

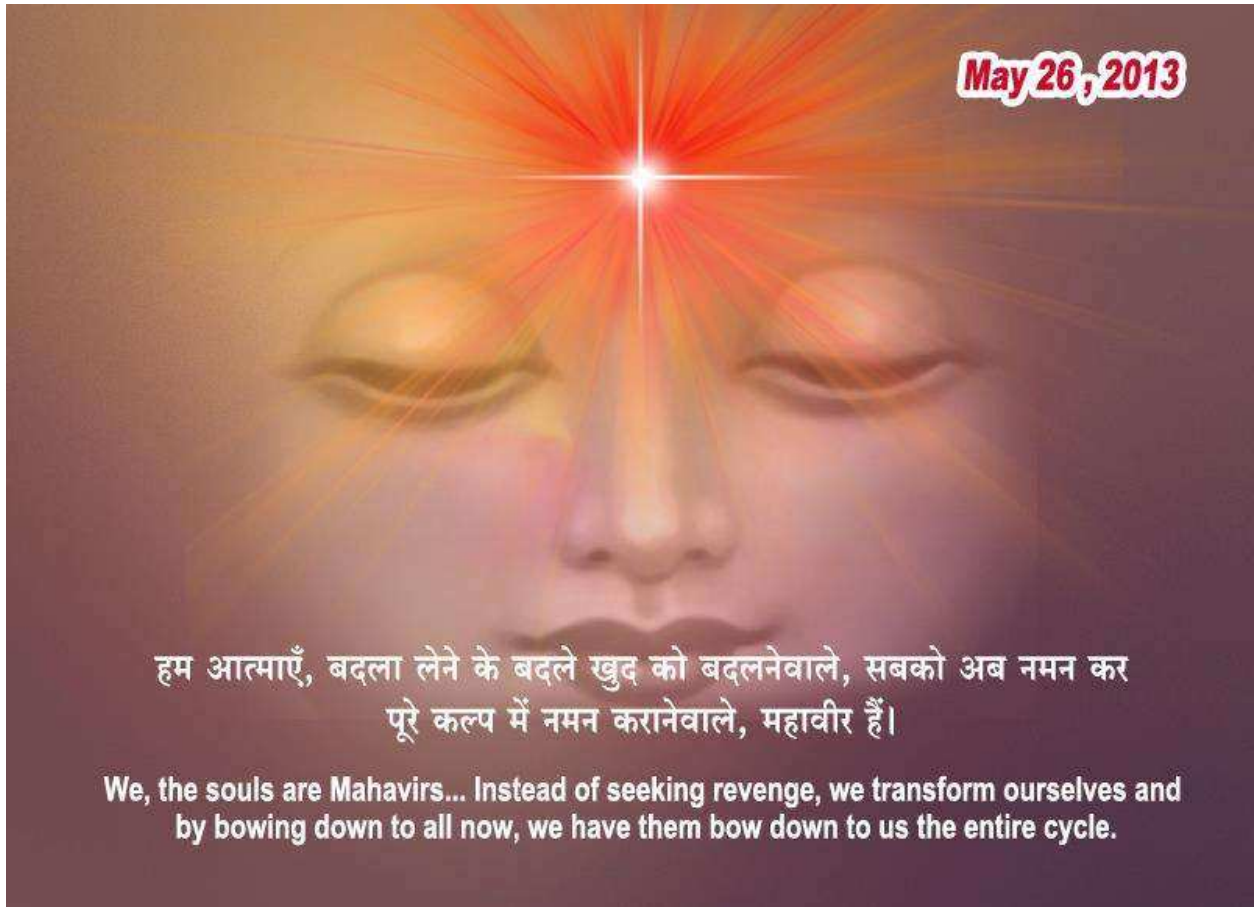
SWAMAAN / SANKALP / SLOGAN: SWAROOP BANO

May 26, 2013:

हम आत्माएँ, बदला लेने के बदले खुद को बदलनेवाले, सब को अब नमन कर पूरे कल्प में नमन करानेवाले, महावीर हैं...

We, the souls are Mahavirs... Instead of seeking revenge, we transform ourselves and by bowing down to all now, we have them bow down to us the entire cycle...

