

Essence: Sweet children, you must never become an obstacle. If there are any defects in you, then remove them. This is the time to become true diamonds.

Question: By having which *defect* does the *value* of a soul begin to decrease?

Answer: The first *defect* that comes is impurity. When a soul is pure, his *grade* is very high, for the soul is an invaluable jewel. That soul is worth bowing down to. The slightest *defect* of *impurity* finishes the *value* of a soul. You now have to become *ever-pure* diamonds like the Father. Baba has come to make you as pure as He is. Baba's remembrance will harass only the pure children. They will have unbroken love for the Father. They will never cause any sorrow for anyone. They will be very sweet.

Om shanti. *Double Om shanti* can also be said. You children know and BapDada also knows the meaning of Om shanti: I, the soul, am an embodiment of peace and I am truly a child of the Father who is the Ocean of Peace, the Ocean of Happiness and the Ocean of Purity. First of all, He is the Ocean of Purity. People experience difficulty in becoming pure. There are many *grades* in becoming pure. Each child can understand: These are the *grades* that are increasing. We have not yet become perfect. Each one definitely has one type of *defect* or another in purity and yoga. By becoming body conscious, souls have become *defective*: some have more *defects* and some have fewer *defects*. Diamonds are of many different varieties. They are examined with a *magnifying glass*. Just as you understand about the soul of the Father, so, you also have to understand about the children, the souls. These are jewels. All jewels are worth bowing down to. Pearls, emeralds and other gems are also all worthy of being bowed down to. This is why the word, 'variety' is used. It is numberwise according to the effort you make. You understand that the unlimited Father is the Jewel Merchant of the imperishable jewels of knowledge. He is the only One. He would definitely be called the Jewel Merchant. He gives you jewels of knowledge. His chariot too is that of a jeweller. He also knows the *value* of jewels. A jeweller has to examine a jewel very carefully with a *magnifying glass* to see how many *defects* it has, what type of jewel it is and to what extent it is *serviceable*. One has a desire to look at jewels. If a jewel is good, people will look at it with a lot of love. "This is very good." It should be kept in a gold box. Topaz (semi-precious stone) etc. wouldn't be placed in a gold box. It is as though you too become unlimited jewels here. Each one of you know in your heart what type of jewel you are. "Do I have any *defects* in me?" Just as you would look at jewellery very carefully, so each one has to be examined. You are living jewels. Therefore, each one of you has to examine yourself: To what extent have I become like a sapphire or an emerald? Just as with flowers, some are constant roses, some are just ordinary roses and others are like some other flowers, so you too are all numberwise. Each one of you can know yourself very well. You have to examine yourself: "What did I do throughout the day?" How much did I remember Baba? Baba has said: While living at home with your family, you have to remember the Father. Baba even told Narad: Look at your face in the mirror. That is an example. All of you children have to examine yourselves very well. You have to check: To what extent do I have *love* for the Father through whom I become like a diamond? Does my attitude get pulled in any other direction? To what extent do I have a divine nature? People's natures troubles them a lot. Each one of you has received the third eye. You have to check yourself with that. To what extent do I stay in remembrance of the Father? To what extent does my remembrance reach the Father? In having remembrance of Him, you should have goosepimples. However, the Father Himself says: The obstacles of Maya are such that they don't allow you to be happy. You children know that you are all effort-makers at present. The *results* will be announced at the end. Each of you has to check yourself. You can remove the *flaws* etc. now. You have to become a completely *pure diamond*. If there is the slightest *defect*, you can understand that your *value* will be reduced. You are a jewel, are you not? The Father explains: Children, you have to become *ever-pure, valuable* diamonds. Baba explains to you in many different ways in order to inspire you to make effort. (Today, at the time of yoga, Baba got off the gaddi and walked around the class having a personal meeting of the eyes with each child.) Why did Baba get up today? To see which children are *serviceable*. Because some are sitting in one place and others are sitting in another place, Baba got up and looked at each one individually: What virtues does this one have? How much *love* does this one have? All of you children are sitting here face to face. So, all of you are very much loved. However, it is definite that you would be loved, numberwise, according to your efforts. The Father knows what *defect* each one has. The one whose body the Father has entered also checks himself. Bap and Dada are both together. Therefore, as much happiness as children give to others, to that extent they do not cause sorrow for anyone; such children cannot remain hidden. Roses and jasmine flowers cannot remain hidden. The Father now explains everything to

