

**Essence:** Sweet children, just as Baba is a mountain of *sweetness*, so you children have to remember the *sweet* Father and the inheritance and also become *most sweet*.

**Question:** With which method do you make yourselves *safe* and make everything of yours *safe* too?

**Answer:** You say: Baba, I give You everything I have, including this body worth straws, and I will receive everything from You in the future (golden age). So, this is as though you have become *safe*. You put everything in Baba's *safe*. This is Shiv Baba's *safety bank*. You stay in Baba's *safe* and become immortal. You also gain victory over death. You belong to Shiv Baba and so you become *safe*. However, you do have to make effort to claim a high status.

Om shanti. The Father asks you children: Do you see your most elevated, auspicious faces of the future? Do you see your most elevated, auspicious costumes? Do you understand that, in the future, you will go to the dynasty of the new, golden-aged world of Lakshmi and Narayan, that is, you will go to the land of happiness and you will become the most elevated beings? When *students* study, it remains in their intellects that they will become such-and-such. You too know that you will go into the dynasty of Vishnu; the dual-form of Vishnu is Lakshmi and Narayan. Your intellects are now *alokik*. These things do not turn around in the intellect of anyone else. Here, you know that you are sitting in the company of the true Father, Shiv Baba. The highest-on-high Father is teaching you. He is "*most sweetest*". You have to remember that *sweetest* Father with a lot of *love* because the Father says: Children, it is only by remembering Me that you will become the most elevated beings, and, by imbibing the jewels of knowledge, you will become multimillionaires for your future 21 births. It is as though the Father is giving you these blessings. The sweetest brides and sweetest, worthy children receive these blessings. The Father is pleased to see the sweetest children. You children know that you are all playing your own *parts* in this play. The unlimited Father is also playing His *part* of being personally in front of you in this unlimited *drama*. You *sweet* children of the *sweet* Father are personally able to see the *sweetest* Father. Souls see one another with the *organs* of the body. So, you are the *sweet* children. The Father knows that He has come to make you children very *sweet*. This Lakshmi and Narayan are *most sweet*. Their kingdom is also *sweet*. In fact, even their subjects are *sweet*. When you go to the temples you find them (idols) to be so *sweet*. You feel: As soon as the temple opens, we will have a glimpse of the *sweet* deities. Those who have a glimpse of them understand that they were the masters of *sweet* heaven. So many people go to a Shiva Temple because He is the *sweetest* of all. People praise that *sweetest* Shiv Baba a great deal. You children too have to become *most sweet*. The "*most sweetest*" Father is personally sitting in front of you children. He is *incognito*. No one else can be as *sweet* as He is. It is as though the Father is a mountain of *sweetness*. Only the *sweet* Father comes into this bitter world and makes it *sweet*. You children know that *sweetest* Baba is making you the *most sweet* of all. He is making us exactly like He is. Whatever someone is like, he would make others the same as himself. So, in order to become such *sweet* beings, you have to remember the *sweet* Father and the *sweet* inheritance. Baba repeatedly tells you children: Children, consider yourselves to be bodiless and remember Me and I promise that all your sorrow and suffering will be removed through this remembrance; you will become *ever healthy and ever wealthy*. You will become *most sweet*. When you souls become *sweet*, you will also receive *sweet* bodies. You children should have the intoxication that you are the children of the *most beloved* Father. Therefore, you have to follow Baba's *shrimat*. The very *sweetest* Baba is making us very *sweet*. The *most beloved* Father says: Jewels should always emerge through your lips. No bitter stones should emerge through your lips. The *sweeter* you become, the more you will glorify the Father's name. When you children *follow* the Father, everyone else will *follow* you. Baba is also your *Teacher*. So, the *Teacher* would definitely give teachings to you children. Children, every day, keep your *chart* of remembrance. Just as businessmen look at their accounts every night, so, you are businessmen who do such big business with the Father. The more you remember the Father, the more limitless happiness you will receive from the Father. You will become *satopradhan*. Check yourselves every day. Just as Narad was told to look at his face in the mirror to see whether he was worthy of marrying Lakshmi, so you too have to see whether you are worthy of becoming like them. Otherwise, check what defects you have because you children have to become *perfect*. The Father has come to make you *perfect*. So, you have to check yourselves honestly to see what weaknesses you have due to which you can understand that you wouldn't be able to claim a high status. The Father continues to show you methods to chase away those evil spirits. The Father sits here and looks at all souls. When He sees the weaknesses of some, He gives them a *current* so that their obstacles are removed. The more you help the Father and continue to praise Him, the more the evil spirits will leave you and you will remain very happy. Therefore, check yourself fully:

