

Essence: Sweet children, always stay in the intoxication of your multimillion-fold fortune of having become children of the Purifier Father. You receive the inheritance of unlimited happiness from Him.

Question: Why can you children not have any dislike or hatred for any religion?

Answer: Because you know the Seed and the tree. You know that this is the unlimited tree of the human world. Each one has his own *part* in it. *Actors* in a play do not have hatred for one another. You know that you have the *hero* and *heroine parts* in this play. No one else can see the happiness that you have seen. You have the limitless happiness that you are the ones who will rule the whole world.

Om shanti. By saying, "Om shanti", all the *knowledge* you children receive should enter your intellects. What *knowledge* does the Father have? This is the human world tree which is also called the kalpa tree. How it is created, how sustenance and destruction take place should all enter your intellects. Just as that is a non-living tree, so this is a living tree. The Seed is also living. People sing His praise: He is the Truth and the Living Being. That is, He explains the beginning, the middle and the end of the whole tree to us. No one knows His *occupation*. You should also know the *occupation* of Prajapita Brahma. No one can remember Brahma because they don't know him. In Ajmer they have a temple to Brahma. They print a picture of the Trimurti in which they show Brahma, Vishnu and Shankar. They say: Salutations to the deity Brahma. You children know that Brahma cannot be called a deity at this time. Only when he becomes perfect can he be called a deity. He becomes perfect and goes to the subtle region. Baba says: What is your Father's name? Whom does He ask? He asks souls. Souls say: Our Baba. Those who don't know who it was that said this, cannot ask this question. You children have now understood that everyone truly has two fathers. Only the one Father gives you knowledge. You children must understand that this is Shiv Baba's chariot, that Baba gives us knowledge through this chariot. Firstly, this is the chariot of the physical father Brahma. Secondly, it is also the chariot of the spiritual Father. The praise of that spiritual Father is: He is the Ocean of Happiness and the Ocean of Peace. It would first enter your intellects that He is your unlimited Father from whom you receive the unlimited inheritance. You become the masters of the pure world. You call out to the incorporeal One: O Purifier, come! It is souls that call out. A soul doesn't call out when he is pure; he calls out when he is impure. You souls now know that the Purifier Father has entered this body. You must not forget that you now belong to Him. This is not just a question of one hundred-fold fortune but of multimillion-fold fortune. So, why should you forget that Father? The Father has come at this time. This is something new. Shiv Jayanti is celebrated every year. Therefore, He must surely only come once. Lakshmi and Narayan were in the golden age. They are not here at this time. So you should explain that they must have taken rebirth. From being 16 celestial degrees they would have become those with 14 and then 12 degrees. No one, apart from you, knows this. The new world is called the golden age. There, everything is new. The name of the deity religion is also mentioned. When those deities go on to the path of sin, they cannot be called new nor can they be called deities. None would say that they belong to their dynasty. If they consider themselves to belong to that dynasty, why do they praise the deities and insult themselves? When they sing praise, they must definitely be considering the deities to be pure and themselves to be impure. You become impure from pure by taking rebirth. Those who were at first pure are those who become impure. You know that you have become impure from pure. You are studying at *school*. There are numberwise *classes* of *first* and *second* etc. You children understand that the Father is now teaching you, and that this is why He comes. Otherwise, what need is there for Him to come here? This one is not a guru, a great soul or a great person etc. This is an ordinary human body and an old body at that. I enter him at the end of his many births. There is no other praise of this one. His name is glorified when I enter him. Otherwise, where did Prajapita Brahma come from? People are definitely confused. The Father has explained to you because this is how you are able to explain to others. Who is the Father of Brahma? Shiv Baba is the Creator of Brahma, Vishnu and Shankar. So your intellects go up above. This is the creation of the Supreme Father, the Supreme Soul, who resides in the supreme abode. The *occupations* of Brahma, Vishnu and Shankar are separate. When there are three or four people in a group, each one's *occupation* is separate; each one's *part* is separate. There are millions of souls and each one's *part* is separate from the others. These *wonderful* things have to be understood. There are so many human beings. The cycle is now coming to an end. It is the end. All will return home and then the cycle has to *repeat*. The Father continues to explain all of these things to you in different ways. It is not a new thing. He says: I explained to you in the previous cycle too. The Father is very *lovely*. You should remember such a Father

