

Essence: Sweet children, you have to become murlidhars (flute-players) like the Father. Only murlidhar children become the Father's helpers. The Father is pleased with such children.

Question: Which children's intellects become very humble?

Answer: The intellects of those who donate the imperishable jewels of knowledge and become true *philanthropists* and those who become clever *salesmen* become very humble and very *refined* by doing *service*. You should never have any arrogance when making a donation. You should always remain aware that you are giving that which Shiv Baba has given you. There is benefit in staying in remembrance of Shiv Baba.

Song: You are the Mother and the Father.

Om shanti. His name is not proved by simply playing the song, "You are the Mother and Father". If you first play the song, "Salutations to Shiva" and then "You are the Mother and Father", they would come to know the *knowledge*. People go to temples. When they go to a Lakshmi and Narayan Temple or a Krishna Temple, they go in front of the idols of the deities and, without understanding anything, they say: "You are the Mother and Father". So, if you first play the song, "Salutations to Shiva" and then "You are the Mother and Father", they can come to know His praise. These songs are good for newcomers. They make it easy to explain to them. The Father's name is Shiva. It cannot be said that Shiva is omnipresent. Otherwise, everyone's praise would then be the same. His very name is Shiva. No one else can give himself the name Shiva. His ways and means are unique. They are completely different from those of all human beings including the deities. Only the Mother and Father can teach this *knowledge*. There are no mothers among the sannyasis; this is why they (sannyasis) are not able to teach Raja Yoga. They cannot say "Salutations to Shiva" to anyone. You cannot say "Salutations to Shiva" referring to a bodily being. All of this has to be explained, but you children are all numberwise. Sometimes, even good children *miss some points*. They consider themselves to be very clever. There has to be cleanliness in the heart in this. It takes *time* to speak the truth about everything and to remain true in everything. By your coming into body consciousness, there is *familiarity* etc. and many other aspects are included in that. As yet, none of you can say that you have become soul conscious, otherwise you would have attained your karmateet stage. All are numberwise. Some children are very unworthy. It is understood who is doing Baba's *service*. Only when they climb onto Shiv Baba's heart throne can they come close in the rosary of Rudra and also become worthy of sitting on a throne. It is also the worthy children, those who become his helpers, who climb onto their physical father's heart-throne. This is the unlimited Father's business of the imperishable jewels of knowledge. So the Father would also be pleased with those who help Him in His business. You have to imbibe the imperishable jewels of knowledge and also inspire others to imbibe them. Some people think that they have *insured* themselves, that they will receive the reward of that. Here, you have to donate to many. Become *philanthropists* like the Father by donating the imperishable jewels of knowledge. The Father comes to fill your aprons with the jewels of knowledge. It isn't a question of wealth. The Father only likes worthy children. If you don't know how to do this business, how could you be called the children of Murlidhar, the Businessman? You should be ashamed of yourselves if you don't do any business. When a businessman sees that a *salesman* is clever, he offers him a partnership. You cannot receive a partnership just like that. By doing this business, your intellects become very humble. By doing *service* your intellects become very *refined*. Baba and Mama relate their experience. Baba is the One who teaches you. You know that this Baba imbibes knowledge very well and also conducts the murli very well. Achcha, Shiv Baba is in this one, He is Murlidhar anyway, but this Baba also knows everything. Otherwise, how else would he claim such a high status? Baba has explained that you must always consider it to be Shiv Baba who speaks this knowledge. By remembering Shiv Baba, there is benefit for you. Shiv Baba comes in this one. Mama speaks separately, in the personality of Mama. Her name has to be glorified because *females* have to be given a *lift*. It is said: Whatever she is, she is mine and so I have to look after her. It is the husbands who say this. A wife would not say: "Whatever he is, he is mine." The Father says: Whatever you children are, you are Mine and so I have to look after you. It is the Father's name that is glorified. Here, the Father's name is glorified anyway, and then the names of the Shaktis have to be glorified. They receive a very good *chance* to do *service*. Day by day, *service* will become very easy. There is knowledge and devotion, day and night. The golden and silver ages are the day of happiness; the copper and iron ages are the night of sorrow. There is no devotion in the golden age. It is very easy, but if it is not in your fortune, you are not able to imbibe it. You receive very easy *points*. Go and explain these to your friends and relatives. Uplift your home. You are the ones who live at home with your families and so you can explain these aspects very

