

Essence: Sweet children, *follow* the mother and father completely and become worthy. On the basis of remembrance and shrimat, you will be able to be seated on the Father's heart-throne.

Question: With which effort can you attain liberation-in-life in a *second*?

Answer: Make such effort that, at the end, you remember no one except the one Father. For this, keep your intellect detached while living in your household with your family. Continue to forget everything and follow shrimat. Don't prick anyone with thorns. *Follow* the mother and father at every step. If you have any weaknesses, tell the eternal *Surgeon* the truth.

Song: The buds of the new age.

Om shanti. Baba explains the meaning of this song to the children. It praises Sita who was born in this land. In fact, *males* and *females* are all Sitas because they are all devotees who perform devotion and remember God. The brides remember the Bridegroom. For what? In order to become flowers. It is said: Live like lotus flowers. You now know that the Father of you souls is God and that you have to receive from Him the inheritance of heaven which is called liberation-in-life. You would surely receive the inheritance of liberation-in-life for the golden age, not for the iron age. When it is said that the new world begins, it means a new play is beginning. When the world is old, the play is also old. This is now the old world. In the new world, there were flowers like Lakshmi and Narayan. You know that you are now becoming flowers from thorns in order to become the masters of heaven. Those who use the sword of lust on one another are thorns. You have the faith that the Father of us souls has come once again in order to make us into the constantly happy masters of heaven. There shouldn't be any confusion in this faith. The Father has come and also explained to this one. This one says: I truly didn't know that, at the beginning, in the golden age, I was a righteous soul. A righteous soul is someone who doesn't use the sword of lust. A righteous soul isn't just someone who donates and performs charity. Whatever people do, they receive the fruit of that in their next birth. The donations they give are *indirect*. They donate in the name of God, just as some also donate in the name of Krishna. However, because they consider Krishna to be the God of the Gita, they have created confusion. God says: I only come in Bharat. You children know that your Father has come from the supreme abode. He says to us: Children, the play is now ending. Remember Me. You were Lakshmi and Narayan. In the silver age there are Rama and Sita. The age in which Krishna exists is not a different age. They have said that he exists in the copper age. This will also happen again. The Father sits here and explains to you children the essence of the scriptures. I do not take the Gita in My hands. I am called the Ocean of Knowledge. Devotees also call Me the Truth, the Living Being. People who study many Vedas and scriptures are called *authorities* of the scriptures. When did those Vedas and scriptures begin? On the path of devotion. This *drama* is eternally predestined. You wouldn't say that the Vedas and scriptures are eternal. If they were eternal, they would be said to exist from the beginning of the golden age. There are no Vedas or scriptures in the golden age; they begin on the path of devotion. It is now in the Father's intellect: I am the Ocean of Knowledge. I alone know this human world. The Father comes and gives His own introduction, how this world cycle turns and how you take 84 births. You know that you play your *parts* of sato, rajo and tamo for 84 births. The Father has now come and created this sacrificial fire through Brahma. You have become the children of Shiv Baba through Brahma. Therefore, He is the Grandfather. There, you have an inheritance from a father. For half the cycle, you wanted the inheritance of liberation and liberation-in-life. You didn't know what God would do when He comes for the devotees. They say: God should come to you while you are sitting at home. Therefore, He would come in a big home. Your own home is too small for you. This is the unlimited home. You can't tell when God would come for the devotees. God would surely come for the devotees. Devotees are the children of God. It isn't that God is in all the devotees or that they are all God; no. The Father sits here and explains to you *directly*: I definitely do come; I come and give you children happiness. When people return from abroad, they bring very *wonderful* gifts. The Father says: I have brought the gift of Paradise for you. You won't receive poison there. You can go to heaven by drinking this nectar of knowledge. Therefore, you definitely have to renounce poison. I do not take up any of the religious books like sannyasis etc. do. I show you the way to become the masters of the land of peace and the land of happiness. "O My beloved children!" The Father, the One from the foreign land, is speaking to souls. No one else would say: I am Supreme Soul and I am speaking to you souls. They say: I am Supreme Soul and so are you. Would a father give an inheritance to a father? A father would definitely give an inheritance to the children. Your intellects have become so broad and unlimited. The Father comes and opens the locks on your intellects. You recall the incorporeal world and the subtle region with your intellect. This is the corporeal world. You have now become