Throughout the day, did I cause anyone sorrow through my thoughts, words or deeds? You have to be a detached observer and check your behaviour. You can also see the behaviour of others, but you first have to look at yourself. When you look at others, you forget to look at yourself. Each one of you has to *serve* yourself. To *serve* others means to *serve* yourself. You do not do Shiv Baba's *service*. Shiv Baba Himself has come on *service*. You Brahmin children are very *valuable* and are sitting in *safety* in Shiv Baba's *bank*. You become immortal by being in Baba's *safe*. You are gaining victory over death. Now that you belong to Shiv Baba, you have become *safe*. However, you have to make effort to claim a high status. No matter how much wealth and prosperity people in the world have, all of that will be destroyed; none of it will remain. You children now have nothing. You don't even have those bodies of yours. You also have to give those to the Father. It is as though those who don't have anything have everything. You made a deal with the unlimited Father for the future new world. You say: Baba, I am giving You everything I have, including this body worth straws, and I will receive everything from You there. So, it is as though you have become *safe*. It is as though everything is *safe* in Baba's *safe*. You children should have so much happiness inside that there is now very little time left and that you will then go to your own kingdom. If anyone asks you, tell them: Wah! We are claiming our inheritance of unlimited happiness from the unlimited Father. We are becoming *ever healthy and wealthy*. All our desires are being fulfilled. The Father explains: Sweet children, now become soul conscious. If you explain with the power of yoga even a little to someone, the arrow will soon strike him. Those who are shot by the arrow become completely unconscious. First of all, they become unconscious and then they belong to Baba. They remember the Father with a lot of love and so the Father also feels that pull. Some don't remember Him at all. Baba feels mercy. Nevertheless, He would say: Children, may you progress! Claim a number at the front. The higher the status you claim, the closer you will come and you will receive limitless happiness. Only the one Father is the Purifier. Therefore, you have to remember the one Father. Not just the one Father but, together with Him, you also have to remember the *sweet home*. Not just the *sweet home*, but you also want all the treasures and property and so you have to remember the *sweet* land of heaven. You definitely have to become pure. You children have to remain introverted as much as possible. Don't speak too much. Remain in silence. The Father gives you children the teachings: Sweet children, don't spread peacelessness. While living at home with your family, remain in a lot of peace. Remain introverted. Speak very sweetly. Don't cause sorrow for anyone. Don't become angry. If there is the evil spirit of anger, you won't be able to stay in remembrance. The Father is so sweet and so He also explains to you children: Don't let your intellects stumble. Don't become extroverted. Be introverted. The Father is so *lovely* and *pure*. He is also making you children as *pure* as He is. The more you remember the Father, the *lovelier* you will become. The deities were so *lovely* that, even now, people continue to worship their non-living images. So, the Father says: Children, you have to become as *lovely* once again. You mustn't remember any bodily beings or any objects at the end. Remember the Father with so much *love* that, while sitting in remembrance, tears of love continue to fall. Baba, o sweet Baba, I have received everything from You. Baba, You are making me so *lovely*. Souls become *lovely*. Just as the Father is extremely *lovely* and *pure*, so you too have to become just as *pure*. Remember the Father with a lot of *love*: Baba, no one but You should come in front of me. No one is as lovely as the Father. Each one of you becomes a lover of that Beloved. So, you have to remember that Beloved a great deal. Baba has told you that that physical lover and beloved don't stay together; they see one another once, and that's it! The Father says: Sweet children, constantly remember Me alone and your boat can go across. We have so much *love* for the sweet Father through whom we become like diamonds. Remember the Father with a lot of love. You should have goose pimples. Remove whatever *defects* you have and become a *pure diamond*. If there is the slightest flaw, your *value* will be reduced. You have to make yourself into a *valuable* diamond. Remembrance of the Father should harass you. You should not forget Him, but remembrance should in fact also harass you. When you say, "Baba, Baba", you should feel that coolness inside you. You receive such a huge inheritance from the Father. You children are now establishing your deity kingdom. Everyone is making effort. Those who make greater effort receive a greater reward; this is the law. Establishment is taking place, whether you call it a deity kingdom or a garden. Flowers in a garden are numberwise. Some gardens give very good fruit whereas others give less fruit. It is the same here. You are becoming as sweet and fragrant as you were in the previous cycle, numberwise, according to the effort you make. There are *varieties* of flowers. You children have the faith that you are becoming the masters of heaven through the unlimited Father. There is a lot of happiness experienced in becoming the masters of heaven. So, the Father sits here and looks at you children. The Master's vision is on the home. He sees

what virtues and what defects each of you has. You children also know this. That is why Baba says: You yourselves should write down your weaknesses. No one has as yet become perfect, but yes, you do have to become that. You have become that every cycle. The Father explains: The main weakness is body consciousness. Body consciousness troubles you a lot. It doesn't allow your stage to move forward. You also have to forget your bodies. You have to shed those old bodies and return home. You also have to imbibe divine virtues here before you go. You have to go and so you mustn't have any *flaws* in you. You are becoming diamonds. You know what *flaws* you have. There are *flaws* in those physical diamonds too, but those *flaws* cannot be removed, because they are non-living. Those *flaws* have to be *cut* away. You are living diamonds. So, you have to remove completely whatever *flaws* you have and become *flawless* by the end. If you don't remove the *flaws*, your *value* will be reduced. Because you are living, you can remove those *flaws*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Remain introverted and peaceful as much as possible and don't speak too much. Don't spread peacelessness. Speak very sweetly. Don't cause anyone sorrow. Don't become angry. Don't become extroverted and thereby make your intellect stumble.
2. In order to become *perfect*, check yourself honestly to see what weaknesses you have in you. Be a detached observer and check your behaviour. Create methods to chase away the evil spirits.

**Blessing:** May you be a constantly powerful soul and have sweet experiences with the power of realisation.

The power of realisation enables you to have very sweet experiences. Sometimes, experience yourself to be a jewel in the Father's eyes, that is, experience yourself to be an elevated point merged in the Father's eyes. Sometimes, be a jewel sparkling in the centre of the forehead. Sometimes, experience yourself to be Father Brahma's co-operative *right hand*, Brahma's arm. Sometimes, experience yourself to be an avyakt, angelic form. Increase this power of realisation and you will become powerful. Then, when you see even a small stain you will transform it.

**Slogan:** Continue to take blessings from everyone's heart and your efforts will become easy.

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#### **Special effort to become equal to Father Brahma.**

Just as Father Brahma especially practised the stage of the seed-form, that is, the *powerful stage* and gave sakaash to the whole world, *follow the Father* in the same way because that *stage* does the work of a *light-house* and a *might-house*. Just as the whole tree automatically receives water from the seed, in the same way, when you stabilise yourself in the stage of the seed-form, the world will *automatically* receive the water of *light*.