

SYNOPSIS: FEBRUARY 03, 1979

“Have mercy (raham) for everyone and put an end to all doubts (vaham) and the arrogance (aham) of “I”.”

**The Father’s task is to make the impossible possible.
Your final task and final form is that of benefiting the world.**

Signs of elevated world-benefactor souls:

1. World benefactors (vishv kalyaankaari) know that there is little time and that the task is big. Therefore, they use their every second and every thought for world benefit (vishv kalyaan).
2. They always offer to use their bodies, minds and the wealth (tan-man-dhan) that they have received for world service.
3. They always have all the souls of the world in their awareness and in their vision: How can I make these souls who have not attained anything become fully satisfied? How can I make beggar souls full and complete? How can I bring souls who are deprived into connection and relationship? Day and night, they will claim a blessing of these powers from the Father and be bestowers for everyone.
4. They are tireless and constant servers. They don’t just serve according to a given programme, but they are constant all-rounders and ever ready.
5. Only such world benefactors, such merciful souls, can be benefactors, that is, lawful and love- full for souls no matter what defects they may have - souls with strong sanskars, souls who do not have that much wisdom, who have stone intellects and who constantly defame others.
6. World benefactors are master creators with a right to the world. That is, in front of young ones, elders are like kings: they are equal to the Father; they are worthy-of-worship souls. On the basis of these three qualifications, they do not allow the defects or weaknesses of others to enter their hearts but they forgive those souls. Even worthy-of-worship deities forgive their devotees.

Effort:

1. World-benefactor souls make weak souls great by praising them. In order to benefit such souls, keeping the original form and virtues of such souls in front of you, praise them, that is, remind those souls of their own greatness,
2. By having the power of being merciful, do not imbibe the defects of other souls, but make those souls forget their own weaknesses and also make them powerful.
3. Do not have any arrogance of “I”. You must never tell a weak soul of the Brahmin family, “You are weak! You are weak!”
4. Only words of good wishes for all souls should constantly emerge from your lips. You should not speak words that would dishearten them. No matter how weak souls are, when you have to give them a signal or correct them, before you correct them, first of all, give them strength.
5. Before you sow the seeds, first of all plough the field with courage and enthusiasm and the seeds will then bear fruit easily.
6. In order to become a world benefactor, you should know what you have to do and what you should not do. Only then will the service of benefiting the world happen at a fast speed.
7. Bid farewell to all your weaknesses for all time with determination and also enable others to bid farewell to theirs.
8. Increase your speed and your stage, that is, constantly and easily pass through every situation by being knowledge-full and pass for all time and you will pass with honours in the final stage.
9. Overcome all adverse situations (**paristhiti**) by remaining seated on the seat of your original stage (**sw-sthiti**). You have to remain seated on the seat of a master creator. You have died alive, everything of the past is dead to you. To die alive means to have a Brahmin birth. With the weapons of knowledge you become mahavirs and conquerors of Maya, according to the situation.
10. Always be a perfect image (**sampoorn moort**) and a great donor (**mahadaani**) who is a bestower of blessings (**vardaani**). Give weak souls power and make them move forward. Do service as an image that is complete and perfect.