

### The Significance Of The World Of Stars

Today, BapDada is seeing all the stars in their sparkling form. All the stars are sparkling, but they are sparkling numberwise. Have you seen the world of stars, that is, have you seen your own world? People sing praise of the world of stars, but you know which world of stars they are singing praise of. Each star shows its own impact. The horoscope and future is told on the basis of the stars. You are the stars of knowledge in the living form, who are the images of support for the horoscope of every soul throughout the entire cycle.

The elevated and present birth of the stars of knowledge is the basis for the birth of the reward, that is, for the birth of the status of being worthy to be worshipped. Being a worshipper is based on your status of being worthy to be worshipped. In this way, the horoscope of the many religious and righteous souls is based on the story of your eighty-four births. Their horoscope is fixed by your horoscope. The entire drama is based on the part of you heroes and heroines. When your part of a worshipper begins, the establishment of religion for many souls also begins. All of that depends on you ancestor souls. All these little genealogical trees emerge. The future can be foreseen on the basis of the position of the limited stars; this is the memorial of you living stars who are trikaldarshi at present. You are instrumental in creating the future of every soul; whether you give them mukti or jeevanmukti. Together with Baba, the Sun of Knowledge, the stars of knowledge are also instrumental in opening the gates to jeevanmukti. This is why your non-living memorial is of the future being foreseen from the stars; that is, they are instruments to show the future. When you see the non-living memorial of limited stars, do you remember your form of a star? Amongst the stars, they are all portrayed with different speeds. In circling the sky, the speed of some stars is fast and the speed of others slow. Some stars are very close together whereas others are shown at a distance from all the rest. Some stars change their position again and again and other stars are comets. All these types of stars are seen as a memorial of the stage of the living stars; of their speed of effort, whether they are unshakeable or whether they fluctuate, whether they are part of a gathering, whether they are servers and loving to all and co-operative, whether they are those with elevated virtues and elevated task. Stars are shown as having a connection with the moon; some are close to the moon whereas others are distant. You are the children of the Sun of Knowledge, but why is there an image of a connection with the moon? This is also significant. The moon is the senior mother, Brahma. Everyone definitely receives the light of knowledge and all powers from the Sun of Knowledge, but the corporeal part in the drama, is played throughout by Father Brahma and you Brahmins. The Sun of Knowledge remains separate from this cycle. This is why the different names and forms of many births are of the moon and stars of knowledge. This is why there is the memorial of the connection between the moon and the stars of knowledge. Ask yourself which star you are? In a gathering, do you have the stage of being loving to all and constantly co-operative? Or, is it that, within a gathering, your nature, sanskars and stage change, that is, your position changes? Are you the constantly sparkling stars that brighten the world? Or, are you not even able to give yourself the light of knowledge and the might of remembrance? Do you depend on the light and might of other souls? Do you constantly keep yourself in the stage of one who is trikaldarshi? Check yourself in this way. You were told of the three types of stars. One are the constantly lucky stars; the second are the constantly successful stars and the third are the stars of hope. Ask yourself which type of the three stars you are. Do you know yourself? "Who am I?" Have you solved this riddle? Judge yourself. Do you understand? Achcha, today Baba has not come to speak a murli. Baba has come to meet you; this meeting is fixed for every kalpa. As a memorial of this meeting, people celebrate a mela in many different forms.

Achcha. To those who constantly celebrate a meeting with the Father; to the stars who have constant success in thoughts, words and deeds; to the close stars who constantly keep Baba as their Companion; to those who give light and might to the world through their every thought; to the constantly sparkling stars, BapDada's love, remembrance and namaste.

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