Hum atmaayen, badla lene ke badle khud ko badalnewale, sab ko ab naman kar poore kalp men naman karaanewale, mahaveer hain...



Points are in 3 languages: Hindi, English and Hinglish (Hindi written in English Script) Please scroll down to the language of your choice.

These points are especially useful to those learning Hindi or English.

Om Shanti Divine Angels!!!

Points to Churn from the Murli of May 26, 2013

Praise of Baba:

The Ocean of Knowledge, the Incorporeal Purifier, the Supreme Father, and the Supreme Soul Shiv Baba is.... My Baba...Sweet Baba...Lovely Baba...Kind-hearted Baba...Compassionate Baba...the True Father...the True Teacher...the Unlimited Father... the Almighty Authority...the Truth, the Living Being, the Blissful One and the Seed... the Bestower of Salvation... Knowledge-full...

Points of Self-Respect and Soul Study:

1. We, the souls, the avyakt angels with a crown of light around, constantly cheerful and constantly beyond all limited attractions, are light houses and might houses ...we are full of all divine virtues, sixteen celestial degrees full and completely vice less...instead of opposition, we are set in the stage of our position and have transferred ourselves from the old world and become transparent... we have become a practical form of all the four subjects, and have given the return of the sustenance and study received from BapDada in the corporeal, subtle and the incorporeal forms...we have become an embodiment of the promises made from the beginning up till now, and taken benefit from the rules...by having every thought and taking every step that is the highest and the most elevated and alokik, and by being beyond waste, we become the highest of humans... by neither causing pain to any soul nor experiencing any pain even in our thoughts, we become completely non-violent...by realizing ourselves we reveal the powers within ourselves, and become carefree angels who constantly have good wishes for others...

2. With our third eye, we, the souls, see the souls, see the spiritual world and see the new world...with the power of self-recognition we transform ourselves...by transforming the self the creator, we transform time the creation...we are clocks that show the completion of time, and the transformation of the old world...we remain stable amidst fluctuations and are the images who are the bases of transformation...
3. We, the souls, transform the atmosphere with our pure and benevolent and spiritual attitude and make it powerful...we are the embodiments of experience who give many desperate souls that are calling out, and who are wandering around without any destination, a drop of happiness, peace and power and blessings and thereby making them satisfied...we quench the thirst of the souls who have been thirsty for many births, show everyone the right destination, and give them the experience of bliss, power and peace...
4. We, the souls, construct the new world with a determined thought...with an intellect filled with faith, we remain carefree knowing the fixed destiny of every scene...we are the embodiments of knowledge, the embodiments of yoga and the embodiments of dharna who reveal all the virtues within the self and then reveal the Father...
5. We, the souls, are maharathis making great efforts...we consider every scene enacted according to the drama plan, feel it to be nothing new, and thus remain beyond the questions of "Why?" and "What?"...by having the stages of being a detached observer and being trikaldarshi, we experience every scene in our awareness and practically as though we have repeatedly seen it many times ...no matter how fearsome a situation may be, we experience it to be minor, and experience a crucifix to be a thorn...we are mahavirs, the embodiments of success, from whose lips only that which is destined to happen, emerge...we are master almighty authorities who finish accounts of sin and accounts of wastage... we are great donors (mahadani), bestowers of blessings (vardaani) and world benefactors (vishv kalyani)...we take souls beyond with just a glance ...we see a clear vision of our actions, of our reward and of praise and worship in the mirror of our activities...

6. The point of all points is to become a point...We, the souls, stabilize ourselves in the powerful stage of a point form, and consider the past to be past...we have elevated actions, are beyond waste thoughts and thus make the speed of effort intense...we keep the powerful eye open, that is, remain stable in the stage of a detached observer...we are detached like a lotus flower...we have an attitude and vision of mercy for every soul and are not influenced by the atmosphere of anyone's weaknesses or defects...instead of seeking revenge, we change ourselves...we are mahavirs with a far-sighted intellect... we imbibe the virtue of humility and bow to everyone now at the confluence age, and have others bow down to us in the future for the entire cycle...
7. By maintaining the awareness of the new Brahmin life, we, the souls, merge our old sanskars...we obey the Father's order "Remember Me alone"...we make the Father our entire world and merge Him in our heart...we overcome all adverse situations with one direction, one strength and one faith...we obey all instructions, receive the Father's blessings, thereby making difficult tasks easy and become the embodiments of success...

