

An Invitation To Become The Form Of An Angel And An Image That Grants Visions

BapDada is giving love to all the loving children as the response of love. In return for the pearls of tears from the eyes and the garland that the children put around Baba's neck, BapDada is giving them the garland of the imperishable jewels of knowledge. Today, at amrit vela, the thoughts of all the loving children reached BapDada. Each one's heart-to-heart conversation, each one's pure thoughts and promises, reached BapDada. In response to everyone's heart-to-heart conversation, BapDada Himself had the desire to meet everyone in the avyakt form. Children ask the Father to come into the corporeal world, whereas the Father asks the children to come to the subtle region. Baba's pure desire for the children is for the children to also become the residents of the subtle region, the same as the Father. Now tell Baba in how much time you will reach the subtle region. Do you know how beautiful the meeting in the subtle region is? BapDada too cannot return home without the children. Before returning home, a meeting of the avyakt angels takes place in the subtle region. BapDada is invoking all the loving children to that meeting. Children invoke the Father and call Him into the old world, but the Father is calling you children to the world of angels from where we will all together return to the world of souls. Do you like this alokik avyakt invitation? If you like it, do you not know how to forget the life of the corporeal form and corporeal feelings? Do you not know how to be an angel constantly like the father? Do you not know how to make the thought of one second determined for all the time? "I have to become this, I have to go there": do you not know how to claim such a ticket in one second? Even whilst having the treasures of all powers, are you not able to reserve this ticket? Together with yourself, can you not enable souls of the world to claim the inheritance of mukti and jeevanmukti from the Father by taking them beyond with just a glance? Do you have the pure and very strong thought of liberating your bhagats and the Father's bhagats from stumbling? You are the children of the merciful Father; are you able to bear seeing souls experiencing a lot of sorrow and peacelessness? Do you not feel mercy? Together with feelings of benefit for souls who are caught up in many types of perishable peace and happiness and who have forgotten the Father and themselves, do you not have the thought of showing them the path and giving them a drop of imperishable attainments?

Now, according to the time, instead of giving them the seven days' course, show them the course of one second through your blessings and all powers. Only then will you be able to take all souls to the Father in the world of souls. You have already received the blessing of being bodiless, incorporeal, egoless and viceless, have you not? Now, put those blessings into practice, that is, make yourself an embodiment of knowledge, an embodiment of remembrance and an image that grants visions. Anyone who comes in front of you should experience the jewel of the forehead through the eyes and words of blessings through the lips. Just as you have been instruments to put BapDada's elevated versions into the physical form, now make this form practical.

Because of their love, co-operation and service, BapDada constantly showers flowers of contentment on the children. Along with that, He is also giving you an invitation for the future to quickly complete the remaining Godly service, that is, to make the self equal to the Father. Merge yourself in the outstretched welcoming arms of BapDada and become equal to Him. The visible form of love is to become the same.

Will you return with BapDada today? Are you ever-ready to this extent or will the pure connection of the remaining service pull you? Have you accomplished all tasks, or, are there still some tasks remaining? Will you finish them from the subtle region? You make effort to forget service in order to experience all relationships in one second.

In the same way, your original form and your form of blessings should constantly stay in your awareness. There shouldn't be the slightest name or trace of impurity or forgetfulness. This is known as doing the course of blessings. Have you already done such a course or do you still have to do it? Just as you don't allow anyone to come to class if they haven't yet finished the seven days' course, in the same way, do you know in which class BapDada doesn't allow the children who haven't finished this practical course to come?

They cannot be admitted into the first class. Which is the first class? Since you do not allow them to come to class, the drama also doesn't allow you to claim a right to the first class. In order to go into the first class these two blessings are needed in a practical form. You should be completely ignorant of what forgetfulness and impurity are. You are at the confluence age, are you not? You should feel that these sanskars or form are not yours, but of your previous birth. They are not of the present. I am a Brahmin and these sanskars and form are of a shudra; to experience these to be separate, that is, to experience them to belong to someone else is known as being loving and detached. The soul and the body are two separate things, but, due to ignorance, the two have been mixed and they have considered "my" to be "I", and because of this mistake, they are experiencing so much distress, sorrow and peacelessness. In the same way, by considering the sanskars of impurity and forgetfulness, which are not of a Brahmin but of a shudra, to be yours, you come under the influence of Maya, and you then become distressed, that is, you become distant from the honour and pride of being a Brahmin. These are not your sanskars and form; check this one little mistake. Do you understand? So make this blessing of "Be pure and be yogi" practical. Only then will you be able to claim a right to come close and be equal to the Father.

Today, BapDada has come to meet the children of the previous kalpa, those who have been separated for a long time, who are earnestly in Baba's remembrance, who entertain themselves with the pure thought of celebrating an Avyakt meeting with the Father, who even tie BapDada with the string of love, who bring the avyakt into the vyakt like themselves, who are the new children and are physically in a far-away land. Therefore, who is more powerful? The ones who tie or the One who becomes tied? Baba says: Wah, children, Wah! Well done, children. BapDada has special love for the new children because where there is faith, there is constant victory. The reason for special love is that the new children are constantly working towards having an avyakt meeting. They are the constantly burning flames of the pure hope of experiencing through the avyakt form the divine activities performed by the sakar form. BapDada automatically has special remembrance to give fruit to those who make such effort. This is why BapDada is first of all giving love and saying namaste and good morning to the new children everywhere. All the children are included in this. There is always the avyakt meeting through the avyakt form. To such children who are the bestowers of blessings, love, remembrance and namaste.

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