

Essence: Sweet children, do not have love for perishable bodies, but have love for the imperishable Father and you will become liberated from crying.

Question: What is *unrighteous* love and what are its consequences?

Answer: To have attachment to perishable bodies is *unrighteous* love. Those who have attachment to perishable things cry. There is crying because of body consciousness. In the golden age, all are soul conscious and there is therefore no question of crying. Those who cry end up losing everything. The imperishable children of the imperishable Father now receive the teachings: Become soul conscious and you will be liberated from crying.

Om shanti. Only you children know that souls are imperishable and that the Father is also imperishable. So, whom should you love? Imperishable souls. It is only imperishable ones that should be loved. One should not love perishable bodies. The whole world is perishable. Everything is perishable. This body is also perishable whereas the soul is imperishable. Love for a soul is imperishable; a soul never dies. This is said to be *righteous*. The Father says: You have become *unrighteous*. In fact, imperishable ones should have love for the imperishable One. You have love for perishable bodies and this is why you end up crying; you don't have love for imperishable souls. Because of having love for the perishable, you have to cry. You now consider yourselves to be imperishable souls, and so there is no question of crying because you are soul conscious. So, the Father is now making you children soul conscious. By being body conscious, you end up crying; you cry over perishable bodies. You understand that souls never die. The Father says: Consider yourselves to be souls. So, you are imperishable souls, imperishable children of the imperishable Father. You don't need to cry. A soul sheds a body and goes and plays another *part*. This is a play. Why do you have attachment to the body? Break the intellect's yoga away from your body and all its relationships and consider yourself to be an imperishable soul. Souls never die. It is also remembered: Those who cry lose out. By becoming soul conscious, you will become worthy. So, the Father comes and makes you soul conscious from body conscious. He says: How is it that you have forgotten everything? You have had to cry for birth after birth. You are now being given teachings to become soul conscious once again. Then, you will never cry. This is the world of tears whereas that is the world of laughter. This is the world of sorrow whereas that is the world of happiness. The Father gives you teachings in a very nice way. The imperishable children of the imperishable Father are receiving teachings. Those people are body conscious and they only give teachings while looking at bodies. People cry when they remember the body. They even see that the body has been destroyed, and so what would be the benefit of remembering it? Would you remember ashes? The imperishable thing (soul) went and took another body. You children know that those who perform good deeds also receive good bodies. Some receive badly diseased bodies. That too is according to their karma. It isn't that if they have performed good deeds, they go up above; no. No one can go up above. Those who have performed good deeds would be called good and they would receive a good birth, but they still have to come down. You know how we ascend. Although someone might become a mahatma (great soul) by performing good deeds, his degrees would still continue to decrease. The Father says: Even so, they remember God and perform good deeds, and so I give them temporary happiness. Nevertheless, they still have to come down the ladder. Perhaps they have a good name, but people here can't even distinguish between good and bad deeds. Those who have occult powers are given so much regard. People go crazy chasing after them. All of that is ignorance. For instance, someone makes donations and performs charity *indirectly* or builds a dharamshala or a *hospital*, so he would surely receive the return of that in his next birth. They also remember the Father and, even though they insult others, they still take the name of God. However, because of being ignorant, they don't know anything. They remember God and worship Rudra. They consider Rudra to be God. They create a sacrificial fire of Rudra. They worship Shiva or Rudra. The Father says: They worship Me, but look at what they create and what all they do out of senselessness! There are as many gurus for human beings as there are human beings. When new leaves and branches emerge on a tree, they look so beautiful. Because of being satoguni, they are praised. The Father says: This is a world of those who have love for perishable things. Some have so much love that it is as though they go crazy out of attachment. Even important businessmen go crazy out of attachment. Because mothers don't have knowledge, when they become widows, they cry so much in remembrance of those perishable bodies. You now consider yourselves to be souls and look at others as souls, and so there isn't the slightest sorrow. To study is said to be a *source of income*. There is also an *aim and objective* in studying. However, that is for one birth. They receive a salary from the *Government*. They study and then do business. Only then do they receive money. Here, this is something new. How do you fill your aprons with