In the Milan of April 05, 2013, Bapdada said:

"Whatever weakness you have, you definitely have to renounce it. Is it firm that you have to renounce it? So whatever thought you have this season should not just be a thought, but you definitely have to do it. No matter what happens, you definitely have to change. Have this determined thought. Ultimately, you have to bring the time close."

So, let us cremate our old sanskars. (Sanskar ka sanskar karo) Not just to suppress them, but to completely burn them, so there is no trace or progeny left. Check and change now. Have volcanic yoga (Jwala swaroop) We have time until the next Milan in October . Let us work on one each day with the following

Yog Commentary:

cremate our old sanskars 40.....to speak praise oneself, to show off.....
replace them **by praising and showing the Father....**I am a soul...I reside in the Incorporeal world...the land of peace...Shivalaya...I am with the Father...I am close to the Father...I am equal to the Father...I am sitting personally in front of the Father...safe...in the canopy of protection of the Father...I am the eight armed deity...a special deity...I am great and elevated...I, the soul am the master sun of knowledge...a master creator...master lord of death...master almighty authority... Shivshakti combined...immortal image...seated on an immortal throne...immovable, unshakable Angad, stable in one stage, in a constant stage, with full concentration....steady, tireless and a seed...the embodiment of power...the image of a destroyer...an embodiment of ornaments...the image of a bestower...the Shakti Army...the Shakti troop...an almighty authority...the spiritual rose...a blaze...a volcano...an embodiment of a blaze...a fiery blaze...I am cremating the sanskar of **praising one self, showing off.....** I am burning them...I am turning them into ashes...I, the soul am a maharathi...a mahavir...I am the victorious spiritual soldier that is conquering the vice of **... praising one self, showing off... by praising and showing the Father.....**I, the soul, am soul conscious, conscious of the soul, spiritually conscious, conscious of the Supreme Soul, have knowledge of the Supreme Soul, am fortunate for knowing the Supreme Soul.....I am full of all virtues, 16 celestial degrees full, completely vice less, the most elevated human being following the code of conduct, doubly non-violent, with double crown...I am the master of the world, seated on a throne, anointed with a tilak, seated on Baba's heart throne, double light, belonging to the sun dynasty, a valiant warrior, an extremely powerful and an extremely strong wrestler with very strong arms...eight arms, eight powers, weapons and armaments, I am the Shakti merged in Shiv...

ॐ शान्ति दिव्य फरिश्ते !!!

विचार सागर मंथन: मई 26, २०१३

बाबा की महिमा:

ज्ञान के सागर पतित पावन निराकार परमपिता परमात्मा शिव बाबा हैं...मेरा बाबा... मीठा बाबा...प्यारा बाबा... दयालु बाबा...कृपालु बाबा... सत बाप...सत टीचर...सत गुरु... बेहद का बाप... सर्वशक्तिमान...सत चित आनंद स्वरूप...बीजरूप...सदगति दाता... नॉलेजफुल...

स्वमान और आत्मा अभ्यास :

1. हम आत्माएँ, सदा हर्षित, सदा आकर्षण से परे चारों ओर लाइट के क्राउन वाले लाइट हाउस और माइट हाउस अव्यक्त फरिश्ते हैं...ओपोजीशन के बजाय पोज़ीशन की स्टेज में सेट, पुरानी दुनिया से ट्रान्स्फर होकर ट्रान्सपेरेंट बन , चारों सब्जेक्ट में प्रैक्टिकल स्वरूप बननेवाले, बाप दादा के साकारी, आकारी, निराकारी स्वरूप से मिली हुई पालना और पढ़ाई का रिटर्न देनेवाले, आदि से अब तक वायदे को निभाकर स्वरूप बननेवाले, कायदे का फ़ायदा उठानेवाले, सर्व गुण सम्पन्न, सोलह कला सम्पूर्ण, सम्पूर्ण निर्विकारी हैं...हर संकल्प, और हर कदम उत्तम अथवा श्रेष्ठ, अलौकिक और व्यर्थ से परे रखनेवाले, मर्यादा पुरुषोत्तम हैं...संकल्प से भी किसी को दुख नहीं देनेवाले, वा दुख नहीं लेनेवाले, सम्पूर्ण अहिंसक हैं... स्वयं को रियालाइज़ कर स्वयं में सर्व शक्तियाँ प्रत्यक्ष करनेवाले, सदा शुभ चिंतक और सदा निश्चित फरिश्ते हैं...

