

Synopsis: Sakar Murli February 27, 2015

1. Shiv Baba, God is the **Highest on High**. He is also the **Ocean of Knowledge**. Krishna cannot be the Ocean of Knowledge; he is part of creation. Only the one Father is the **Creator**. He gives so many points of knowledge. Not all of these points can be remembered; **finally, the essence that remains in the intellect is “Manmanabhav”**.
2. The Father says: I have come to teach you Raja Yoga. Those who become worthy of worship become worshippers later. At this time, you definitely are members of this living Dilwala Temple. You are sitting here in the living form, whereas that is your non-living memorial. You attain the kingdom of the world with your power of yoga.
3. You souls do have to die alive and only belong to the one Father. *The highest destination is not to remember anyone else and to break all body consciousness.* You have to forget everything. **The high destination is when you have made your stage completely soul conscious.** Whilst you are here, you must consider yourself to be bodiless. You have to consider yourself to be a soul and attain your karmateet stage.
4. Baba says: You even have to forget your own body and remember the one Father. To remember someone's body means to remember evil spirits. There should not be any attachment to anyone's body.
5. This is definitely God, the Father's, university; this is such a huge examination that God Himself has to come to teach you. If you were to collect all the murlis together, the whole hall would be filled with them. This is Shiv Baba's treasure-store. You are doing service in Shiv Baba's treasure-store. If you do not serve now, you claim a status worth pennies.
6. The Father says: Always continue to make effort; don't be lazy. In order to claim salvation, you must follow shrimat. **In order to pass with honours, your intellect's yoga mustn't wander anywhere even slightly.** You should only have remembrance of the one Father, *The more you make others equal to yourself, the higher the status you will claim.*

Slogan: Keep the Lord (Hazoor) present (hazir) in your intellect and all attainments will say, "Yes, my Lord!" (Ji Hazoor).

Points to churn from the slogan:

By remaining simple and becoming a sample and an example while doing service, we, the souls, the special deities, the eight-armed deities the most elevated and great deities, pass in the final exam with honours...we are obedient, faithful and trustworthy... we follow the Lord's (Hazoor's) shrimat and orders at every step and say "Present my Lord" each time... we make our powers function according to our orders, and with the authority of being a master almighty authority we become the master creators having all powers come in front of us in the form of a creation... we are the embodiments of power who have our powers say "present my lord or yes, master lord" and put them in practical use as per to our orders...

We are the unlimited great master bestowers full of all attainments, who, by saying "Yes, indeed, my Lord," make the Lord present, and by constantly saying "Yes, indeed" for service, give the real proof of love...whatever power souls need, we use our mind, that is our pure attitude and vibrations to donate power to them, that is, to co-operate with them...through the activity of our life, we become embodiments of virtues, become practical examples and co-operate with others so they can imbibe virtues easily, and thereby become the donors of virtues.....

By taking one step of courage, we get a thousand steps of help from the Father...we remember the Father with an honest heart in all relationships, become images of experience and get close to the destination of attainment by being double light... by being the children of the Ocean of all divine Virtues, by having elevated dharna, and with clean, clear and transparent intellects, we become master oceans...by constantly remaining content with the self, we experience the practical fruit, the reward, the attainment of our efforts...