

### The Day Of Remembrance In The Form Of The Day Of Power

Today, BapDada, seeing all His children merged in love, gave the response of love: May you constantly be a bestower of fortune and a bestower of blessings, the same as the Father. May you constantly be a world benefactor and one who has a right to the kingdom of the world. May you constantly be victorious over Maya, the elements and all situations. Today, BapDada was seeing a sparkling tilak of victory on the forehead of all the victorious children. He was seeing the flag of victory in the hands of all the children. Baba was hearing everyone's heart echoing: Victory is our birthright. Today, at amrit vela, Baba was listening to the invoking sounds of love of all the children. Gopikas completely lost in love, who had become distant physically and were far away, were merging into the Ocean of Love like a dried-up river. BapDada also became merged in the love of the children. The sweet pearls from everyone became the garland around Baba's neck and merged in His heart. Various thoughts from everyone's mind were being heard like sweet music. Children from all around were garlanding BapDada with rosaries of remembrance.

As well as the day of remembrance, as a memorial of today, today is called the day of power. In the beginning, BapDada placed the urn of knowledge on the children, and through sakar Baba, willed the body, mind and wealth to the Shaktis. In the same way, He also willed will-power. He himself became a resident of the subtle region and made the children the corporeal instruments. This is why this is also known as the day of power.

Today, Baba was merging the love of the children within Himself beyond sound. At this time, the sound of complaint and invocation from everyone's mind is coming from all directions. Can all of you hear it? BapDada is especially giving the return of remembrance to the new children. Just as the older children received the lift of a double engine, in the same way, BapDada is giving the new children the gift of a special lift of incognito help; the experience of attainment and the treasure of happiness. Through their service and experience of constant company, BapDada is transforming their complaints into zeal and enthusiasm. Just as new children have special attachment to the Father and service, so too, BapDada has His special co-operative vision on the new children. Baba is also singing praise of the wonder of the new children. Achcha.

To the loving children who constantly remain absorbed in love for the one Father, those who reveal the one Father; to the victorious souls who are instruments to become part of the rosary of victory by all souls; to those who are equal to the Father and who reveal all the Father's virtues in a practical form; to those who use all their powers for service; to such world-benefactor children who have a right to BapDada's heart-throne, love, remembrance and namaste from BapDada.

#### Speaking to Didiji and others:

What is the special form of the children today? Together with love, they also give complaints. Baba is the Ocean of Love, and so what is the speciality of an ocean? To the extent that there are waves, to the same extent there is stillness; it has both specialities at the same time. In the same way, the speciality of those who become equal to the Father is that, externally, they are an embodiment of remembrance and, internally, they are an embodiment of power. To the extent that they are an embodiment of remembrance in the corporeal form, to the same extent they are the form of power. There should be the balance of the two simultaneously. Do you have such a balance? According to the time and whatever day it is, you automatically take that form. However, there is spirituality when both forms are clearly visible at the same time. You are playing your part and, at the same time, you also have the stage of being a detached observer. By having the stage of a detached observer, you will play your part accurately.

However, you will not become the form of your part, that is, you will not be influenced by the part. You will have will-power.

When you are able to adopt the form you want whenever you want, that is called will-power. The form of power should also be merged within the form of love. To simply merge yourself in love is being physical. Spirituality is when you remain an embodiment of power as well as an embodiment of love. This is why the final scene of the form of love is that of being a conqueror of attachment and an embodiment of remembrance. To the extent that there is great love, to the same extent, there should be detachment. So what was the final paper you saw? Whilst having love, Baba was the conqueror of attachment and the embodiment of remembrance. This final paper has been remembered as a memorial; this was Baba's practical demonstration. Whilst having corporeal relationships, he had the power to accommodate as well as the power to tolerate; you saw the form of these two powers. On the one hand, to merge the love and on the other hand, to finish the final remaining karmic accounts with the power to tolerate. You saw the power to accommodate and the power to tolerate in the practical form. Does a father not have love for his children? Even whilst being an ocean of love, he was completely still. He was completely beyond the consciousness of his body; this was the final stage. Baba demonstrated this practically. It was at just around this time (at night). In the final paper, he claimed the first number in a practical way. To put something into a practical form is easy, but to merge it, you need will-power. You saw the entire part of how to merge. To merge the suffering of karma and also to merge love. This is will-power. This is the will-power that Baba willed to the children at the end.

\*\*\* OM SHANTI \*\*\*