

**The Means To Enable Your Devotees To Attain Everything Is
To Have A Stage Of Being Ignorant Of Desires.**

Do you consider yourselves to be the highest authorities? Are you familiar with your personality of purity? Having attained the imperishable property from the Father, do you experience yourselves to be complete? In this old world, a limited study and limited position is said to be an authority. Compared to that, your almighty authority is unlimited and imperishable. Do you perform every action whilst maintaining such authority? BapDada makes every child a master of the unlimited. In being a master of the unlimited, there is unlimited happiness. Do you know your treasures of happiness? Seeing the lines of fortune of the children, Baba becomes very happy that out of multimillions, you are the few who are creating your elevated fortune.

Is the Father happy to see the children or are the children much more happy to see their fortune? Who is happier? You are such elevated souls that your every act is remembered as a divine activity. Even now, your divine activities are being worshipped. Even today, bhagats are desperate to have a moment's vision of your worship-worthy images. Are you able to experience the desperate eagerness of the bhagats? Do you have feelings of mercy and good wishes in your heart to satisfy the bhagats? Do you know the means to satisfy the bhagats? What do bhagats desire to attain from you deities? Do you know this? The basis of the devotees attaining everything is their love and devotion, and the basis of your enabling the bhagats to attain everything is your stage of being even ignorant of desires. Only when you become completely ignorant of desires will you be able to fulfil the desires of others. To be ignorant of all desires means to have an extremely powerful seed stage. Unless you become a master seed, the leaves cannot receive anything. Many leaves, that is many bhagat souls, are completely dry and wilted. You have to once again donate power to them through your seed stage. Just as there is a queue of bhagats in front of the non-living images, so too, do you experience your bhagats queuing up for a glimpse of your living form? Do you like listening to the call of the bhagats even now? When BapDada tours the world and sees the bhagats wandering and calling out, He feels mercy for them. Perhaps, you say that BapDada should grant the bhagats a vision and fulfil their desire. Do you think like this? However, in the drama, the name is of the children and the work is of the Father. Therefore, the children have to become instruments. Will the Father or the children become the master of the world? Will the subjects be yours or the Father's? The subjects are of those who become worthy of worship, and later, it is these souls who have bhagats. So, now, become instruments for your subjects and your bhagats and donate peace and power to them.

Just as the Father has revealed Himself to the children, in the same way, you special deities have to reveal yourselves to your bhagats. Deities means bestowers, and so, as the children of the Bestower of Fortune, become bestowers of fortune. Can you see your crown of light? The crown of jewels is not a big thing compared to the crown of light. The more you inculcate purity into your thoughts, words and deeds, the clearer your crown of light will become. BapDada sees the numberwise crowns of all the children. The crown in the future will be numberwise, and so, here too, the crown is numberwise. Do you know your number? Is it a small crown or a big one? Everyone has a crown. The moment you become Baba's child and make a promise for purity, in return, you receive a crown. You were told that, as soon as you become a child of the Almighty Authority, you receive a crown, a throne and a tilak as your birthright. In the same way, can you see the sparkling star of your fortune? If you constantly sing songs of praise of your fortune and of the Bestower of Fortune, you will become complete with all virtues. Do not sing songs of your weaknesses; continue to sing songs of your fortune. Go beyond all questions and remain content within your heart. As long as you still have questions within yourself, such as, "How can I do this? What can I do?", you will not be able to satisfy others. Do you understand? Now, do not think about your own self, but think more of your bhagats. Now, do not think of taking, but think of giving. Now, do not have any desires for your own self, but think about fulfilling the desires of other souls and you will then automatically become complete. Achcha.

To the images that grant visions in a practical way, the same as the Father; to those who fulfil the desires of all souls; to the souls who constantly stabilise themselves in the highest authority and maintain the

personality of purity; to those who constantly sing praise of their fortune; to the great donors who constantly donate as a bestower; to the bestowers of blessings who are complete with all blessings; to such great souls, BapDada's love, remembrance and namaste.

*** OM SHANTI ***