

Essence: Sweet children, this spiritual hospital makes you ever healthy for half the cycle. Sit here in soul consciousness.

Question: What direction should your intellect remember whilst you carry on with your business etc?

Answer: The Father's direction is: You must not remember any corporeal or subtle beings. Only when you have remembrance of the one Father will your sins be absolved. None of you can say that you don't have time for this; whilst doing everything you can stay in remembrance.

Om shanti. The Father says "Good morning" to the sweetest, spiritual children. After "Good morning" has been said, you children are told to remember the Father. You call out: O Purifier, come and purify us! So, the Father first of all says: Remember the spiritual Father. The spiritual Father of all is just the One. A father is never considered to be omnipresent. So, children, first of all, remember the Father as much as possible. Do not remember any corporeal or subtle beings; only remember the one Father. This is very easy, is it not? People say that they are busy and that they don't have time. However, you always have time for this. The Father shows you the method. You also know that it is only by remembering the Father that your sins will be destroyed. This is the main thing. No one forbids you to carry on with your business. Whilst doing all of that, simply remember the Father so that your sins can be destroyed. You understand that you are impure. Sages, holy men, rishis and munis all make spiritual endeavour. One makes spiritual endeavour in order to meet God. Until you have His introduction, you cannot meet Him. You know that no one in the world has the Father's introduction. Everyone has the introduction of the body. One quickly has the introduction of anything large. It is only when the Father comes that He explains to you the introduction of souls. There are the two things: the soul and the body. Each soul is a star and is very subtle; no one can see it. When you come and sit here, you have to sit in soul consciousness. This is also a hospital. It is the hospital where you become ever healthy for half a cycle. Souls are imperishable; they are never destroyed. A whole part is in each soul. The soul says: I can never be destroyed. All of these souls are imperishable. Bodies are perishable. It is now in your intellects that you, the souls, are imperishable and that you take 84 births and that this is the drama. You also know which founders of religions come at which time and how many births they take. The 84 births that are remembered must definitely be of one religion; they cannot be for everyone. Not all the religions come at the same time. Why should we sit and calculate anything about others? We know that so-and-so comes at such-and-such a time to establish a religion. There is then expansion of that. Everyone has to become satopradhan from tamopradhan. When the world is tamopradhan, it is then that the Father comes and makes it into the satopradhan golden age. You children now know that you, the people of Bharat, will come and rule in the new world. There won't be any other religions there. Amongst you children too, those who are to claim a high status will make greater effort to stay in remembrance and they will also write their news: Baba, I stay in remembrance for this long. Due to being ashamed, some don't write their news at all. They wonder: What would Baba say? However, Baba still knows. A teacher at school would tell the students: If you don't study, you will fail. Physical parents also understand this from how much their children study. This is a very big school. Here, you are not made to sit numberwise. Your intellects understand that it is numberwise. Baba is now sending the good children to other places. When they go somewhere else, others then write: We want a maharathi. So, it is definitely understood that they are cleverer and better known than they themselves are. It is numberwise. At exhibitions too, many types of people come, so there should be guides standing there to check them. Those who greet the people would come to know what type of people have come. So, that one should then signal to the ones explaining: You can explain to these people. You can understand that there are those of the first grade, the second grade and the third grade. You have to serve everyone there. When an important person comes, everyone definitely offers him so much hospitality. This is the law. The father or the teacher praises the children in class. This is also special attention. The children who glorify the name are given special attention and praised. To say that So-and-so is wealthy and religious minded is also praising him. You now know that the Highest on High is God. People say that He truly is the Highest on High, but when you ask them to tell you His biography, they say that He is omnipresent; they completely put Him down. You can now explain that the Highest on High is God and that He is the Resident of the supreme abode whereas the deities are in the subtle region. Here, there are human beings. So, the Highest on High is God, the Incorporeal. You now know that you were like diamonds and that you have now become like shells, and so you have shown God to be even lower than yourselves. You don't even recognise Him. You people of Bharat receive that recognition and then that recognition decreases. You now continue to give everyone recognition of the Father. Many will receive the Father's recognition. Your main pictures are the Trimurti,

