you keep busy in enabling all souls to have a relationship with the one Father and thus receive all attainments? Do you naturally and constantly have a stage of belonging to the one Father and none other, or do you still have to create this stage? Do you have to practise having this stage, or do you constantly have this stage? How far have you come? When you have received the Father's introduction and the knowledge of yourself, why does your attention need to be drawn again and again?

Does Maya trouble you? It is now the time for her to salute you, not to attack you. Does Maya still attack you even now? As your stage grows stronger, Maya will not attack you. Even if Maya does come, consider her to be a game. You should experience it as though you are watching a limited drama. When you consider it to be the drama of Maya's games in this way, you will enjoy yourself very much and not be afraid. You should now have such a stage. No matter how fearsome the form in which Maya comes to you, you should just consider her to be a toy, and then it will all become like a game. It is just as when a hunter can

sometimes be attacked; however, instead of being afraid, he becomes happy because he considers it to be hunting. All of you are Maya's hunters. A hunter is never afraid. He is never confused, but always very happy. This time, when you leave Madhuban, go with the determination that you will constantly regard everything as a game. This applies to the foreign lands also; instead of Maya attacking you, she will begin to salute you. Do you foreigners think this? Maya should now stop attacking you in any way.

BapDada meeting teachers:

Teachers are those who teach. Baba also plays His part as a Teacher. And so, you teachers are equal to the Father; you are master world teachers. Just as Baba is the World Teacher, not just for those of Bharat, or those from abroad, but for the whole world, so you master teachers are unlimited teachers. What intoxication would unlimited teachers have? They would have unlimited intoxication, happiness, attainment and reward. Are you such teachers? You have received the same title as the Father, and so because you have this title, you should also have the same duties and the same virtues. So, do you always maintain an unlimited awareness? Your stage should also be unlimited. To have body consciousness is to have a limited stage, whereas to become soul conscious is to have an unlimited stage. When you become body conscious, there are many types of limitations, for example: "I am a female". This is also a limitation. Because you have to work through your body, you also see all the many types of limitations of karmic bondages you have. When you become soul conscious, all of those bondages will end. So, your stage should also remain unlimited, that is, you should always remain soul conscious.

Teachers are those who maintain an unlimited awareness. Teachers are those who are free from bondage. You all say that to be free from bondage is to experience liberation-in-life. So, those who maintain an unlimited stage should be free from bondage and living a life of liberation. It isn't a future life of liberation, but a life of the present time. Whilst you live in this confluence- aged Brahmin life, to become free from any tamoguni atmosphere, vibrations, attitude and attack of Maya is known as experiencing liberation in life. A teacher means one who experiences jeevanmukti at this time. Are you like this? This is the definition of a teacher. The title of "teacher" is no small thing!

To be a teacher means to be equal to the Father. To be a teacher means to sit on the Father's gaddi. When you sit on someone's gaddi, chair or seat, you have to put into practice the qualifications of that position. So, teachers are very important. Together with having this title, you also have to do the work. Are you like this? What do you think? When Baba sees the teachers, He experiences special happiness because teachers are Baba's friends. Two friends meeting together would be so happy! Therefore, teachers are the closest friends of all. So, you would also experience that happiness, would you not? It is only when you are equal that you can become friends. So, are you equal? Those who become equal at this time play a part with Brahma Baba in the special roles of life in the future. Those who are equal teachers would be studying together from the beginning, would play together and also rule together. Are you such equal teachers? You have promised that you will live together and die together, and come into your kingdom together. You have made this promise. Are you such equal teachers? What would indicate your being such equal teachers at the present time? Souls who are constantly equal at this time (saman) would constantly maintain their self-respect (swa-man). You would be able to visibly experience the self-respect of being equal. Just as the Father is constantly stable in His self-respect, so too, you souls who are equal would also constantly maintain your self-respect. You would never come down. Every step you take would be with self-respect. Seeing your self-respect, everyone would say that you are a soul who has maintained your self-respect and become equal to the Father. Self-respect is your throne. Before being seated on your future throne, you should constantly be seated on the throne of your self-respect. You should not come off the throne. Are you like this? Baba sees each one of you with this elevated vision. Achcha. Are all of you content? Are you content wherever you are? To remain constantly content is also a special qualification of a teacher. The main virtue of a teacher is to remain constantly content and to make others content. If some people say that they themselves are content, but they are unable to make others content, this would not be a qualification of a teacher. A teacher's duty is to make others content. If you yourself are not able to make others content, you should definitely make them content

with the help of someone else. A teacher has been made an instrument to be a constant destroyer of obstacles and to destroy the obstacles of others. Anyone who comes to you with a problem should return with the solution of it. Are you such teachers?

*** OM SHANTI ***