

Essence: Sweet children, have mercy for yourselves. Follow the directions that the Father gives you and you will have limitless happiness and be saved from Maya's curse.

Question: Why do you become cursed by Maya? What is the state of a cursed soul?

Answer: 1) If you become disrespectful to the Father and disregard the study (the jewels of knowledge) and follow your own dictates, you become cursed by Maya.
2) If your behaviour is devilish and you don't imbibe divine virtues, you are being merciless towards yourself. A lock is then put on your intellect. Such children are not able to climb on to the Father's heart throne.

Om shanti. You spiritual children have the faith that you now have to become soul conscious and remember the Father. Maya, Ravan, curses you and makes you unhappy. "Curse" is a word of sorrow, and "inheritance" is one of happiness. The faithful and obedient children understand this very well. Those who are disobedient are not the Father's children. No matter what they consider themselves to be, they are unable to climb on to the Father's heart throne; they are unable to claim the inheritance. Those who obey Maya and do not remember the Father are unable to explain to others; they curse themselves. You children know that Maya is very powerful. If you do not obey the unlimited Father, it means that you are obeying Maya; you become influenced by Maya. There is the saying: God's instructions are to be placed on your head and accepted with love. This is why the Father says: Children, make effort to remember Me. You will then be able to leave Maya's lap and come into God's lap. The Father is the Intellect of the Wise. If you do not listen to the Father, your intellects will become locked. Only the one Father can open those locks. What would the state be of those who do not follow shrimat? By following the dictates of Maya you will be unable to claim any status. Even though you listen to knowledge, you will neither be able to imbibe it yourself nor inspire others to imbibe it. Therefore, what would your state become? The Father is the Lord of the Poor. People donate to the poor. The Father too comes and gives unlimited donations. If you do not follow shrimat, your intellects become totally locked. What would you then attain? Only those who follow shrimat are the Father's children. The Father is merciful. He understands whether Maya will completely finish you as soon as you leave here. Someone who commits suicide destroys himself. The Father explains: Have mercy for yourselves. Follow shrimat, not your own dictates. By following shrimat, your mercury of happiness will rise. Look at the faces of Lakshmi and Narayan; they are so cheerful. Make effort to claim as high a status. The Father gives you the imperishable jewels of knowledge and so why should you disregard them? Fill your aprons with these jewels. Although you listen, some of you are unable to fill your aprons because you do not remember the Father and your behaviour is devilish. The Father repeatedly explains to you: Have mercy for yourselves. Imbibe divine virtues. This is now the devilish community. The Father has come to change it into the land of angels. Heaven is the land of angels. People stumble around so much here. They go to sannyasis etc. because they believe that they will receive peace of mind from them. In fact, these words are *wrong*; they have no meaning. It is souls that want peace. Souls themselves are the form of peace. They don't ask: How can the soul have peace? Instead, they ask: How can the mind have peace? However, they neither know what the mind and intellect are, nor what the soul is; they don't know anything. Whatever they do or say, it all belongs to the path of devotion. Those on the path of devotion continue to come down the ladder and continue to become tamopradhan. Although someone may have a lot of wealth and *property* etc; he is still now in the kingdom of Ravan. You children have to *practise* explaining very well using these pictures. The Father continues to explain to the children of all the *centres*. However, all are numberwise. Some children make no effort to claim the status of a king. So, what will they become among the subjects? They don't do *service* and don't have mercy for themselves to fix their status. It is then understood that their *parts* in the *drama* are only that much. In order to benefit yourself, as well as studying knowledge, you also have to have yoga. If you do not stay in yoga, there is no benefit. You cannot become pure without having yoga. This knowledge is very easy, but you also have to benefit yourself. By not staying in yoga, you are unable to benefit yourself at all. How can you become pure unless you have yoga? Knowledge is distinct from yoga. Many children are very weak in yoga. They don't have the sense to stay in remembrance. How can their sins be absolved without them having remembrance? A great deal of punishment will have to be experienced and there will also be a lot of repentance. Those who don't earn a physical income don't experience punishment for that, but there is a burden of sins on your heads in this. A lot of punishment has to be experienced for it. If, after becoming Baba's children, you are disrespectful, you receive a lot of punishment. The Father says: Have mercy for

