

### Wonder Through The Balance Of Connection And Correction

Teachers should pay special attention to two aspects. What are the two aspects? Firstly, that you have a connection with Madhuban, the Father and the divine family, according to the code of conduct. A connection according to the code of conduct is that whatever thought you have or action you perform, you should have the practice of having it corrected at every moment. The two things are, firstly, an accurate connection, and, secondly, to pay attention to correcting yourself at every moment. If, one of these two aspects is missing, you will not be able to become an embodiment of success. In order to correct yourself, you need to have a constant stage of detachment. If you do not give correction as a detached observer, you will not be able to have an accurate connection. Therefore, check whether you are constantly correcting yourself in every aspect at every moment. One is the connection of the intellect which you call the pilgrimage of remembrance. The other is performing actions in the corporeal world whilst in connection with your corporeal family. Both connections should be accurate. Is your connection in the corporeal form according to the code of conduct? Within the spiritual family, if, instead of having a soul-conscious connection, you have a connection based on body consciousness, then that connection is not accurate.

Those who know how to correct and connect maintain constant spiritual intoxication. They would have a balance of being loving and detached. Look at the circus: a balancing act has become such a wonderful method of earning an income. They show balance as a wonder, an art. So, here too, if there is balance, there will be a wonder and also an income. If there is even a little bit more or a little bit less, then neither would it be a wonder nor an income. When you are cooking something, if everything is not of the right amount, then no matter how beautiful the dish may appear, it would not taste delicious. In order to make your life elevated and successful, maintain balance, that is, let there be equanimity.

Secondly, you should be able to make your form powerful according to the problems and the time. If the situation is one that you need to face, then become an embodiment of the power to face. You should have such a practice. To be a teacher means to have balance. You should have the power to adopt any form according to the time. What would you call it if where love is needed, you adopt power, and where power is needed, you have love? It means you do not have the power to adopt the right power according to the time. In that case, there is no result of service nor is there any success. In order to become a number one teacher, first of all, imbibe something yourself and then tell others. It should not be that you don't do anything, and yet you keep on telling others. Before you give a direction to others, check whether that has been inculcated within yourself. If you tell others to be tolerant and you are not tolerant, then you cannot be called a teacher. A teacher means a teacher who teaches. If you, yourself, are not an embodiment of the teachings, you cannot be an accurate teacher. Constantly remember the slogan: A teacher means an embodiment of the teachings and one who maintains balance. Now, you have to become a teacher of quality. Your vision should not be on the quantity. Quality can become instrumental for everyone's benefit. Now, you don't have to increase the quantity of teachers, but their quality. Do you understand?

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