2. हम आत्माएँ, तीसरे नेत्र से रूहों को, रूहानी दुनिया को, नई दुनिया देखनेवाले, स्वयं को परखकर परिवर्तन करनेवाले, स्वयं यानी रचयिता का परिवर्तन से समय, यानी रचना का परिवर्तन करनेवाले, समय की समाप्ति अर्थात् पुरानी दुनिया के परिवर्तन की घड़ी बननेवाले, हलचल में अचल, परिवर्तन के आधार मूर्त हैं...

3. हम आत्माएँ, अपनी शुभ वृत्ति व कल्याण वृत्ति व रूहानी वृत्ति द्वारा वायुमंडल को परिवर्तन कर शक्ति शालि वातावरण बनानेवाले, अनेक तड़पति हुई , भटकती हुई, पुकार करनेवाली आत्माओं को सुख, शान्ति व शक्ति की अंचली एवं वरदान देकर तृप्त आत्मा बनानेवाले, जन्म जन्म की प्यासी आत्माओं की प्यास बुझानेवा ले, सर्व को अपने ठिकाने पर लगानेवाले, आनंद, शान्ति और शक्ति की अनुभूति करानेवाले, अनुभवी मूर्त हैं...

4. हम आत्माएँ, दृढ़ संकल्प द्वारा सृष्टि का नव-निर्माण करनेवाले, हर बात व हर दृश्य को निश्चित जानकार सदा निश्चित रहनेवाले सदा निश्चय बुद्धि, स्वयं में गुण प्रत्यक्ष कर फिर बाप को प्रत्यक्ष करनेवाले, ज्ञान स्वरूप योग स्वरूप धारणा स्वरूप हैं...

5. हम आत्माएँ, सब दृश्य को ड्रामा प्लेन अनुसार , नथिंग न्यू समझकर, क्यों और क्या के क्वेश्चन से परे, साक्षिपन और त्रिकालदर्शीपन की स्टेज में स्थित, स्मृति में, प्रैक्टिकल में, अनेक बार देखी हुई सीन रिपीट हो रही है अनुभव करनेवाले, कोई भी विकराल परिस्थिति छोटी अनुभव करनेवाले, सूली को काँटा अनुभव करनेवाले, महान पुरुषार्थ करनेवाले, महारथी हैं... जो होने वाली रिजल्ट होगी अर्थात् जो होनी होगी, जो भावी बनी होगी सदैव वही शब्द मुख से निकालनेवाले, सिद्धि स्वरूप महावीर हैं...विकर्म और व्यर्थ का खाता समाप्त करनेवाले मास्टर सर्व शक्तिमान हैं...सर्व को नज़र से निहाल करनेवाले, कर्म की गति, प्रालब्ध की गति, गायन और पूजन की गति अपने कर्म और चलन के दर्पण में अपना साक्षात्कार करनेवाले, महादानी, वरदानी, विश्व कल्याणी हैं...

6. पायंट्स का पॉइंट है पॉइंट बनना...हम आत्माएँ, बिंदू रूप में, अर्थात् पावर स्टेज में स्थित, बीती सो बीती माननेवाले, व्यर्थ संकल्पों से परे, श्रेष्ठ कर्म करनेवाले, समर्थ आँखें खुली रख साक्षिपान की स्टेज पर रहनेवाले, तीव्र पुरुषार्थी हैं... हरेक आत्मा को रहम की दृष्टि-वृत्ति से देखनेवाले, कमी के वातावरण के प्रभाव से परे, कमल पुष्प समान न्यारे हैं...बदला लेने के बदले बदलनेवाले, दूरादेशी बुद्धि रख झूक कर, अर्थात् नम्रता के गुण धारण कर, संगम पर नमकार औरों को भविष्य में सारा कल्प नमन करानेवाले, महावीर हैं...