the cycle and the tree. There is so much enlightenment in them. Anyone would say that Lakshmi and Narayan were the masters of the golden age. OK, so what was there before the golden age? Only at this time do you know this. It is now the end of the iron age and it is the rule of people over people. There are no kingdoms now; there is so much difference. There were kings at the beginning of the golden age, and there are kings now in the iron age too, although none of them are pure. Some of them simply buy those titles. No one is a real Maharaja; they simply buy the title. For instance, there are the Maharajas of Patiala, Jodhpur, Bikaner etc. They mention those names. Those names have continued eternally. At first, there were pure emperors and there are now impure ones. The words 'kings', 'emperors' continue. Of Lakshmi and Narayan, you would say that they were the masters of the golden age. Who claimed the kingdom? You now know how the kingdom is being established. The Father says: I am now teaching you for 21 births. Those people study and become barristers etc. in the same birth. You are studying at this time and will become emperors and empresses in the future. According to the drama plan, the new world is being established. It is now the old world. Although there are very good, big palaces, no one has the power to build palaces studded with diamonds and jewels. In the golden age, they used to build all the palaces studded with diamonds and jewels. It doesn't take long to build them. Here, too, when an earthquake takes place, they employ many contractors and they rebuild a whole city within a couple of years. It took perhaps eight to ten years to build New Delhi, but there is a difference between the labourers here and the labourers there. Nowadays, they continue to invent new things. The science of construction has so much force. They can get everything ready-made and flats are built so quickly. They build them very quickly here, and so all of this will be useful there. All of this will go with you; those sanskars will still remain. Even the sanskars of science will go with you. So, the Father now continues to explain to you: If you want to become pure, remember the Father. The Father says, "Good morning", and then also teaches you: Children, are you sitting in remembrance of the Father? Whilst walking and moving around, remember the Father because you have burdens of many births on your heads. You take 84 births whilst coming down the ladder. Now, there is the ascending stage in one birth. The more you continue to remember the Father, the more happiness you will have and you will also receive strength. There are many children who are placed in the front number, but they don't stay in remembrance at all. Although they are clever in knowledge, they aren't on the pilgrimage of remembrance. The Father praises you children. This one is also number one, and so he must definitely be making effort. You must always think that it is Shiv Baba who is explaining to you and then your intellect's yoga will remain connected there. This one must also be studying. Nevertheless, he still says: Remember Baba. These pictures are for explaining to anyone. The incorporeal One is called God. He comes and adopts a body. The children of the one God are all souls, brothers. They are now present in their bodies. They are all immortal images. This body is the throne of an immortal image (the soul). An immortal throne is not anything in particular. This is the throne of an immortal image. Each soul resides in the centre of a forehead. That is called an immortal throne. It is the immortal throne of the immortal image. All souls are immortal; they are very subtle. The Father is incorporeal. From where would He bring His throne? The Father says: This is My throne too. I come and take this throne on loan. I come and sit on the immortal throne of the ordinary old body of Brahma. You now know that these are thrones of all souls. This only refers to human beings; it does not apply to animals. Human beings have become worse than animals and should at least reform themselves first. When people ask you about animals, tell them: First of all, at least reform yourself. In the golden age, even the animals are very good and first class. There won't be any rubbish etc. there. If pigeons were to leave their droppings in the king's palace, there would be a fine. There won't be any rubbish there at all. There, they are very careful. They remain on guard so that no animals can ever push their way in. There is a lot of cleanliness there. There is also so much cleanliness in the Lakshmi and Narayan Temple. They even show a pigeon in the Shankar and Parvati Temple. So they must definitely spoil the temples too. They have written many such tall stories in the scriptures. The Father now explains to you children. However, there are a few who can imbibe it. The rest don't understand anything. The Father explains to you children with so much love: Children, become very, very sweet. Let jewels always emerge from your lips. You are rup and basant. Stones should not emerge from your lips. The soul is praised. The soul says: I am a President. I am so-and-so. This is the name of my body. OK, whose children are the souls? The one Supreme Soul. So, you must definitely receive the inheritance from Him. So, how can He be omnipresent? You now understand that you too didn't know anything previously. Your intellects have now opened so much. When you go to any temples now, you understand that all of those pictures are false. Can there be anyone with ten arms or with an elephant's trunk as in the pictures?

All of that is the paraphernalia of the path of devotion. In fact, there should be devotion of only one Shiv Baba, who is the Bestower of Salvation for All. It is in your intellects that Lakshmi and Narayan take 84 births. Then, the highest-on-high Father comes and grants salvation to everyone. There is no one higher than Him. Amongst you too, you are able to imbibe these things of knowledge, numberwise. If someone is unable to imbibe, of what use is that one? Instead of becoming sticks for the blind, some even become blind themselves. If a cow doesn't give milk, they keep it locked in a cowshed. Here, too, some are unable to give the milk of knowledge. There are many who don't make any effort at all. They don't understand that they should at least benefit someone. They don't have any concern for their own fortune. They are simply happy with whatever they receive. The Father would say: It is not in that one's fortune. One should make effort to receive salvation. You have to become soul conscious. The Father is the Highest on High, and yet look how He enters an impure body in the impure world! He is invited to come into the impure world. When Ravan has made everyone totally corrupt, the Father comes and makes you elevated. Those who make effort well become kings and queens whereas those who don't make any effort become poor ones. Because it is not in their fortune, they are unable to make effort. Some make their fortune very good. Each one of you can examine yourself: What service do I do? Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become rup and basant and always let jewels emerge from your lips. Become very, very sweet. Never let stones (bad words) emerge from your lips.
2. Become clever in knowledge and yoga and benefit yourself and others. Make effort to make your fortune elevated. Become a stick for the blind.

Blessing: May you have a right to BapDada's canopy of protection and stay constantly safe from Maya and obstacles.

Those who are BapDada's long-lost and now-found, beloved children have a right to BapDada's canopy of protection, and Maya doesn't have the power to come under it. Such children become constantly victorious over Maya. The canopy of protection in the form of remembrance keeps you safe from all obstacles. No type of obstacle can come to those who stay under the canopy of protection. For those who stay under the canopy of protection, the most difficult of all things becomes easy. Situations as big as a mountain would be experienced to be like cotton wool.

Slogan: In order to be loved by God, by people and by yourself, imbibe the virtue of contentment.

*** OM SHANTI ***