

Supernatural Birth Chart

At this time, are all of you stable in the form of being master almighty authorities? Can you stabilise yourself in your perfect form in one second? Have you practiced this spiritual drill? Are you able to stabilise yourself in whatever stage you want? Have you developed the practice of being able to stabilise yourself for as long as you want, at the time you want? Or, do the situations created by matter still attract you towards themselves a little? Do the remaining karmic accounts of the body, that is, do the situations in the form of the suffering of the karma which still remains, pull you? When even this attraction is finished, it is called being a complete destroyer of attachment. Anything for which you have love or attachment will pull you towards itself again and again. No circumstances of the body or the bodily world can make your stage fluctuate: this stage has been remembered. The memorial of Angad in the previous kalpa is the memorial of the complete stage. Has your stage become such that the foot of your intellect cannot be shaken by any circumstance created by matter? This is your aim, is it not? Even now, there is still a difference between your aim and your qualifications. There is a difference between the memorial of the previous kalpa and the practical life of the present time. In order to make intense effort to remove this difference, what is the yukti required? Since you know the yuktis, why is there a difference? Do you not have any eyes? Or, is it that you have the eyes, but that you do not have the speciality of being able to use those eyes at the right time?

Is there as much greatness visible as there are specialities? Do you know the reason for the lack of greatness? Although you even constantly speak of this main belief, you do not have depth and subtlety in this belief. When there is that depth and subtlety, there can be the stage of being brave. To be brave means to be great. So what aspect is lacking? That of the depth and subtlety. Anything that is fine can be merged into anything. Without this refinement, you cannot make anything become merged as you would wish. The more profound and refined something is, the more accepted it is. It is powerful to that extent.

So ask yourself: what is the first belief, or what is the most elevated belief out of all beliefs? Shrimat is your belief. So what is the first belief? (To forget everything including the body.) Renounce it or forget it; to forget it is also to renounce it. Even whilst it is with you, if you have forgotten it, it is as though you have renounced it. To forget it means to renounce it. For instance, you challenge the sannyasis, saying that they have not renounced anything. They say that they have left their home and family, but, in fact, they have not renounced them, because they haven't forgotten them. In the same way, if, according to the circumstances, you have externally renounced something, that is, moved away from it, but you haven't forgotten it with your mind, would you say that you have renounced it? Here, what does it mean to renounce? To forget with the mind. You have forgotten everything with the mind, have you not? So, have you renounced it or will you renounce it now? If, even now, you say that you still need to have renunciation, then, instead of being in the list of those who have had renunciation over a long period of time, you come into the list of those who have had renunciation just recently.

The time, date and moment are recorded with BapDada and within the drama, of all those who have had renunciation with their mind, that is, those who have renounced the bondages of the body and bodily relations in one second. Nowadays, astrologers, those who have the knowledge of astrology, create your future horoscope, according to the date and time of your birth, on the basis of the knowledge they have and according to their capacity. Their basis is also the date, the time and the stage: they look at the circumstances in which you were born. Here, you look at the stage at that time: what stage did you have when you took birth? The future reward of each one is based on this stage.

So, whilst knowing all these three, the date, the time and the stage, you can also know for yourself your reward of the confluence age, the future stage of the confluence age and the reward of your future births. Each aspect is connected with attainment and your practical life. This is the eye to know your own fortune. Through this, each of you can know your number in your final stage.

Fortune-tellers can tell the horoscope of others just by studying the lines on their hand. In the same way, because of being master trikaldarshi, trinetri and the embodiment of knowledge, that is, master knowledgeable, in your life of having died alive, with the lines of your practical actions performed and the subtle lines of thoughts, if you were to put your thoughts into an image, what would that image be? On the basis of the lines of your thoughts and on the basis of the lines of your actions, can you know your horoscope, that is, are the lines of your thoughts straight, that is, are they clear? Firstly, check that you have spent a long period of time according to shrimat, in terms of your stage and in terms of relationships with others. This is what it means to see the time. The time, that is, the moment also has a great impact on the horoscope. So, here also, this has a connection with a long period of time. A long period of time does not mean a long time in terms of physical dates or many years, but, from the moment you took birth, there should be this deep love over a long period of time. The account of the extent to which each one is accurate in every subject will be accumulated. For instance, someone may have been on the path of knowledge for 35 years, but has not spent a lot of time in terms of success in his efforts. That would not then be counted as a long period of time. But, if, instead of 35 years, someone has been on this path for 15 years, and has had success in effort for those 15 years, then that would be counted as a long period of time. So, that is the basis of time, is it not?

Those who remain absorbed in deep love over a long period of time receive a reward for a long period of time. Those who have temporary success only receive a temporary reward. That is, out of the twenty-one births, they receive a reward in only a few births; the rest would be an ordinary reward. This is why the astrologers give a lot of importance to the time. You should be free from obstacles over a long period of time, that is, the line of actions should be clear; your horoscope is based on this. In the lines on your hand, if the line is broken every so often, then your fortune is not said to be so elevated, or you are not said to have a long life-span. In the same way, if the line of the intellect is constantly being broken or is not clear, because of obstacles every now and again, then you cannot claim a big reward.

Now, will you be able to know yourself as to what your horoscope is? What status is fixed as an attainment for you? People even see the omens in the horoscope. When there are the omens of Jupiter, do they remain for a long period of time or do the omens keep on changing again and again? Maybe, there are sometimes the omens of Jupiter, sometimes the omens of Saturn? If they keep changing again and again, that is, if you are not free from obstacles, then you cannot claim the reward of a kingdom that is free from obstacles. So check these omens to see what omens you have had from the beginning until now.

People look at the zodiac sign of their horoscope. What are the zodiac signs here? Here, you have three zodiac signs. One is that of a maharathi, the second is of the cavalry and the third is the infantry. From these three, look at your own horoscope and see if you have had the sign of being a maharathi, the cavalry or the infantry from the beginning, that is, from the moment you took birth. You can know your horoscope on the basis of your zodiac sign. Become a master trikaldarshi and check your own horoscope and look at your future. You can change your sign, the omens and the lines. After recognising them, after checking them, are you then going to adopt the means to change? People show many means in the worldly knowledge also. Here, you know the means, do you not?

So, with these means, attain complete success. Do you understand?

To such souls who attain success through an intellect that is the embodiment of knowledge; to those who reveal this perfect form through their life in a visible way; to the mahavirs who constantly overcome the external situations through their original stage, BapDada's love, remembrances and namaste. Achcha.

*** OM SHANTI ***