

### **The Portrait Of Elevated Fortune.**

Today, BapDada is seeing the portrait of the fortune of each child. Each one has prepared his own portrait according to his own capacity. The speciality of spirituality is needed in any portrait. A portrait filled with spirituality shows any soul the path to the spiritual Father. Just as a beautiful portrait painted by a lokik person reminds others of the creator, so too, who is the creator of this portrait? In the same way, a spiritual portrait, that is, a portrait of elevated fortune automatically attracts others towards the Father who created it. Your fortune (bhagya) automatically reminds others of God (Bhagwan) who created your fortune. Have you created a portrait of such an elevated fortune? A spiritual fortune means a walking-moving light-house. The duty of a light-house is to show everyone the true path. So what wonder will all these walking-moving light-houses perform? Have you become this or are you still making plans to become this? This time, BapDada has come to take the results. The study is not taught at the time of the examination days, but an exam is taken of what you have already studied. So BapDada has also taught you a lot through thoughts, words and actions, and now He will see the results. Is each one of you content with your results? Have you checked yourself? According to the time, have you made yourself a visible example in front of the world? Many types of examples are given to clarify something in particular. However, out of all the examples, the most elevated example is a practical, visible example. So have you become such that anyone who sees you experiences that the One who taught you or made you is the Almighty Authority Father. A practical, visible example is an easy and elevated method to reveal the Father. Have you adopted this method? You have celebrated the year of revelation, but have you made yourself into a practical example? Is it easy or difficult? To be a practical example means to constantly have the awareness of who you are and who you belong to. Is this difficult? Who finds it difficult to remember themselves? It can be difficult to keep in your awareness your temporary part for a temporary period. When a female plays a part of a male, then whilst playing her part, she would sometimes fall back into the awareness of being a female. However, the original form can never be forgotten. So whatever you are, whoever you belong to, wherever you belong, that is, the eternal original form, the eternal Father and the eternal place, not temporary. Is it easy or difficult to keep the awareness of the eternal? To give the practical result means to stabilise yourself in the eternal form. But even then, you still forget. In fact, it should be difficult to forget. The form that you bring into your awareness, having forgotten yourself, is not the eternal form; it is the form of the middle period. The middle period means the copper age onwards, and so it is with great difficulty that you should remember the form of the middle period. That is not the real form, that is unreal.

BapDada has come to take the result, specially of the older ones; of those who have invoked Baba through their complaints. For the old ones to invoke Baba means to remain ready to give their results because BapDada has already told you: You tell the new ones who come, that for Baba to come means to have courage to die alive because Baba comes to take us back or to transform the old world. In any case, when you call the Father, you have to remain ready to give your results. So, you are ready to take the paper, are you not? Are you unshakable on seeing the upheaval of the transformation of the world? Do you consider yourselves to be instruments to bring about upheaval or are you still caught up in your own upheaval? Should BapDada take a test to make you fluctuate? Will you remain unshakable or will you fluctuate? Are you ready or ever-ready? What is the result? Do you still fluctuate in the little limited test papers that come; tests through your own sanskars; tests through your own waste thoughts; tests due to lacking a particular power; tests that come in harmonising your sanskars with others - or are you unshakable? An unlimited paper means a paper through the eternal elements; tests through the upheaval of the world; tests through the unlimited environment; test papers through the impure and tamopradhan vibrations and atmosphere of the unlimited world. Are you ready to take such an unlimited paper? First is the paper of the self from the self. Is the paper which comes from the small world of Brahmins or through the sanskars of Brahmins a mock exam or the real exams? They have the exams every six months or twelve months. Have you given the limited test paper and passed? Should the unlimited paper now begin? In this way, check yourself as to whether you have become worthy to claim pass marks or to pass with honour in the test of any subject. Do you understand what you have to do? You are very much afraid; who are you afraid of? You are afraid of the little bubbles of Maya which are there in front of you one moment, but not there the next moment. Even little

children are not afraid of bubbles. They play with them; they are not afraid of them. Those who are master almighty authorities play with the bubbles; they are not afraid of them. Achcha, Baba will continue to tell you more later. Achcha.

