

### The Shaktis That Destroy Impurity and Separation are the Devil Destroyers

What are the two main blessings that you received from the Father as soon as you came? Do you know these two main blessings? When you first came, you received these two blessings: May you be holy! May you be pure! You relate the essence of the knowledge of so many years, to the people of the world, in a second, with these words, do you not? The aim of your effort and your attainment is this, is it not? The perfect stage and the attainment of success is this. So, the blessings that you received as soon as you came - and the awareness that you were reminded of - are of the original form of you souls.

Whilst having the awareness of these first blessings, have you imbibed both things in your life? That is, has your life become holy and pure? Or are you still making it like that? Have you become an embodiment of this dharna? Or are you still imbibing it? It is something very common, is it not? You must be speaking of both these things many times throughout the day. So, have you imbibed these two things? Or are you still imbibing them?

If there is the slightest separation whilst being a yogi... you would not now be called a 'bhogi' (one who constantly indulges in sensual pleasures) , so just two stages remain (that is: 'yogi', and 'viyogi'). So, sometimes, Maya separates you from being 'yogi' (in union) . If together with being in yoga, there is 'viyoga' (separation) , then would you be said to be a 'yogi'? You yourselves tell others: 'if there is the slightest impurity mixed in with your purity, then what would you call that?' Even now, are you separated? Or, do you become separated? Because of having the sanskars of the rulers of the globe, and spinning around the globe, do you continue to circle around in both stages - sometimes in union (yoga) , and sometimes in separation (viyoga) ?

All of you are the ones who remove all souls of the world from this world, are you not? Or will the Father remove them from the cycle, and you are the ones who go around the cycle? You are the ones who liberate others from this cycle. If you yourselves continue to circle around, then how will you remove everyone from it?

You have moved away from the many cycles of the path of devotion. It is only then - on the basis of your faith and intoxication - that you challenge everyone to become free from the cycles of the path of devotion. Just as that is going around in circles with your body, this is going around in circles with your mind. So, you have now stopped going around in circles with your body, but have you stopped going around in circles with your mind yet? To sometimes have yoga, while sometimes being viyogi: this is going around in circles with your mind. Does Maya even now have so much power that she makes those who are master almighty authorities also go around in circles?

Having seen Maya so powerful, do you not know even now how to make Maya unconscious, or how to defeat her? Even now you continue to look at her, and you continue to observe that she is attacking you. It is now the time for the Shakti and Pandava Armies to become merciful and to have mercy. So, have you not had mercy for yourselves even now? Now the power of the Shaktis has to be used for the task of serving many souls. Now is not the time for you to use your powers for yourselves. Now, the duty of the Shaktis is for world benefit.

Are you remembered as world benefactors or self-benefactors? What is your title and what is your work? Is it that you have one title, whereas your work is something else? In a lokik way, when you are young and careless - when you don't have any responsibilities - you use your time, power, and money just for yourself. But when you become limited creators, you use whatever time and powers you have for your own creation. So, who are you now? Have you not become master creators, and world mothers? Have you not become images of support for the world? Have you not become images of support for the world?

It is remembered of the Shaktis that they destroyed the devils with a seconds' drishti (divine vision) . So, have you not destroyed your devilish sanskars (habits) and impurity, in a second? Or, are you destroyers for others and not for the self? Now, what would the condition of Maya become if she were to oppose you? You would have seen a 'touch-me-not' plant: if a person touches it even slightly, it loses its strength; it doesn't take any time. So, with the power of one second's pure thought, Maya should become unconscious like a 'touch-me-not' plant. Have you not yet created such a stage?

You should now think that you have little time left for world benevolence. Otherwise, souls of the world will complain to you, that 'you have been taking sustenance for so many years, but, in spite of that, you are still saying that you are becoming holy and pure! Yet you tell us to claim our inheritance in such a short time!' Your complaint will then come back to you. So, what will you say then? You say that you are becoming that, or you say that you will become that and you will do that. That language also has to change now. Now become master creators! Become world benefactors! The time for using time for your own effort has now passed. Now, use your time to inspire others to make effort.

Since you say that it is your stage of ascent day by day, then keep the aim in your awareness every second: due to the stage of ascent, there is benefit for everyone. If you use the time that you use for yourself to serve others, then you will automatically be able to serve yourself.

In order to progress, you have to change the old methods. As time continues to change, the problems continue to change, and the conditions of the elements continue to change. In the same way, you now have to change yourself. The same customs and systems, the same speed, the same language and the same way of speaking: all of these now have to change. If you don't change yourself, then how will you change the world?

You have the experience of how the 'tamo' (impure) quality is going into its extreme. You then have to stay in super-sensuous joy. They are going towards extreme degradation, whereas you are going towards extreme progress. Theirs is the stage of descending, whereas yours is the stage of ascending. You now have to change happiness into super-sensuous joy. That is why the memorial of the final stage is the super-sensuous joy of the gopes and gopis (companions of Krishna) . When there is extreme happiness, then any waves of sorrow will also come to an end.

So, do not now say that you will do it or that you will become that. You have become that, and you are now making others that. You are now sitting in this old world for service alone. Otherwise, when Baba became avyakt he would have taken you with him too. However, the responsibility of the Shaktis and the part of the final task are fixed. It is just for this part that Baba is in the subtle region and you are in the corporeal world. It is the duty of you souls to liberate souls who are trapped in the corporeal world in corporeal feelings, from their corporeal feelings. Now engage yourselves in fulfilling the task for which you are still in the corporeal world.

Until then, the father (Brahma) is invoking all of you to the subtle region, because all of you are going to return home together. The father cannot go back home alone without you. Therefore, now quickly fulfil the task of the corporeal world, and we will then return home together, and then come and rule in our kingdom. For how much longer will he invoke you to the subtle region? Therefore, become equal to the father.

Did the father not make himself perfect by becoming a world benefactor? He did that, did he not? Just as the father used his every thought and deed for the children and souls of the world, similarly you have to follow the father. Achcha.

To those who use their every thought and deed for world benefit.. to the children who become equal to the father: love, remembrance, and namaste.

\*\*\* OM SHANTI \*\*\*