

Qualities of Special Souls

Are all of you stabilised on the throne of your elevated stage of self-respect? Do you know the form of your elevated self-respect? At the present time, you are the direct creation of the Creator of the world, the first creation, the most elevated creation, the jewels of BapDada's eyes who are the children and so the masters, the ones seated on the heart-throne, the jewels of the forehead, BapDada's helpers in His task, the world benefactors, the image of support for the world and the most elevated examples in front of the world. Do you maintain the awareness of such self-respect? Do you constantly remain stabilised on the throne of self-respect? Or, are you not able to stabilise yourself on the throne? The very name is the throne (sinhasan - seat of the lion). What does this mean? Who can stabilise themselves on this? Only those who are complete with all powers, that is, those who are stabilised in this stage can sit on this throne. A sinh means a lion or a lioness. If you have not yet become a lion, you are not then able to stabilise yourself in this stage. Who is the throne for? For those who are the first creation of the Almighty Authority. Is the form of all powers as visible in the first creation as it is in the Creator? Do you know the speciality of the present time of the first creation? Due to this speciality, you even become the masters of the Creator, you become even more worship-worthy than the Father. The Father also sings the praise of such a creation: so what is this speciality? Souls sing the praise of the Father, but the Almighty Authority Himself sings the praise of such souls, that is, souls are praised by the Supreme Soul. The Father Himself repeatedly remembers such souls every day. What is the main speciality of such special souls through which they became so elevated? Do you know this speciality of yours? You must definitely have some speciality which is greater than even the Father's. Do you know it? In which aspect are you even ahead of the Father? Tell Baba of this specialty. In which aspect are you ahead of the Father? Are there only the Shaktis in the eight jewels or can even the Pandavs come in that? When you have the consciousness of being brothers, the soul can become one of the eight jewels. Here, there is no question of being a Shakti or a Pandav, but of the spiritual stage. Both can come. Even the Pandavs have a seat within the eight.

Achcha, what is the first speciality which makes souls even the master of the Father? You then become even more elevated than the Father. This speciality is to reveal the Father, to bring them into a close relationship with the Father and to make them the heirs of the Father. This is the duty of you, the first creation. The Father is revealed through the children. You are considered to be special because through your faith, on the basis of your Brahmin life, and through your experience, you revealed both the incorporeal Father and sakar father Brahma to the whole world. The speciality of revealing the Father belongs to the children, and therefore, in return, the Father Himself remains in His incognito form and reveals the Shakti Army and the Pandav Army. This is the speciality of the children and, because of this, they are worshipped even more than the Father. Do you have all these specialities in your awareness or do you forget them? The speciality of a Brahmin of the confluence age is that he is constantly the embodiment of remembrance. If, after becoming a Brahmin, you forget, then what is the difference between a Brahmin and a shudra? What is the uniqueness in the life of dying alive? Forgetfulness is worldly, that is, it is the custom of this world, whereas the custom of Brahmins is to constantly be the embodiment of remembrance. Does anyone ever forget the customs, systems and code of conduct of his lokik clan? So, is it possible that Brahmins would forget the customs and systems of their Brahmin clan? The customs and systems of Brahmins are unique. To follow these customs and systems is easy because since you are Brahmins, it is difficult to adopt the customs and systems of another clan. For these are your original customs and systems. It is a question of your natural life. It is a question of the sanskars of your Brahmin birth, and so what can be difficult? What are the sanskars and nature of Brahmin life?

All the divine virtues are the nature of the Brahmins, and this is referred to as a divine nature. Therefore, the divine virtues are naturally the property of the Brahmins; that is, the nature of Brahmin life is all the divine virtues. Maturity, to be entertaining, cheerfulness, tolerance and contentment: these are the qualities of the nature of Brahmin life, and are the sanskars of being world servers. Since these are the sanskars and nature of Brahmin life, then to adopt any virtue, or to renounce the consciousness of "I" in order to become a

server, or to be a constant tapaswi or to be an embodiment of remembrance is an easy and ordinary thing, is it not? If someone has a sanskar of another previous birth, or if he has a particular nature from birth, then would he find it difficult to transform that or to move along with that? Just as you also give excuses because of being under the influence of your weaknesses, saying that this is your nature or your sanskars, in the same way, should it be easy or difficult for Brahmins to continue with the sanskars and nature of Brahmin life? If someone asks you to do something that is against the nature of the divine virtues, then it should be difficult for you Brahmins. What are you in the practical form at present? Do you naturally have the sanskars and nature of being a shudra? Or, are the sanskars and nature of being a Brahmin natural? Since these are the original sanskars of your life, there is no need to make effort for this. But, as you were told earlier, you are not able to stabilise yourself in the seat of your self-respect, you let go of your throne, and you forget the fortune you have created, and this is why you experience difficulty to maintain your original nature and sanskars. Do you understand? There is praise for the Father with regard to this aspect, which is also the praise of the children. "The One who makes the difficult things easy." The praise of the Father is that He is the one who makes the difficult things easy, that He is the one who makes a mountain into a mustard seed or cotton wool. Cotton wool is so light and so clean, whereas a mountain is so difficult and heavy. There is such a vast difference between a mountain and a mustard seed or cotton wool. Therefore, does the praise of the Father not belong to you? So, stabilise yourself in your stage of self-respect and constantly keep your specialities in your awareness. Every thought and every action of special souls will be special, that is, they will be elevated. Achcha.

To those who make the difficult things easy; to the world-benefactor children and those who are the embodiment of remembrance who, in the same way as the Father, use their every thought and every second for the special task of world benefit; and to the elevated souls who are seated on BapDada's heart-throne, love, remembrances and namaste from BapDada.

*** OM SHANTI ***