7. हम आत्माएँ, नये ब्राह्मण जीवन की स्मृति में रहकर पुराने संस्कार को मर्ज कर, बाप की आज्ञा “मुझे याद करो” माननेवाले, एक बाप को ही संसार बनाकर दिल में समानेवाले, एक मत, एक बल, एक भरोसा की स्मृति से हर परिस्थिति को पार करनेवाले, आज्ञा पालन कर बाप की दुआएँ पाकर सब मुश्किल कार्य को सहज करनेवाले, सफलता मूर्त हैं...

अप्रैल 5, 2013, के मिलन में बापदादा ने कहा था के :

“जो भी कमी है उसको छोड़ना ही है । छोड़ना ही है, यह है पक्का? इस सीज़न में जो संकल्प कर रहे हो, वो संकल्प नहीं,पर करना ही है । कुछ भी हो जाए, बदलना ही है । यह दृढ़ संकल्प करो । आखिर समय को समीप लाना है ।”

तो ज्वाला मुखी अग्नि स्वरूप योग की शक्ति से संस्कारों का संस्कार करो ; सिर्फ मारना नहीं, लेकिन जलाकर नाम रूप खत्म कर दो.... अक्टूबर पहले सारे अवगुण और पुराने संस्कार जला देना ...हर रोज़ एक लेंगे और जला देंगे...

योग कोमेन्ट्री:

पुराने वा अवगुणों का अग्नि संस्कार:....40 ... मिया मिठू बनना , अपनी बड़ाई करने का संस्कार बदलकर मैं आत्मा बाप की बड़ाई और बाप की महिमा करने वाली हूँ मैं आत्मा परमधाम शान्तिधाम शिवालय में हूँ हूँ समीप हूँ साथ के शिवबाबा हूँ समान सम्मुख हूँ सेफ हूँ सर्व महान इष्ट अष्ट..... हूँ मैं छत्रछाया की बाप हूँ महाकाल मास्टर हूँ रचयिता मास्टर हूँ जानसूर्य मास्टर आत्मा मैं हूँ श्रेष्ठ कमबाइनड शक्ति शिव हूँ शक्तिवान सर्व मास्टर हूँ अकालतक्खनशीन हूँ हूँ बीजरूप और स्थिरियम एकाग्र एकटिक एकरस अंगद अडोल अचल हूँ अकालमूर्त.... मैं आत्मा जागती ज्योत अथक निन्द्राजित कर्मयोगी धर्मात्मा महात्मा देवात्मा पुण्य आत्मा हूँ हूँ सर्वशक्तिमान शक्तिआर्मी हूँ शक्तिदल हूँ शक्तिसेनाँ ज्वालामुखी जलतीज्वाला गुलाब रुहे ज्वालास्वरूप हूँ ज्वालाअग्नि मैं आत्मामिया मिठू बनना , अपनी बड़ाई करने का संस्कार के संस्कार का अग्नि संस्कार कर रही हूँजला रही हूँ रही कर भस्महूँ बाप की बड़ाई और बाप की महिमा करने वाली हूँ मैं आत्मा महारथी हनुमान महावीर विजयी रूहानी सेनानी हूँ मैं आत्मा अवगुणों का भस्म करने वाली देही अभिमानी, आत्मअभिमानी-, रूहानी अभिमानी, परमात्म अभिमानी, परमात्मा ज्ञानी, परमात्म भाग्यवान सर्वगुण सम्पन्न सोले सम्पूर्ण काला सम्पूर्ण निर्विकारी पुरुशोत्तम मर्यादा डबल अहिंसक हूँ नशीनदिलतख्त तिलकधारी तख्तधारी ताजधारी हूँ मालिक का विश्व ताजधारी डबल डबललाइट सूर्यवंशी शूरवीर महाबली महाबलवान, बाहु बलि पहेलवान श अष्टक्तिधारी शक्तिमूर्त शस्त्रधारी अस्त्र भुजाधारी अष्ट संहारनीमूर्त अलंकारीमूर्त प्रेक्टिकलमूर्त सदा में लाइफ और अनुभवीमूर्त श्रुंगारीमूर्त कल्याणीमूर्त हूँ शक्ति शिवमङ्ग

Om Shanti divya farishte !!!

