

## **Purity - Is A Precursor To The Obvious And The Mother Of Personality**

Today, the Father, the Creator who makes you into the deities of all deities and the kings of all kings, is happy to see the creation, that is, He is happy to see the elevated future of you elevated souls. You are the souls who are to become the most elevated of all souls, even more elevated than the Father. Today, Baba is especially seeing two things of such elevated souls. What are they? One is the spiritual royalty and the other is the personality. You are the children of the highest-on-high Father, compared to whom even the deities are not considered to be as elevated, at whose feet even kings bow down, in front of whom even very famous souls will come as beggars for a little Godly prasada. You are the master bestowers of knowledge and the bestowers of blessings who are instruments for all souls. So, do you have such royalty? In fact, purity is royalty and purity is your personality. So now check yourself to see to what percentage you have imbibed purity. One's purity is recognised by one's royalty and personality.

What is your royalty? A royal soul will never be attracted towards perishable things or perishable beings. In the world, the vision of souls with a royal personality is never pulled by little things. They would have no desire to accept anything that has been dropped by anyone; their eyes are always filled with the intoxication of being complete, that is, their eyes are never lowered; their words are sweet and invaluable, that is, they speak a very few select words, and others in contact with them experience real intoxication. In the same way, someone with spiritual royalty is multimillion times even more elevated.

The vision of souls who maintain such royalty is never drawn towards the defects or weaknesses of another. Whatever someone else is letting go of, that is, if someone is making effort to finish something, whatever is being relinquished it may be something degraded that has already brought that one down it cannot be adopted by souls with spiritual royalty, even in their thoughts. In fact, the vision of their thought cannot fall on something that belongs to another person. So this old tamoguni nature, these sanskars and weaknesses belong to shudras and not to Brahmins. How can your vision be drawn towards anything that belongs to shudras? If you do imbibe something of theirs, it becomes like the saying, "A thief who steals even a straw can also steal a hundred thousand". So too, souls who imbibe even one of their thoughts for even one second cannot be called royal souls.

The words of souls with spiritual royalty are like elevated versions. Their words are golden versions, and those who hear these words claim a right to the golden age. Each word is as valuable as a jewel; their words are not those that cause sorrow, or like stones that make another fall; they are not even ordinary or wasteful words, but words which are powerful and loving. The words spoken throughout the day are so elevated that if you account for them, you can actually remember how many words you spoke that day. The sign and speciality of souls with this royalty is that instead of using fifty words and giving the detail of something, they will use ten words and just give the essence. They will reduce the quantity and create quality. Whoever comes into contact with a soul with spiritual royalty should in a short time experience the qualities of a bestower and a bestower of blessings in that soul. Such coolness and peace should be experienced that everyone's mind sings praise in amazement as to which angel it is that has come into contact with them; so that in a short time, those desperate souls who have been stumbling for a long period of time would be able to see the means of their thirst being quenched and also their destination. This is known as even iron becoming divine in the company of the touchstone, that is, those souls are able to go beyond from just a glance of those who have spiritual royalty. Do you experience such royalty?

Now, the speed of service has to become intense, but that will only happen when spiritual royalty is visible in your face. Only then will you be able to finish the complaints of all souls. There should be such a personality of purity that, from your forehead, others see you as a pure, satopradhan soul, that is, others have this experience. From your eyes, they should see the vision of brotherhood, that is, through your elevated attitude, you should be able to transform the atmosphere and vibrations. Since those worldly personalities are able to create an impression, how impressive should the personality of purity be? Are you able to make

weak souls into embodiments of power through your pure consciousness? Bring about such royalty and personality in yourself in a visible form; only then will you be able to reveal yourself and the Father. Now become particularly merciful. Be merciful towards yourself and towards others; you will then become loving and co-operative towards all souls. Do you understand? Your star of fortune is sparkling so much, is it not? Everyone wishes to see the stars of the earth sparkling. Achcha.

To those who bring about the golden age through golden versions; to those who are constantly merciful towards everyone; to those who are complete with all virtues and who have all attainments; to those who are constant bestowers who do not deprive even one soul; to those who maintain their spiritual royalty and personality; to the constantly sparkling stars, BapDada's love, remembrance and namaste.

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