

Do You Consider Yourselves To Be Brahmins, The Mouth-Born Creation Of Brahma? Do You Know What The Dharma And Karma Of Brahmins Is?

Your religion - that is, the basic principle - is complete purity. Do you know the definition of complete purity? It means that there should not be even the slightest trace of impurity in your thoughts or dreams. Only those who have such elevated dharna are called true Brahmins. In this context, it has been said: "You may have to die, but do not lose your religion at any cost." Do you consider yourselves to be those who have such courage and firm faith? No matter what the situation may be, if you have to renounce something for your religion.. if you have to tolerate something.. if you have to face something, or have courage: would you do it willingly? Would you not move backwards? Would you be afraid?

True renunciation is when you do not consider renunciation to be renunciation, but fortune. If even a thought or word is expressed with the feeling that you have sacrificed something, then you do not receive any fortune from that. On the path of devotion, when an animal is being offered in sacrifice, if it makes a sound or cries out, then it is not accepted as a holy offering (maha-prasad) - it is not considered to be a sacrifice. That is a memorial of the present time. If, together with renunciation, you have the thought that you renounced something - and you desire name, regard and fame - then that is not renunciation. That would not be called fortune. Only those who have such dharna (that is, complete purity) are called true Brahmins.

Generally, physical sacrificial fires are carried out by worldly brahmins (priests). However, this great sacrificial fire will be completed only when the entire old world has been sacrificed into it. First of all, ask yourselves whether the Brahmins - who have become instruments to make a sacrifice of the old world - have sacrificed, into the great sacrificial fire, their old thoughts and vices, which are said to be the world of thoughts: that is, this old world of waste thoughts, nature, and sanskaras?

If you have not yet sacrificed your limited world - or you have not put the materials that you still have left with yourselves into the sacrificial fire - then how would the unlimited old world be sacrificed? Every instrument Brahmin is responsible for the completion of the sacrificial fire. Therefore, you have to remember that "charity begins at home". So, check in your own mind whether you have made the sacrifice.

What is the final and complete sacrifice? Do you know it? In the spiritual teachings of the world, they believe that the final and perfect stage of a soul is when a soul merges into the Supreme Soul. The form of this final sacrifice is the finishing of the consciousness of "I". Here, too, only the words "Baba, Baba" should emerge from your lips, and in your mind, indicating your merging into the Father. This is known as merging - that is, becoming the same. This is called the final sacrifice.

There shouldn't be the slightest consciousness of "I" of body consciousness in your thoughts or dreams. There should be the awareness of your eternal form of soul consciousness. The words "Baba, Baba" should be constant and unlimited - beyond any limits. In your original form of a Brahmin there should be the dharna of dharma and karma: this is known as being a true Brahmin.

Only such true Brahmins can be instruments for the completion of the sacrificial fire. You have become the creators of the sacrificial fire. Now become instruments for its completion: that is, you must make the final sacrifice. Then the unlimited old world will automatically be sacrificed. Do you understand what you now have to do?

This is the easy way to become perfect. To make the complete sacrifice is known as making the final offering. So have you already sacrificed yourself in the fire? Or do you still have to do that? Are you going to make the final offering at the last moment? Only when you make the holy offering yourself, will you enable others to make the sacrifice. Do not think that you will do it at some point later on, but think that you have to do it now. Just as you are like chatrak birds in listening to Baba - and you also make plans to meet

Baba, thinking that your turn should be first - so take turns in sacrificing yourselves too. Take the first turn in actually doing this practically. Achcha.

To those who sacrifice themselves completely, and who make the final offering.. to those who become instruments for world transformation through self-transformation.. to the true Brahmins.. to the perfect Brahmins who are the same as the Father.. to the most elevated Brahmins who stabilise themselves in their religion and karma: BapDada's love, remembrance, and namaste.

*** OM SHANTI ***