Vichaar Sagar Manthan: May 26, 2013

Baba ki Mahima:

Gyan ke Sag ar Patit Paavan Niraakaar Parampita Paramatma Shiv Baba hain...Mera Baba... Meetha Baba... Pyaara Baba...Dayalu Baba...Kripalu Baba... Sat Baap...Sat Tichar...Sat Guru... Behad ka Baap... Sarv shakti maan...Sat Chit Anand Swaroop...Beejroop...Sadgati Data... Nolej ful...

Swamaan aur Atma Abhyas :

1. Hum atmaayen, sada harshit, sada aakarshan se pare charon or laait ke kraaun wale laait haaus aur maaait haaus avyakt farishta hain...opojishan ke bajaay pojishan ki stej men set, puraani duniya se transfer hokar traansperent ban , chaaron subjekt men praiktikal swaroop ban newale, baap dada ke saakaari, aakaari, niraakaari swaroop se mili hui paalna aur padhaai ka ritarn denewale, adi se ab tak vaayde ko nibhaakar swaroop ban newale, kaayde ka faayda oothaanewale, sarv gu n sampann, solah kala sampoorn, sampoorn nirvikaari hain...har sankalp, aur har kadam uttam athva shreshth, alaukik aur vyarth se pare rakhnewale, maryaada purushottam hain...sankalp se bhi kisi ko dukh nahin denewale, va dukh nahin lenewale, sampoorn ahinsak hain... swayam ko riyalaaiz kar swayam men sarv shaktiyaan pratyaksh karnewale, sada shubh chintak aur sada nishchint farishte hain...

2. Hum atmaayen, teesre netr se ruhon ko, ruhaani duniya ko, nai duniya dekhnewale, swayam ko parakhkar parivartan karnewale, swayam yaani rachyita ka parivartan se samay, yani rachna ka parivartan karnewale, samay ki samaapti arhtaart puraani duniya ke parivartan ki ghadi ban newale, halchal men achal, parivartan ke aadhaar moort hain...
3. Hum atmaayen, apni shubh vritti v kalyaan vritti v ruhaani vritti dwara vaayumandal ko parivartan kar shakti shaali vaatavaran banaanewale, anek tadapti hui , bhatakti hui, pukaar karnewali atmaaon ko sukh, shanti v shakti ko anchli evam vardaandekar tript atma banaanewale, janm janm ki pyaasi atmaaon ki pyaas bujhaaneale, sarv ko apne thikaane par lagaanewale, anand, shanti aur shakti ki anubhooti karaanewale, anubhavi moort hain...
4. Hum atmaayen, dridh sankalp dwara srishti ka nav-nirmaan karnewale, har baat v har drishy ko nishchit jaankar sada nishchint rahnewale sada nishchay buddhi, swayam men gu n pratyaksh kar fir baap ko pratyaksh karnewale, gyan swaroop yog swaroop dhaarna swaroop hain...
5. Hum atmaayen, sab drishy ko drama plen anusaar , nothing nyoo samajhkar, kyon aur kyaa ke kweshchan se pare, saakshipan aur trikaal darshi pan ki stej wale newamen sthith, smriti men, praiktikal men, anek baar dekhi hui seen ripeet ho rahi hai anubhav karnewale, koi bhi vikraal parishti chhoti anubhav karnewale, sooli ko kaanta anubhav karnewale, mahaan purushaarth karnewale, mahaarathi hain... jo hone wali rijult hogi arthaart jo honi hogi, jo bhaavi bani hogi sadaiv vahi shabd mukh se nikaalnewale, siddhi swaroop mahavir hain...vikarm aur vyarth ka khaata samaapt karnewale mastar sarv shaktimaan hain...sarv ko nazar se nihaal karnewale, karm ki gati, praalabdh ki gati, gaayan aur pujaan ki gati apne karm aur chalan ke darpan men apna saakshaatkaar karnewale, mahadaani, vardaani, vishv kalyaani hain...