with a lot of love. You are the *lovely* children of the Father. You have been remembering the Father. At first, everyone worshipped just the One. There was no question of any difference. Now there is so much difference: someone is a devotee of Rama and someone else is a devotee of Krishna. When the devotees of Rama light incense sticks, the devotees of Krishna block their noses. They have written such things in the scriptures. One would say, "My God is greater", and the other one would say, "My God is greater." They think that there are two Gods. Because of being *wrong*, everyone performs *unrighteous* actions. The Father explains: Children, devotion is devotion and knowledge is knowledge. Only the one Father is the Ocean of Knowledge. All the rest are oceans of devotion. Salvation is received through knowledge. You children have now become knowledgeable. The Father has given you the introduction of Himself and of the whole cycle. No one else can give you this. This is why the Father says: You children are spinners of the discus of self-realisation. There is only the one Supreme Father, the Supreme Soul. All the rest are the children. No one can call himself the Supreme Father. Good sensible people understand how this is such a huge *drama*. All the *actors* in it play their eternal *parts*. Those little plays are perishable, whereas this one is eternal and imperishable; it will never end. Such a tiny soul has received such a big *part* of taking and leaving a body and playing his *part*. These things are not mentioned in any of the scriptures. If a guru had told this one (Brahma Baba), he would have had other *followers* too. Of what use would it be having just one *follower*? A *follower* is someone who *follows* completely. This one's *dress* is not like theirs. Who would say that he is their disciple? The Father sits here and teaches you. You have to *follow* the Father alone, just as there is a procession. They speak of the procession of Shiva. Baba says: This is My procession. All of you are devotees and I am God. All of you are brides. Baba has come to decorate you and take you back with Him. You should have so much happiness. You now know the beginning, middle and end of the world. You become pure by remembering the Father and so you receive a pure kingdom. The Father explains: I come at the end. You call out to Me to come and establish the pure world and to destroy the impure world. This is why they also call Me the Great Death. There is also a temple to the Great Death. You can see the Temple of Death. Shiva is called Kaal (Death). People call out to Me to come and make them pure. He takes souls back with Him. The unlimited Father has come to take so many souls back home. The Great Death will make all souls pure and beautiful and take them back with Him. When you have become beautiful, the Father will take you back with Him in His lap. If you don't become pure, there will have to be punishment. If sins still remain there will have to be punishment experienced. There is a difference. You then receive a status accordingly. This is why the Father explains: Sweet children, become very, very sweet. Everyone finds Krishna to be very sweet. People rock Krishna in a cradle with so much love. When they see in trance the little Krishna, they immediately put him in their laps and give him so much love. They go to Paradise; there, they see the living form of Krishna. You children now know that Paradise truly is coming. We will become this in the future. All the allegations they have made about Shri Krishna are *wrong*. You children should first of all become intoxicated. In the beginning, you had many visions and so, at the end, too, you will have many visions. Knowledge is so entertaining. There is so much happiness. In devotion there is no happiness. Those on the path of devotion do not know how much happiness there is in knowledge; they cannot compare it. You children should first of all have this intoxication. No one, apart from the Father, none of the rishis or munis etc., can give this knowledge. Worldly gurus cannot show anyone the way to liberation or liberation-in-life. You understand that no human being can be a guru and say: O souls, o children, I am explaining to you. The Father has the *practice* of saying, "Child, child!" He knows that these are His creation. This Father says that He is the Creator of everyone. All of you are brothers and you have all taken your *parts*. He sits here and explains to you how you have taken your parts. A whole *part* is recorded in each soul. None of the human beings who take 84 births can have the same *features* as those of another. There are definitely a few *changes* in them. Even the elements go through the stages of sato, rajo and tamo. The *features* of each birth are different; the features of one birth cannot be the same as those of another. These matters have to be understood. The Father explains to you every day: Sweet children, do not ever have any doubts in the Father. There are the two words "faith" and "doubt". The Father means the Father. There cannot be any doubt about this. You children cannot say that you are not able to remember the Father. You repeatedly say that you are unable to have yoga. The word yoga is not right. You are Raja Rishis. The word "Rishi" is a term for purity. You are Raja Rishis and so you would surely be pure. By *failing* because of something trivial, you cannot receive a kingdom. You then become part of the subjects. So much loss is incurred. Status is numberwise. The status of one cannot be the same as that of another. This is the unlimited predestined *drama*. No one, except the Father, can explain it to you. So, you children

have so much happiness. Just as the Father has all the knowledge in His intellect, so you too have it in your intellects. You have to understand the Seed and the tree. This is the human world tree. The comparison of this with a banyan tree is absolutely *accurate*. The intellect says that the trunk of our original, eternal, deity religion has disappeared, but the branches and twigs of all the other religions still exist. According to the *drama*, all of this has to happen. There is no question of dislike. Would *actors* in a play ever feel dislike for one another? The Father says: You have become impure and you now have to become pure. No one else sees as much happiness as you do. You are *heroes* and *heroines*. You are the ones who will receive the kingdom of the world, and so you should have limitless happiness. God is teaching you! Therefore, you should study *regularly*. You should have so much happiness of the unlimited Father teaching you. It is the Father who also teaches you Raja Yoga. No bodily being can teach this to you. The Father taught you souls and it is you souls who imbibe everything. The Father comes once to play His *part*. A soul plays his *part*, sheds a body and takes another. The Father teaches you souls. He would not teach deities. There, deities will teach you. The Father only teaches you at the confluence age in order to make you into the most elevated beings. Only you study this. It is only at the confluence age that you become the most elevated beings. It is only the one true Baba who makes you true and who establishes the land of truth. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Study *directly* with God at the confluence age, become knowledgeable theists and also make others knowledgeable. Never have any doubts about the Father or the study.
2. Become as *lovely* as the Father. Maintain the happiness that God is decorating you. Do not have dislike or hatred for any *actor*. Each one has an *accurate part* in this *drama*.

Blessing: May you become a conqueror of Maya and move forward at a fast speed by taking the powerful support of remembrance and service.

The basis of Brahmin life is remembrance and service. When both of these supports are powerful you will then continue to move forward at a fast speed. If there is too much service and remembrance is weak or if remembrance is very good and service is weak, in each case, you cannot move forward at a fast speed. There has to be a fast speed in both remembrance and service. Let remembrance and altruistic service take place at the same time and it will then be easy to become a conqueror of Maya. Victory will be visible in every deed even before the completion of that deed.

Slogan: Continue to move along while considering this world to be an alokik game and adverse situations to be alokik toys.

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