

Yuktis To Become An Embodiment Of Success By Having Control Over The Power Of Thought

Whilst taking support of the body and performing every action on the field of action as a karma yogi, are you constantly stabilised in the incorporeal stage? Since your name is karma yogi, it proves that you are a yogi, that is, that you perform every action whilst being stable in the incorporeal stage. You cannot remain without performing action for even one second; to take support of the physical senses means to be constantly performing actions. Just as you cannot remain without performing actions, in the same way, you cannot remain without having remembrance, that is, you cannot remain without having yoga for even one second. This is why the word "yogi" is added to karma. Just as your physical organs have the natural practice of constantly performing actions, so too, the intellect should have the natural practice of remembrance. All the physical organs have their own eternal tasks to perform; you don't have to labour to move your hands or feet. In the same way, the intellect's eternal task, the task from birth, in this Brahmin life and the life of the confluence age is remembrance. Whatever the original and eternal task is in one's life, it is natural and easy. So, do you experience yourself to be an easy karma yogi in this way? Or, do you find it difficult? This is your task every kalpa; so if you are still finding it difficult, that is, if you are not constantly experiencing the karma yogi stage, what is the reason for this?

If you are not able to have yoga, then you are definitely still engaged in enjoying something that would give you temporary happiness through the senses and that will deprive you of permanent attainment. This is why you forget your original task. Just as when today's wealthy people and iron-aged kings are so engrossed in enjoying material things, that they forget their own original task of ruling they forget their own right in the same way, because the soul is engrossed in enjoying temporary material things, it forgets to have yoga, that is, it forgets its own right. Whilst there is the temporary enjoyment of material things, where there is enjoyment of physical things, there cannot be yoga. This is why you find it difficult.

At present, Maya first attacks the intellect of the Brahmin children. She first breaks the connection of the intellect, just as when before an attack, the enemy first cuts all the telephone and radio connections. Connections with electricity and water are broken and then the attack takes place. In the same way, Maya first cuts the connection of the intellect through which light, might, powers and the company of knowledge are automatically stopped, that is, Maya makes you unconscious. She makes you unconscious to your own form and makes you forget total awareness. In order to protect yourself from this, you need to pay constant attention to the intellect; only then will you easily become a constant karma yogi.

Practise this to such an extent that you are able to stabilise your intellect wherever you want; so that you are stable in that stage as soon as you create the thought. Constantly continue to perform this drill of the intellect. One moment, be a resident of Paramdham, the next moment, be an angel of the subtle region, and the next, become a karma yogi who takes the support of the physical organs. This is known as having control over the power of thought. Thoughts are the creation and you are their creator. You should only have thoughts for as long as they are necessary; your intellect should only be engaged where it should be. This is known as having all rights. You lack this practice. Therefore practise this by making a programme for yourself and check yourself: Were you able to stabilise yourself in that stage for as long as you wanted?

A hatha yogi fixes a time to keep his organs, either his leg or his arm, stable for a fixed time; he would keep his leg or arm either up or down for a certain length of time; he would keep his head raised or lowered for a certain length of time. However, this is a wrong way of copying. Baba has taught you to sit by having one thought in your intellect. Copying this incorrectly, they stand on one leg. Baba asks you to stabilise yourself in one thought and they keep themselves stable on one leg. Baba says: Constantly remain in front of the Sun of Knowledge and don't turn yourself away from Him. They then sit with their face in front of the physical sun. So this is copying incorrectly, is it not? You are now learning the accurate practice of the yoga of the intellect. They do it by force whereas you do it with a right. This is why that is difficult and this is easy. Now, continue to increase this practice, so that everyone can become united in one second. When everyone

within the gathering has one thought, one awareness and one form, the name of this gathering will be glorified and there will be victory.

Just as you unite people's ideas for a physical task or in service, that is, only when everyone becomes united and has the same opinion does a task become successful, so too, everyone within the gathering should have one thought. Whether you want the awareness of the Seed or the seed stage, everyone should become stable in that seed stage. When all of you are embodiments of the same awareness, you will experience the results of success in every thought, that is, you will become embodiments of success. Whatever you think and whatever you speak, you will see that in a practical form. This is known as being an embodiment of success. This is a sign of victory. The memorial of this is the iron-aged mountain; everyone has to give their finger at the same time. This thought is the finger. So now, create such programmes.

If, within a gathering, everyone has the same awareness, then the atmosphere becomes very powerful. You would then experience the bhatthi of the fire of love and these vibrations would spread in all directions, just as when an atom bomb is detonated somewhere, its particles spread in all directions. That is an atom bomb and this is the atmic (spiritual) bomb. The impact of this would attract many souls and there would easily be expansion of the subjects. Just as an atom bomb leaves its effect on the earth for a long period of time, so too, unlimited disinterest would leave an impact on the ground of their practical life, and therefore, subjects would easily be created. Achcha.

To those who practise the spiritual drill; to those who constantly have a total right and are world benefactors; to the souls who put every thought into practice and therefore become embodiments of success; to those who make matter subservient to them and make it work under their control, similar to the Father; to such completely powerful souls, BapDada's love, remembrance and good morning.

*** OM SHANTI ***