6. Points ka point hai point ban na...Hum atmaayen, bindoo roop men, arthaart paavar stej men sthith, beeti so beeti maan newale, vyarth sankalpon se pare, shreshth karm karnewale, samarth aankhen khuli rakh saakshipan ki stej par rahnewale, tivir purushaarthi hain... harek atma ko raham ki drishti-vritti se dekhnewale, kami ke vaataavaran ke prabhaav se pare, kamal pushp samaan nyaare hain...badla lene ke badle badalnewale, dooraadeshi buddhi rakh jhook kar, arthaart namrata ke gu n dhaaran kar, sangam par namkar auron ko bhavishy men sara kalp naman karaanewale, mahaveer hain...
7. Hum atmaayen, naye brahman jeewan ki smiriti men rahkar puraane sanskaar ko sabmerge kar, baap ki agya “mujhe yaad karo” maan newale, ek baap ko hi sansaar banaakar dil men samaanewale, ek mat, ek bal, ek bharosa ki smriti se har paristhiti ko paar karnewale, agya paalan kar baap ki duaen paakar sab mushkil kaary ko sahaj karnewale, safalta moort hain...

Aprail 5, 2013 ke milan men bapdada ne kaha tha ke:

“Jo bhi kami hai usko chhodna hi hai. Chodna hi hai, yah hai pakka? Is sizan men jo sankalp kar rahe ho, vo sankalp nahin,par karna hi hai . Kuch bhi ho jaaye, badalna hi hai. Yah dridh sankalp karo. Aakhir samay ko sameep lana hai.”

To jwala mukhi agni swaroop yog ki shakti se sanskaaron ka sanskaar karo; sirf maarna nahin, lekin jalaakar naam roop khatm kar do...aktoobar pahle saare avgun aur puraane sanskar jala dena...haroz ek lenge aur jala denge...

Yog Kometry:

Poorane va avguno ka agni sanskar...40.....miya mithhoo banna, apni badaai karneka sanskaar.....badalkar.... mai atma baap ki badaai aur baap ki mahima karnewali hun.... mai atma paramdham shantidham, shivalay men hun...shivbaba ke saath hun...sameep hun...samaan hun...sammukh hun...safe hun...baap ki chhatra chaaya men hun...asht, isht, mahaan sarv shreshth hun...mai atma master gyan surya hun...master rachyita hun...master mahakaal hun...master sarv shakti vaan hun...shiv shakti combined hun...akaaal takht nasheen hun...akaaal moort hun...achal adol angad ekras ektik ekagr sthiriom athak aur beej roop hun...shaktimoort hun...sanharinimoort hun...alankarimoort hun...kalyani moort hun...shakti sena hun...shakti dal hun...sarvshaktimaan hun...roohe gulab...jalti jwala...jwala mukhi...jwala swaroop...jwala agni hun... **miya mithhoo banna, apni badaai karneka sanskaar.....**avguno ka asuri sanskar kar rahi hun...jala rahi hun..bhasm kar rahi hun...mai atma, maharathi mahavir **miya mithhoo banna, apni badaai karneka sanskaar.....**ke mayavi sanskar par vijayi ruhani senani hun...mai atma baap ki badaai aur baap ki mahima karnewali hun.....mai dehi abhimaani...atm abhimaani...ruhani abhimaani...Parmatm abhimaani...paramtm gyaani...paramtm bhagyvaan...sarvagunn sampann...sola kala sampoorn...sampoorn nirvikari...maryada purushottam...double ahinsak hun...double tajdhaari vishv ka malik hun...mai atma taj dhaari...takht dhaari...tilak dhaari...diltakhtnasheen...double light...soorya vanshi shoovir...mahabali mahabalwaan...bahubali pahalwaan...asht bhujaadhaari...asht shakti dhaari...astr shastr dhaari shivmai shakti hun...

In the daily murlis, Bapdada gives vardaan to the entire Brahmin family spread all over the world. *Baba also remarked in the murli, dated 7-1-2012 that serviceable children will make cartoons after listening to the murli.*

Visualization makes remembrance of the blessing throughout the day easier and thus makes it more fruitful.

