

The Wonderful Circus of the Workers

Have you become master almighty authorities? Has this group of half-kumars already become master almighty authorities, or have you come here to become that? Those of you who think that you have come here to become that, raise your hands. And those who have already become that, come to the front! When you are a master almighty authority, you have passed. You never fail in any aspect. Achcha, are you ever susceptible to feeling sensitive? Have you received the certificate of being feeling- proof from your instrument teacher? According to the present time, this is not a small thing. According to an effort-maker of the present time, even a small thing is counted as something big. Do you understand? To the extent that a person is wealthy or important, accordingly, the punishment of being fined even one penny for any small mistake or bad action is a very big thing for him. In the same way, according to the present time, even something small is counted in the list of something big. To be a master almighty authority means to be beyond feeling sensitive: to be full in all aspects, such as knowledge-full. There is the suffix 'full' after each word. To the extent that someone becomes full, accordingly, he will finish all the flaws and the flu of sensitive feelings. Flawless means full. Are all of you a master almighty authority? Those of you who did not raise your hands are also master almighty authorities, because you have made the Almighty Authority Father belong to you. You have made the Almighty Authority Father belong to you in all relationships - this is the power of a master almighty authority. So, have you made the Almighty Authority belong to you in all relationships? When you have such a great practical example, why do you not know yourself and accept yourself? If you constantly have this practical example in front of you, it is very easy for you to become a conqueror of Maya. Do you understand? Since you have forged all relationships with the One, what else remains? When there is nothing remaining, where would the intellect be drawn to? If the intellect is wandering here and there, it shows that you have not forged all relationships with One. The sign of having forged all relationships with One is that you will have broken away from all others. If there is no destination, where would the intellect go? All the other destinations have been removed, and the relationships are forged with One. Then the complaint that the intellect runs here and there will finish. Achcha.

This group understands that you have come to a bhatthi. Since you are in a bhatthi anyway, why have you especially come to this bhatthi? You should say that you are in a bhatthi, but that you have come to check and verify to what extent your battery is charged. Have you come to charge it, or to check it? (Both) All of you are the valuable, serviceable, workers' group. You heard the title of this group. Everyone is happy on hearing this title. However, there is a 'but' to it. You also have an aim. Through this aim you show that you will go away from the bhatthi having become equal. It is the group of workers, but instead of being workers, do you know what you sometimes do? BapDada sees from the subtle region the actions of the workers. Sometimes you perform a very wonderful circus. In a circus they show various acts. In the same way, each of you shows your own circus. It is worth seeing the parts that you play in this circus.

Sometimes, the workers show their fearsome form. However, instead of adopting a fearsome form with your weaknesses, you show the circus of the fearsome form to others. Whether in interaction with others, whether in a family, whether in Godly relationships, you show the circus of a fearsome form in all three aspects. Sometimes, you show the other circus of swinging in the swing of waste thoughts. In fact, you have to swing in the swing of supersensuous joy, but, instead of that, you swing in the swing of waste thoughts. What is the third circus you show? You show the circus of changing your stage. The majority of you play the part of changing your form and your stage. So, while sitting in the subtle region, BapDada sees the circus of the group of workers. You are very good effort-makers, but while making effort, you sometimes have a desire to experience instantly the reward of having made good effort. So you have a desire (ichcha), and it is good (achcha), but... You have to accumulate your fruit. However, in some cases, when you have the desire to experience the reward of your effort here, you don't accumulate as much. Do you understand? You have to finish this matter here before you go. Finish the desire for any reward, and simply make good effort. Instead of the word 'desire', remember the word 'good'. Do you understand? Desire finishes cleanliness (swachta), so that instead of cleanliness, you become a worrier (sochta). This is the present result. 'Workers' means the

ones who are doers, not worriers. BapDada knows that this is a group of jewels in whom BapDada has hope. You are those in whom BapDada has hope; you are courageous, but you just have to add one aspect. You have to become those who have the power of tolerance. Then, simply from being those in whom BapDada has hope, you will become images of success. Do you understand? At present, you are the image in whom BapDada has hope, and by adding this one aspect, you will become images of success. The sign of closeness to perfection is success.

To the extent that you see yourself as an image of success, you can accordingly consider yourself to be that close to perfection. What slogan will this group keep in front of themselves in order to become images of success? The slogan is, "Purity is the prosperity of the confluence age." The slogan is, "Purity is prosperity." There is so much detail in purity. The teachers will give you a class on what purity is and with what wise methods you can imbibe it. BapDada is just giving you the topics. You have to understand the detail of purity. What is known as - complete purity? Purity alone is prosperity. This is the elevated slogan of this group. At the time of completion, Baba will give you an exam on perfection. Baba is telling you the question paper in advance, so it will be easy to pass that, will it not? Baba will give a paper in the four main aspects of what perfection is, but Baba will not tell you now what those four aspects are. Achcha.

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