easily to them. Only the one parlokik Father is the Bestower of Salvation. He is also the Teacher and the Satguru. All the rest, from the copper age onwards, have been bringing everyone down into degradation. Degraded and sinful souls exist in the iron age. There is no mention of sinful souls in the golden age. It is now that hunchbacks and those with stone intellects and sinful souls such as Ajamil exist. For half a cycle it is called heaven and then devotion begins and your stage of descent begins. You definitely have to fall. From being those of the sun dynasty, you fall and become those of the moon dynasty. Then you continue to fall. Everyone you meet from the copper age onwards brings you down. Only now do you know this. Day by day, you will continue to gain strength. You also have to invent ways of explaining to the sages and holy men. Ultimately, they will definitely understand why the Supreme Father, the Supreme Soul, cannot be omnipresent. There are many *points* you can use to explain. At first, devotion is unadulterated and then it becomes adulterated; the degrees start to decrease. Now there are no degrees left. It has also been shown in the pictures of the tree and the cycle how the celestial degrees decrease. These are *most easy* to explain. However, if it is not in your fortune, you are not able to explain them. You do not become soul conscious. You remain trapped in your old bodies. The Father says: Remove all your attachment from your old bodies and consider yourselves to be souls. If you do not become soul conscious you will not be able to claim a high status. A *student* would not want to remain *last* all the time. All his friends and relatives, his *teacher* and fellow *students* would understand that he does not pay attention to his studies. Here, too, it is understood when someone doesn't follow shrimat what his condition would be. Everyone can understand who will become subjects and who will become maids and servants. The Father explains: Bring benefit to your friends and relatives. This is a law. When there is an older brother in a home, it is his duty to help the younger one. This is what is meant by "*Charity begins at home*". The Father says: Your wealth will not be reduced by donating it. If you don't donate wealth, you will not receive wealth and you won't be able to claim a high status. You receive a very good *chance*. You have to become merciful. You also have to become merciful towards the sannyasis and sages. Say to them: Come and understand. You don't know your parlokik Father, the One who gives the people of Bharat their inheritance of constant happiness every cycle. No one knows this. People say that even government *officers* are corrupt, and so who can make them elevated? Nowadays, there is a great deal of regard for the community of sages. When you write to them that the Father has mercy for even them (sages and holy men), they will be amazed. As you go further, your name will be glorified. Many will continue to come to you and there will be many exhibitions. Ultimately, some will definitely wake up. Even sannyasis will wake up. Where else would they go? There is only the one shop. A great deal of *improvement* will continue to take place. Many good pictures will be made for you to explain, so that anyone can come and study. When the haystack is set ablaze, people will wake up, but it will be *too late*. The same applies to the children. How far could you run at the end? Even in a *race*, some run slowly at first. Only a few *win a prize*. This is also your horse race. Knowledgeable souls are needed to run in this race of the spiritual pilgrimage. To remember the Father is also knowledge, is it not? No one else has this knowledge. It is by having knowledge that human beings become like diamonds and that through their ignorance they become like shells. The Father comes to create your satopradhan reward. Later, this reward will gradually decrease. You should imbibe all of these *points* and then *act*. You children have to become great donors. Bharat is called a great donor, because it is here that you surrender your bodies, minds and wealth to the Father. Then the Father also surrenders everything to you. There are many great donors in Bharat. All the rest of human beings are trapped in blind faith. You have come here into God's asylum. Ravan made you unhappy and so you have taken *asylum* with Rama (God). All of you were in the cottage of sorrow. You are now to go to the cottage free from sorrow, that is, to heaven. You have taken asylum with the Father who is the Creator of heaven. Some were brought by force in their childhood. They do not experience any happiness in this refuge; it is not in their fortune. They want to take refuge with Maya, Ravan. It is a great wonder that they want to leave God's asylum and go into the lap of Maya, Ravan. The song "Salutations to Shiva" is very good. You can play this. People don't understand its meaning. You can say that you can explain its accurate meaning according to shrimat. They simply continue to play with dolls. According to the *drama*, you also receive help from these songs. If you belong to the Father but don't become *serviceable*, how can you sit on His heart throne? Some children become unworthy and cause so much sorrow. Here, if your mother dies, eat halva. Even if your wife dies, eat halva. You would not weep and wail. You have to remain firm on the *drama*. Mama and Baba will go and the very special children will also go in *advance*. Each one has to play his *part*. What is there to worry about? We observe the play as detached observers. Your stage should always remain cheerful. Even Baba has thoughts of

concern. The *law* says that they will definitely come. It is not that Mama and Baba have become complete. The complete stage will come at the end. At present, no one can call himself complete. There was this loss, there was conflict, there were rumours about BKs in the newspapers. All of that also happened a cycle ago. So, what is there to worry about? You will attain your *100%* stage at the end. You will be able to climb onto the Father's heart throne when you become merciful and make others become like yourself. If you *insure* yourself, that's a different matter; you do that for yourself. You have to give the donation of these jewels of knowledge to others. If you do not remember the Father fully, the burden of sin on your head will increase. Worthy ones are needed in order to explain at the exhibitions. They have to be clever. There is great pleasure in having remembrance at night. You have to remember that spiritual Bridegroom in the early hours of the morning. Baba, You are so sweet! Just see what I was and what You are making me! Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Keep your heart constantly true. Always speak the truth and remain constantly true in everything. Do not become body conscious and consider yourself to be very clever. Never become arrogant.
2. Become a detached observer and observe the play. Remain firm on the *drama*. Never worry about anything. Keep your stage constantly cheerful.

Blessing: May you take benefit from remaining aware of your promises and be constantly worthy of receiving *blessings*.

Whatever promises you make in your mind, words or writing keep them in your awareness and you will be able to take full benefit of those promises. *Check* how many times you made a promise and how much you fulfilled it. Let there be a *balance* of both the promises and their benefit and you will continue to receive *blessings* from the Father, the Bestower of Blessings. Just as you have elevated thoughts, similarly, let your deeds also be elevated and you will become an embodiment of success.

Slogan: Make yourself into such a divine mirror that only the Father is visible and that will then be called true service.

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