To the walking, moving light-houses; to those who make your portrait through the image of your fortune; to those who reveal the Father at every moment; to those who are ever-ready in every situation at every moment; to those who become the visible example and inspire others; to such children who are constantly Mahavir children, love, remembrances and namaste.

### **Speaking to Didiji:**

All of you are the special souls co-operative in BapDada's task. In return for your co-operation, you receive all attainments easily. For the length of time that one remains co-operative in every way, the immediate return of that is that you easily experience all attainments. As you remain co-operative with the Father from time to time, in return Baba also helps you. When the children have one thought of courage, Baba has a thousand elevated thoughts of co-operation. He continues to give you that co-operation at the right time. The children thought about it and it happened with Baba's co-operation. This is the immediate fruit of the special souls becoming instruments. A soul who attains immediate fruit cannot experience anything to be difficult; they would feel everything to be so easy as though they are just repeating what they had just carried out. The feeling is not that they had done it a kalpa ago, but they had just carried out the task, and they are simply repeating it once again. Even if something had happened yesterday, you would have to think about it and draw it from yourself, but this is something you had done just now. Through this, there wouldn't be a burden on your intellect. There wouldn't even be the burden: I have to do this, how will it happen? It is as though you just did something and you are immediately repeating it. This is the immediate fruit you attain. So, are you those who eat the immediate visible fruit or are you still thinking on the basis of the future? Of course you will receive everything in the future. However, the immediate fruit is much more elevated than that of the future. Do not wait in anticipation of the future and deprive yourself of the present. One minute you belong to Baba and the next minute you receive the fruit of it. Souls who remain distant from the Father would think of the distant things, that is, of the future. Souls who remain close would constantly experience the immediate fruit. They would experience a hundred- thousand fold return of one. It is like this, is it not?

It is not that you are moving along, but someone is making you move along. Baba is making you move along whilst having you seated in His lap; so, nothing would be difficult. When a child is playing in his mother's lap, he doesn't feel tired, but would enjoy himself. If the child were to be walking by himself, he would get tired, and cry or cry out in distress. But here, Baba, the One who is making everyone move, is also making you move along. You are moving along whilst seated in Baba's lap. So you experience such supersensuous joy and bliss. There isn't the slightest experience of anything difficult or hard labour. Is it an attainment or effort? The souls who become constant companions, who are at the confluence age are totally ignorant of what effort is. There are very few who are totally ignorant of what effort is. This is a sign of the final stage. You are now coming close to that. Even making effort should become like natural action. Just as other actions are natural - getting up, sitting down, walking, sleeping etc. are natural actions - in the same way, the effort to make yourself complete should also be experienced as a natural action, only then will you be able to transform this nature. That service still remains now. Now, all of you are going to make all others ready to give the final paper, because all of you are instruments. Become ever-ready to such an extent that you remain unshakable in any big or small exam. At the moment, you begin to fluctuate in even the little papers. You are fluctuating through your own test papers. Now, you have to send them back having made such preparations that when the old ones come, they are seen as those who are ever-ready. BapDada has given you the realisation course and so He would also want the results of that. Continue to make everyone experienced; they become those who speak of the knowledge, but they are not so experienced. If they were to become embodiments of experience, then such experienced souls can never be deceived. To be deceived means you are not experienced. Whilst keeping this aim, continue to bring these qualifications in others. Baba will see this result. Now, everyone should have the same enthusiasm of becoming complete and

completing the task of world transformation. Otherwise, the task of world transformation is also in upheaval. The clouds fill themselves and shower a little and then they disperse. What is the reason for this? The world transformers who are carrying out the establishment are themselves in upheaval. They move away from their own destination and therefore, even the clouds become dispersed. They keep on thundering, but they do not shower. Achcha.

\*\*\* OM SHANTI \*\*\*