the imperishable jewels of knowledge? The soul understands that Baba is giving us the imperishable treasure of knowledge. God is teaching you, and so He would surely make you into gods and goddesses. However, it is in fact *wrong* to consider Lakshmi and Narayan to be a god and goddess. You children now know that when we become body conscious, our intellects become so *degraded*. It is as though your intellects become like animal intellects. They take care of animals so well. The service of human beings is nothing at all. *Race* horses are looked after so well. Look at the condition of people here! They look after dogs with so much love; they even let them lick them. They even let animals go to sleep with them. Look what the condition of the world has become. This business does not exist there in the golden age. So, the Father says: Children, Maya, Ravan, has made you *unrighteous*. This is the *unrighteous* kingdom. People are *unrighteous* and so the whole world becomes *unrighteous*. Look how much difference there is between the *righteous* world and the *unrighteous* world! Look at the condition of the iron age. I am establishing heaven and so Maya also shows you her heaven; she *tempts* you. There is so much *artificial* wealth. They believe that they are sitting in heaven here. There aren't such tall buildings of a hundred storeys in heaven. Look how they decorate the buildings. There aren't even two-storey buildings there. There are very few people there. What would you do with so much land? Here, people fight and quarrel so much over land. There, all the land belongs to you. There is the difference of day and night. That one is a worldly father and this one is the parlokik Father. What does the parlokik Father not give you children? You have been performing devotion for half the cycle. The Father tells you clearly: You don't receive liberation through that, that is, you cannot meet Me through that. You meet Me in the land of liberation. I reside in the land of liberation and you too reside in the land of liberation. You then go to heaven from there. I am not there in heaven. This too is in the *drama*. It will then *repeat* identically. You will then forget this knowledge; it will disappear. How could there be the knowledge of the Gita until the confluence age comes? All the scriptures etc. that exist are scriptures of the path of devotion. You are now listening to this *knowledge*. I am the Seed, the Ocean of Knowledge. I don't allow you to do anything, not even to fall at My feet. Whose feet would you fall at? Shiv Baba doesn't have feet. That would be falling at the feet of Brahma. I am your Slave. He is said to be incorporeal and egoless. However, it is only when He comes here to *act* that He is said to be egoless. The Father gives you a lot of knowledge. This is the donation of the imperishable jewels of knowledge. It is then up to you as to how much you take. Continue to take the imperishable jewels of knowledge and then donate them to others. It is said of these jewels: Each jewel is worth hundreds of thousands. It is only the one Father who gives you multimillions at every step. You need to pay a lot of *attention* to doing *service*. Your steps are of the pilgrimage of remembrance. You become immortal through that. There, there is no fear of dying; you shed a body and take another. You have heard the story of the king who conquered attachment. The Father sits here and explains to you. The Father is now making you like that. This refers to the present time. People celebrate the Raksha Bandhan festival. That is a symbol of what time? When did God say: Become pure? What do people know of when the old world exists and when the new world exists? No one knows that. They definitely say that it is now the iron age. They say that it was the golden age, but that it is not that now. They also believe in rebirth. They speak of 8.4 million births and so that definitely means rebirth. Everyone remembers the incorporeal Father. He is the Father of all souls. He alone comes and explains to you. There are many physical fathers. Even animals are fathers of their children. You would not say of this One that He is the Father of animals. In the golden age, there is no rubbish. As are human beings, so is their *furniture*. There, even birds etc. are *first class* and beautiful. Everything there is very good. The fruit there is so *sweet* and large. Where does all of that go? The *sweetness* is removed and there is bitterness instead. When you become *third class*, everything else also becomes *third class*. The golden age is *first class* and so everything you receive there is *first class*. In the iron age, everything is *third class*. Everything goes through the stages of sato, rajo and tamo. There is no pleasure here. Souls are tamopradhan and so the bodies too are tamopradhan. You children now have knowledge. There is the difference of day and night between that and the present. The Father is making you so elevated! The more you remember Him, the more you will receive both *health* and *wealth*. What else do you need? If you don't have one of the two, there won't be *happiness*. For instance, if you have *health*, but no *wealth*, of what use is that? It is remembered: If you have money, go and tour around. Children understand that Bharat was "The Golden Sparrow". Where is the gold now? Gold, silver and copper have gone, and now there is nothing but paper. Where would you get money from if the paper were to flow away in the water? Gold is very heavy. It would remain where it is. Even fire cannot burn gold. So, here, everything causes sorrow. None of these things exist there. There is limitless sorrow here at this time. The

Father comes when there is limitless sorrow. Tomorrow, there will be limitless happiness. Baba comes and teaches you every cycle. This is not anything new. You should remain happy. You have nothing but happiness. This is the state of the final period. Ask the gopes and gopis about supersensuous joy. At the end, you will understand everything very well. Only the Father tells you what *real* peace is. You claim the inheritance of peace from the Father. Everyone remembers Him. The Father is the Ocean of Peace. The Father explains who can go to Him. Such-and-such a religion comes at such-and-such a time; they cannot go to heaven. Many sages and holy men have now emerged. So they are praised. Since they are pure, they should definitely be praised. They have just newly come down. Older ones cannot be praised as much; they experienced happiness and have become tamopradhan. So many different types of gurus continue to emerge. No one knows this unlimited tree. The Father explains: There is as much expansion of devotion as the spread of a tree, whereas knowledge, the seed, is so small. Devotion takes half the cycle, whereas this knowledge is just for this one final birth. You receive knowledge and become the masters for half the cycle. Devotion ends and it becomes the day. You are now becoming cheerful for all time. This is called the imperishable *lottery* from God. You have to make effort for this. There is so much difference between the Godly *lottery* and a devilish *lottery*! Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You earn multimillions in every step of remembrance. It is by doing this that you attain an immortal status. Donate the imperishable jewels of knowledge that you receive from the Father.
2. Be soul conscious and experience limitless happiness. Remove your attachment from bodies and remain constantly cheerful. Become a conqueror of attachment.

Blessing: May you be a karma yogi and receive blessings by keeping a *balance* of doing service and making effort on the self.

A karma yogi is someone who has a *balance* of yoga and performing actions. Service means acting and effort on the self means being yogyukt. In order to keep a *balance* of these two, just remember one expression, "The Father is Karavanhar" and "I, the soul, am karanhar" (One who inspires and one who does). This one expression will enable you to keep a very good *balance* and you will receive *blessings* from everyone. When you consider yourself to be karavanhar instead of considering yourself to be karanhar, there isn't a *balance*, and Maya then takes her *chance*.

Slogan: In order to do the service of taking others beyond with a glance, keep BapDada merged in your eyes.

* * * O M S H A N T I * * *