you children and then says: Constantly remember Me alone. Then the alloy in you will be removed. At the time of remembrance, you also have to check everything you have done throughout the day. What defects do I have that I am unable to climb onto Baba's heart throne? Those who are in the heart are on the throne. The Father gets up and looks at you children. Which children are going to be seated on My throne? When the time comes close, children will quickly know to what extent they will *pass*. Those who are going to fail know in advance that they will have fewer *marks*. You too can understand what *marks* you are going to receive. We are *students*. Whose students? God's. You know that you are studying with this Dada. So, you should have so much happiness. Baba is giving us so much love! He is so sweet! He doesn't give you any difficulty. He simply says: Remember this cycle. The study is not too much. Your *aim* and *objective* is just in front of you. That is what you have to become. You have the *aim* and *objective* of divine virtues. You imbibe divine virtues and become as pure as them. Only then are you threaded in the rosary. Unlimited Baba is teaching us. You have that happiness, do you not? Baba would surely make you as *pure and knowledge-full* as He is. Purity, peace and happiness are all included in that. No one has as yet become complete. You will become that at the end. You have to make effort for that. Everyone loves the Father. As soon as you say "Baba" your heart blossoms. You receive such a huge inheritance from the Father. Your heart should not be attached to anyone other than the Father. Let remembrance of the Father harass you. You have to remember the Father with a lot of love: "Baba, Baba, Baba!" The son of a king would have the intoxication of the kingdom. There is no respect left for kings now. The *British Government* also gave a lot of respect to them when it was their kingdom. Everyone except the *Viceroy* used to salute them. Everyone else used to bow down to the kings. Look what their condition has now become! You also know that they are not going to come and claim a royal status. Baba has explained: I am the Lord of the Poor. The poor instantly recognise the Father. They feel: All of this belongs to that One. We will do everything according to His *shrimat*. Those people have intoxication of their wealth. This is why they cannot do this. Therefore, the Father says: I am the Lord of the Poor. However, you also have to uplift eminent people because when they come, the poor will instantly also come. When they see such eminent people coming here, they would also come. However, poor people are very much afraid. One day they too will come to you. That day will also come. Then, when you explain to them, they will be very happy; they will cling to you. You will have a special *time* fixed for them. Children have the desire in their hearts to uplift everyone. They too study and become senior *officers*. You are on a Godly *mission*; you have to uplift everyone. It is remembered that God ate the berries of the native. One's conscience also says: Donations are always given to the poor, not to the wealthy. As you make further progress, you will have to do all of this. You need the power of yoga in this, through which they can be attracted. The power of yoga is lacking because there is body consciousness. Each one of you can ask your heart: How much do I remember the Father? Do I become trapped in anything? I should have such a stage that I am not pulled if I see anyone. Baba's order is: Do not become body conscious. Consider everyone to be your brother. You souls know that you are brothers. You have to renounce all religions of the body. If you remember anything else at the end, there will be punishment. You have to make your stage that strong and also do *service*. Internally, you have to understand that only when you create such a stage can you receive a status. The Father explains to you very well. A lot of *service* still has to be done. If you have power, they will be pulled. There is the rust of many births. You Brahmins should have these thoughts. All souls have to be purified. People don't know this. You know this, but that too, is numberwise, according to your efforts. The Father continues to explain everything to you. You have to check yourselves. Just as Baba is in the unlimited, so you children also have to think about the unlimited. The Father has so much *love* for you souls. Why did He not have *love* for so many days? _Because you were *defective*. Why would He *love* impure souls? The Father has now come to make everyone pure from impure. So, you definitely have to become *lovely*. Baba is *lovely*. He attracts you children a great deal. Day by day, as you become pure, there will be a greater attraction. Baba will attract you a lot. He will attract you so much that you won't even be able to stay here. Your stage will become like that, numberwise, according to your efforts. If you continue to look at the Father here, you will then understand: OK, I am now going to go and meet Baba. You would never want to be separated from such a Baba. The Father is attracted by the children: It is a wonder of this child. She does very good *service*. Yes, there are some *defects* too, but, nevertheless, she does very good *service* at a *time* of need according to her stage. She doesn't seem like someone who would cause sorrow for anyone. Yes, if there is illness etc., that is the suffering of your own karma. You too can understand that, while you are here, something or other will continue to happen. Although this is the chariot, the suffering of karma has to be

endured till the end. It isn't that I would give him special blessings. He too has to make his own effort. Yes, he has given his chariot and so I will give him a prize. Look how all the mothers in bondage come here. They liberate themselves tactfully and come here. They have so much *love*. No one else has as much love. Many have no *love* at all. No one else's love can be compared to the *love* of those in bondage. Do not think that their yoga is any less either. They cry a lot in remembrance: Baba, O Baba, when will I meet You? Baba, the One who is making me into a master of the world, how can I meet You? There are such women in bondage who continue to shed tears of love. They are not tears of sorrow. Those tears become pearls of love. So, the yoga of those in bondage is not a small thing. They remain very desperate in remembrance: O Baba, when will I meet You Baba, the One who removes all sorrow? The Father says: For as long as you stay in remembrance and do *service*, you will receive power. Also, even if some are in bondage and are unable to do *service*, they definitely receive a lot of yoga power through their remembrance. Everything is merged in remembrance. They remain desperate. Baba, when will I have a chance to meet You? They stay in remembrance so much. As you make further progress, day by day, you will be pulled very strongly. Even while bathing and doing everything, you will stay in remembrance. The poor helpless ones continue to ask: When will the day come when these bondages end? Baba, my children are distressing me. What can I do? Can children be beaten? Will there be sin accumulated because of that? The Father says: The children of today are such, don't even ask! When someone is made to suffer by her husband, she feels inside: When will I become free from this bondage that I can meet Baba? Baba, I have very severe bondages. What can I do? When will I become free from the bondage of my husband? She simply continues to say, "Baba, Baba!" Baba gets pulled. The poor mothers tolerate a lot. Baba gives patience to you children: Children, continue to remember the Father and all of those bondages will end. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Check: do I have any defects in me? To what extent does my remembrance reach the Father? Is my nature divine? Is my attitude wandering anywhere else?
2. Become so *lovely* that the Father is pulled by you. Give everyone happiness. Remember the Father with a lot of love.

Blessing: May you be truly loving and instead of allowing *pillars* of waste thoughts to support you, increase your experience of all relationships. Maya puts up many *royal pillars* to strengthen your weak thoughts. She repeatedly brings the thoughts, "This happens all the time..., even the seniors do this..., no one has yet become complete..., there will definitely be some weakness remaining..." These *pillars* of waste thoughts make the weaknesses even stronger. Now, instead of taking support from such *pillars*, increase your experience of all relationships. Experience the company in the corporeal form and be truly loving.

Slogan: Contentment is a very great virtue. Those who remain constantly content are loved by God, loved by people and loved by the self.

*** OM SHANTI ***