yourselves and stay in yoga. Otherwise, you will commit suicide unnecessarily. It is just the same as when someone falls from a height and doesn't die but just lies in a *hospital*. He continues to cry. "I jumped off uselessly." He didn't die, and so of what use is he? It is the same here. You have to climb very high. If you do not follow *shrimat*, you fall. As you make progress, each one of you will be able to see what your status will be and what you will become. Those who are *serviceable* and obedient claim a high status. Otherwise, they become maids and servants. Very severe punishment is received. At that time, both take the form of Dharamraj. However, some children understand nothing of this and continue to make mistakes. Punishment has to be experienced here. The more *service* you do, the more useful you are. Otherwise, you are of no use. The Father says: If you are unable to benefit others, at least benefit yourself! Even mothers in bondage continue to benefit themselves. Nevertheless, the Father tells you children to remain cautious. When you become trapped in someone's name and form, you are very much deceived by Maya. Some tell Baba that when they look at someone they have bad thoughts. The Father explains: Never perform bad acts through your physical organs. If a person with impure vision and of bad character comes to your *centre*, do not allow him to enter. If someone behaves badly at *school*, he is beaten a lot. The *teacher* would tell everyone how badly he behaved and that was why he was expelled from *school*. If anyone with evil vision comes to your *centre*, chase him away. The Father says: You must never have impure vision. If you don't do *service* and don't remember the Father, there must definitely be some impurity. The names of those who do *service* well are glorified. If you have even the slightest bad thought, or you look at someone in the slightest bad way, you should understand that you are being attacked by Maya. You should stop it completely. Otherwise, it will increase and cause a lot of damage. Remember the Father and you will remain safe. Baba cautions all the children: Be cautious that you do not defame the name of your clan. When some get married in name only and live together, they glorify Baba's name so much. However, others become dirty. You have come here to attain salvation, not to put yourself into a bad state. The worst vice of all is lust and next is anger. You come here to claim your inheritance from the Father but, instead of that, Maya attacks you and you become cursed. You then fall completely. It means that you curse yourself. Therefore, the Father explains: You have to be very cautious. If any such person comes, send him away immediately. It is shown (in the scriptures) that some came to drink nectar but, as soon as they left, they became devils and performed dirty acts. They cannot then speak about this knowledge to anyone. It is as though the locks on their intellects close. The Father says: Remain busy in *service*. By continually staying in remembrance of the Father, you will finally return home. There is the song: O traveller of the night, do not become weary! Souls have to go home. Souls are the travellers. You souls are told every day that you are the travellers who are now going to the land of silence. Therefore, continue to remember the Father, your home and your inheritance. Each of you has to examine yourself to see whether Maya is deceiving you in any way. "Do I remember My Father?" To keep your vision on the highest-on-high Father is the most elevated effort. The Father says: Children, stop having impure vision! Impure vision means body consciousness and pure vision means soul consciousness. Therefore, the vision of you children should be focused on the Father. The inheritance is very elevated. The kingdom of the world is not a small thing! None of you would have even dreamt that you could claim the kingdom of the world by having yoga and by studying. If you study well and claim a high status, the Father will be very pleased. The *Teacher* and the Satguru will also be very pleased. Continue to remember the Father, and the Father will continue to give you plenty of love. The Father says: Children, remove these weaknesses. Otherwise, you will defame My name uselessly. The Father is making you into the masters of the world. He is opening up your fortune. The people of Bharat alone were 100% fortunate and they then became 100% unfortunate. You are being taught once again in order to make you very fortunate. Baba has explained that all the great religious people will also come to you. They will learn yoga and leave. You can explain to the *tourists* who come to your *museums* that the *gates* of heaven are now opening. Explain the picture of the tree to them: Look, you come at such and such time, whereas the *parts* that the people of Bharat perform start at such and such time. Listen to this *knowledge*, then go back to your country and tell the people there to remember the Father and thereby become satopradhan from tamopradhan. They want to learn yoga. Hatha yogi sannyasis cannot teach them yoga. Your *mission* will go abroad. You need a very good method to explain to them. All the great religious people will have to come here one day. Even if one person understands this *knowledge* from you very clearly, very many will be able to understand it from that one. When it enters one person's intellect, he will print that in the newspapers etc. This too is fixed in the *drama*. Otherwise, how would they learn to remember the Father? Everyone has to receive the Father's introduction. Someone or other will emerge.

People go to see ancient things in *museums*. They will come here to listen to your ancient *knowledge*. Many will come, and some of them will be able to understand everything very clearly. Everyone will receive *drishti* here and this *mission* will go abroad. You will tell them: Remember the Father and you will claim a high status in your own religion. Whilst taking rebirth, everyone has come down. To come down means to become *tamopradhan*. The Pope etc. cannot say: Remember the Father. They do not even know the Father. You have very good *knowledge*. Beautiful pictures are continually being created. When there are beautiful things, the *museum* will become even more beautiful. Many will come to see it. The larger the pictures, the better they can be explained. You should be keen to explain in this way. Your intellects must always remember that, since you have become Brahmins, the more *service* you do, the more regard you will receive. You will receive regard here and there too. You will become worthy of being worshipped. You have to imbibe this Godly *knowledge*. The Father says: Run for *service*. There is benefit wherever the Father sends you for *service*. Your intellects should have thoughts of *service* all day. People abroad still have to be given the Father's introduction: Remember the *most beloved* Father. Never make a bodily being your guru. The Bestower of Salvation for all is the one Father. *Wholesale* death is now in front of you. There is *wholesale* business and *retail* business. The Father is the *Wholesaler* and He gives you the inheritance *wholesale*. He says: Take the kingdom of the world for 21 births. The main pictures are the Trimurti, the cycle, the tree, the ladder and the variety-form image. There is also the picture that explains who the God of the Gita is. That picture is *first class*. The full praise of the Father is in that picture. The Father made Krishna become like that. *God, the Father*, gave us that inheritance. In the iron age, there are so many people, whereas in the golden age, there are very few. Who made this change? No one knows this at all. *Tourists* mostly go to the big cities. They will come to you and take the Father's introduction. You receive very many good *points* for *service*. You also have to go to the foreign lands. On the one hand, you will continue to give the Father's introduction, and, on the other hand, there will be fighting and battling. In the golden age, there will be very few people. Therefore, all the rest would surely have been destroyed. *World history* and *geography repeat*. Whatever has happened will *repeat*, but someone has to have the wisdom to explain this. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Keep your vision constantly focused on the one Father. Make effort to remain soul conscious and protect yourself from Maya's deception. Never defame the name of your clan by having impure vision.
2. Continue to run around for *service*. Remain *serviceable* and obedient. Benefit yourself and others. Never behave badly.

Blessing: May you become a constant embodiment of success in service by receiving the *certificates* of unity and contentment.

In order to become an embodiment of success in service, pay attention to two things. One is *unity* by harmonizing sanskars and the other is for you to remain content and to make others content too. Form connections with others by having constant feelings of love and greatness and you will receive both these *certificates*. You will then become a mirror of the Father's image in your *practical* life and the Father will be visible in that mirror as He is and what He is.

Slogan: Stabilise yourself in your stage of soul consciousness and give the donation of life and you will receive blessings from many souls

*** OM SHANTI ***