

### **In Order To Serve In A Broad And Unlimited Way, Make Your Intellect Broad And Unlimited**

Do all of you consider yourselves to be those who understand the method and the law given by the Father who is the Law-maker? Those who know the method and the law are embodiments of success and have practical results of their every thought and every deed. Do you experience yourselves to be like this? To be an embodiment of success means to be an emperor of the land that is free from sorrow. Before attaining the fortune of the kingdom of the future, you would be a carefree emperor at the present time, that is, there would be no trace of sorrow even in your thoughts, because you have come away from the iron age and are, at present, in the confluence age. Do you consider yourselves to be the confluence-aged emperors of the land that is free from sorrow? To be an emperor of the land that is free from sorrow means to be a master of all the treasures of happiness. The treasures of happiness are the birthright of Brahmins. It is because of this right that, today, the name and form of elevated souls are respected. Are you such a living form of emperors of the land free from sorrow that the sorrow of many souls is removed for a temporary period by their taking your name. That, on seeing your images, people remember your divine activity? And that souls who are experiencing sorrow begin to experience happiness?

Do you know your treasures? Whilst keeping all the treasures in your awareness, constantly remain cheerful, that is, constantly remain beyond the attraction of the elements and the five vices. Together with these treasures of happiness, do you experience your complete and perfect form of belonging to the one Father and none other? You know how to keep the key to the treasures with yourself carefully, do you not? You don't lose the key, do you? Are you able to hear the subtle call of time and of all the souls according to the time? Or, do you constantly remain busy with your own self? All your devotee souls of the previous kalpa are invoking you, their special deities. They are chanting, "Come! come!". Whilst enhancing their invocation with beautiful music, that is, whilst playing a lot of musical instruments, they call out very loudly. They adopt many different means to make all of you happy. Whilst listening to them in the living form in an incognito way, do you not have mercy for them? Or, are you still busy in having mercy for your own self? Only by stabilising yourself in the form of a world benefactor, a great donor and a bestower of blessings will you be able to feel mercy. You will only have mercy when you experience yourself to be the form of a world mother or world father. Then, you would not be able to tolerate the sorrow or wandering of any soul. However, you remain stable in this form for a very short period. According to the time, the form of service has to be vast and unlimited. What is the unlimited form of service? Would you call what you are doing at present unlimited? That you had an unlimited mela? In comparison to the early days, you may call it unlimited, but what is the final unlimited form?

According to the speed of time, in just the task of giving the message, to what percentage have you given the message? Are you able to see the nine hundred thousand subjects of the beginning of the golden age in front of you? The subjects of the beginning would also have some specialities, would they not? Are souls with such specialities visible at all the centres, or are they still behind a veil? Are you able to see the rosary of 16,000? Have the teachers prepared the rosary of 16,000? What is the date for removing the veil? Of course, it has to happen according to the time, but do not become careless whilst thinking in this way. Now create unlimited plans. Unlimited plans means that whomsoever you serve, that soul should become instrumental to serve many others. Each soul should become an instrument to serve an unlimited number of souls. At present, each of you is giving time to another individually. Now, serve souls who themselves become instruments to serve many others.

Let there be service through their name. Many souls, on the basis of their relations, connections and service, are very well known, that is, others have an impression of their virtues and activities in advance. It is not just a question of someone being wealthy or just a question of position, but many ordinary souls, on the basis of their virtues and their service, are very well-known in their own field. Whether they are politicians or religious leaders, they should be influential. You should select souls who would become instruments to serve others on your behalf. Such quality service now remains to be done.

Souls become well-known by their name in two ways. One is because of their having a position of importance; secondly, they become well-known because of their virtues and activities. Those whose names are glorified on the basis of their important position are only able to create an impression for a temporary period, whereas an impression created by souls who are well-known because of their virtues and activities is for all time. Therefore, let such souls emerge to become instruments for spiritual service; then you will be able to do unlimited service in a short time. This is known as fast speed of service; so that many are able to be shot by just one arrow. When such souls come, many other souls automatically come. So now, let service take on such a form. Souls who become instruments for such service will not become regular Godly students like you; your relationship and contact with them would be close and loving. You have to have a broad and unlimited intellect; so according to their desires and whilst they consider it to be a method for their attainment, make them instruments to serve many others through their own experience. In order to do this type of unlimited service, you need to have discrimination power. Therefore, now have such a broad and unlimited intellect and let service take on an unlimited form. Now, we shall see which worthy children give the proof of doing such unlimited service. Those who become instruments to do such service claim a right to a royal status. From the results, we shall know which zone will claim number one. Achcha.

To such serviceable souls who have a broad and unlimited intellect; to those who serve many others even through their thoughts; to such tireless servers, the same as the Father; to the worthy children who give the proof, BapDada's love, remembrance and namaste.

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