वरदान:- आज्ञाकारी बन बाप की मदद व दुआओं का अनुभव करने वाले सफलतामूर्त भव

बाप की आज्ञा है "मुझ एक को याद करो"। एक बाप ही संसार है इसलिए दिल में सिवाए बाप के और कुछ भी समाया हुआ न हो। एक मत, एक बल, एक भरोसा.....जहाँ एक है वहाँ हर कार्य में सफलता है। उनके लिए कोई भी परिस्थिति को पार करना सहज है। आज्ञा पालन करने वाले बच्चों को बाप की दुआयें मिलती हैं इसलिए मुश्किल भी सहज हो जाता है।

Blessing: May you be an embodiment of success and experience the Father's help and blessings by being obedient.

The Father's order is: Remember Me alone. The one Father is your whole world. Therefore, do not let there be anything except the one Father in your heart. One direction, one strength and one faith: where there is one, there is success in every task. It is easy for such a soul to overcome all adverse situations. Children who obey all instructions receive the Father's blessings and this is why even difficult things become easy.

May 26, 2013

आज का वरदान (TODAY'S BLESSING)

आज्ञाकारी बन बाप की मदद व दुआओं का अनुभव करने वाले सफलतामूर्त भव।

May you be an embodiment of success and experience the Father's help and blessings by being obedient.



26-05-2013:

The Gathering of Avyakt Angels.

Questions and answers from Avyakt Murlis:

Question: What is the essence of all the points in one word?

Answer: The essence of all points is the point form, that is, to become a point.

Question: What double attainment do you have by remaining stable in the point form?

Answer: The point form means a powerful stage in which you don't have any waste thoughts. A point means the past is the past. With this stage, your actions are elevated and, because of not having any waste thoughts, the speed of your efforts becomes intense. Therefore, let the past be the past. Do not see, listen to or speak of anything wasteful. Let your powerful eye remain open, that is, remain stable in the stage of a detached observer.

Question: What is the method to become like a lotus flower?

Answer: When you see anyone's weaknesses or defects, do not be influenced by that atmosphere. To overcome this, have an attitude and vision of mercy for that soul and not of opposing that soul. That is, see that that soul is mistakenly under an external influence, and not to be blamed. By having this thought you, the soul, will not be influenced by that atmosphere or that situation. This is said to be detached like a lotus flower.

Question: What do you have to do to become an embodiment of success?

Answer: Do not seek revenge, but change yourself instead. Become a mahavir and do not struggle. To struggle means that when someone says something, you begin to have thoughts about that: What did this one do? Why did this one say this? This is said to be struggling with your thoughts and words. To be humble means to bow down. Only when you bow down will people bow down to you. Do not think that you constantly bow down, and yet no one has any respect for you and that there is respect for those who do not bow down but who tell lies. No; that is only temporary, so have a far-sighted intellect. The more people you bow down to here, that is, the more you imbibe

the virtue of humility, the more all souls will bow down to you for the whole cycle. In the golden and silver ages, it will be giving regard to a king and not just bowing down physically but in their mind. In the copper and iron ages, they will bow down physically. Achcha.

Blessing: May you be an embodiment of success and experience the Father's help and blessings by being obedient.

The Father's order is: Remember Me alone. The one Father is your whole world. Therefore, do not let there be anything except the one Father in your heart. One direction, one strength and one faith: where there is one, there is success in every task. It is easy for such a soul to overcome all adverse situations. Children who obey all instructions receive the Father's blessings and this is why even difficult things become easy.

Slogan: Maintain the awareness of the new Brahmin life and none of your old sanskars will emerge.

26-05-2013:

26-05-13 प्रातःमुरली ओम् शान्ति "अव्यक्त-बापदादा" रिवाइज:07-02-76 मधुबन
अव्यक्त फरिश्तों की सभा

वरदान:-आज्ञाकारी बन बाप की मदद वा दुआओं का अनुभव करने वाले सफलतामूर्त भव

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स्लोगन:-नये ब्राह्मण जीवन की स्मृति में रहो तो कोई भी पुराना संस्कार इमर्ज नहीं हो सकता।