trikaldarshi; you know the three worlds and the three aspects of time. These are *detailed* matters. In a *nutshell*, there are just the two things: Remember the Father and your inheritance. Everything depends on your *chart* of remembrance. Live at home and interact tactfully. Remember the Father and the inheritance. Keep a *chart* of how long you stayed in remembrance. You definitely receive the inheritance by remembering the Father. Everything the Father tells you is easy. However, some of you should at least make the effort to remember! Maya makes you completely forget. Some daughters in bondage are so good that, even though they live at home, they stay in yoga much more than some maharathis do. They remember Shiv Baba a great deal: Shiv Baba, liberate me from sorrow! They know that they are to receive the kingdom of heaven from Shiv Baba. Even, if they leave their bodies while remembering Baba at home they can receive a very good status. Your boat can go across with the faith, "Mine is One and none other." They are beaten so much. You would probably never have seen such a spiritual gathering where women are beaten. Would anyone be forbidden to go to a spiritual gathering? There are so many spiritual gatherings. Here, innocent women are assaulted so much. Obstacles are caused. This has continued since the beginning. Akasur, Bakasur (devils) used to take daughters and they were beaten for vice. There must be something in that. Even though good children open *centres*, while they are moving along, Maya attacks them too. The Father is also Dharamraj. He says: I am the Death of all Deaths. At Amritsar they have 'The Immortal Throne', but they don't understand the meaning of that. The Father says: I am the Death of all Deaths. Those demons of death would take one or two with them. The Father says: I will take all souls back home and so you should therefore be happy. Baba, You have come here. People have been performing devotion for half the cycle but no one has been able to go back home. You now take everyone back home. People say that God is the Death of all Deaths and that He kills everyone. However, I don't kill anyone. I liberate you from your bodies, make you souls beautiful and take you back. There is nothing to be afraid of in this. Many children are afraid of dying. It is those who don't have full yoga who are afraid. We are making preparations to go back home. Baba has come to inspire us to make preparations and to take us back home. So, will you not become residents of heaven? They say: So-and-so became a resident of heaven. However, no one goes there. Heaven is in Bharat. That was in the golden age. How could there be heaven in the iron age? They print in the newspapers: So-and-so became a resident of Paradise and they feed that departed soul. There are so many good things (food wise) in Paradise, so with what would you feed that soul? He has already received salvation, so why do you feed him something from here and make him impure? You children know that Baba is now truly giving you teachings to take you to the land of nirvana. You should go in happiness. You should break your relationships with the old thorns. Everything that the Father tells you is easy. Simply remember Me. You should have a lot of happiness in this. The Father says: If you want to know about supersensuous happiness, ask My children about it. You create your reward for 21 births with the effort you make now. If you don't make it now, it is all finished. The *race* is very important. Everyone should make effort. The Father says: Children, have victory over Me. You say: Baba, Mama, BapDada, Pita Shri. This Baba is also studying with that One. Shiv Baba is teaching you. This one was a householder and a businessman. You should not think: I came later and so I cannot run ahead. The mother and father say: A worthy child is one who *follows*. This mother and father are also effort-makers. It is the Mother and Father who inspire you to make effort. "You are the Mother and Father and we are Your children." Therefore, this one is also that One's child. This one was a householder and you are also householders. It is very easy. As for the kumaris, it is their great fortune. He quickly saves them. You mustn't climb the ladder of the five vices. There is the example of Bhishampitamai who was celibate from birth. This is Raja Yoga. You know that you are making effort to claim the future kingdom. Mama and Baba also make effort and claim the highest status of all. They claimed that status in the previous cycle too. Baba says: Beloved children, make effort to become the masters of our throne. You say "Mama, Baba" and so, why don't you make effort? If there is any difficulty, then tell Baba about it: Because of this, I am not able to make that much effort. The Father is the eternal *Surgeon*. If you have any difficulty, then write to Baba or personally come and ask the Father about it. The Father will advise you. The main thing is to remember the Father and the inheritance. This is enough in a *nutshell*. Make effort to attain liberation-in-life in a *second*; remember Baba to such an extent that, at the end, you don't remember anything else. Continue to forget your household. You say: The destination is very high and you want to become a master of the world. In war, people make so much effort to conquer a limited kingdom. You become the masters of the world of heaven. What more do you want? There is no other Father in the world as sweet as that One. However, you have forgotten the name, form, time and place of that Father. Truly, Shiva is the Father

of us souls, the Creator of heaven, and so He would definitely give us the inheritance of heaven, would He not? You have forgotten this. The arrow can strike anyone in a *second*. He truly is the unlimited Father and He has come to give us our inheritance. He is the *Creator*. Of what? Of hell? You would never say this. The Father is the One who makes you into the masters of heaven. We quickly go and catch hold of His hand. He has come in an ordinary old body. The Father says: All the children have become senseless, impure worshippers. I come and make them worthy of worship from worshippers. This one was also a worshipper; he used to worship Narayan. In the picture, they have shown Lakshmi massaging his feet. The Father doesn't tell you to wash His feet and drink that water. The Father says: First is Lakshmi and then Narayan. So I massage the feet of the one who becomes Lakshmi. He says to the old mothers: You have been stumbling around so much for half the cycle. At first, devotion was unadulterated and it has now become adulterated. You have become tired. The Father had the thought: I should go and create a new world. The Father is Janijananhar (Knower of all secrets). He says: These poor ones have been doing devotion for half the cycle and they are now completely tired. Death is also very harsh; they will kill each other. The Father is *knowledge-full*. However, He says: I too am tied by a bond. I know that the children are very unhappy. The five vices are clinging to them. He now reassures you: Your days of happiness are going to come. Now follow shrimat and you will become the most elevated of all. The Father is the Highest on High. All the rest are the creation. Brahma, Vishnu and Shankar are not called God. Only the one Father is the *Supreme Soul*. Brahma, Vishnu and Shankar are residents of the subtle region. In the pictures, they have placed a Shivalingam in front of the images of Brahma, Vishnu and Shankar because they are the children. They don't know this either. You children have now received divine vision. You should remain very happy that you know the beginning, the middle and the end of the whole world. You are claiming the inheritance of heaven from the Father. Simply remember the Father. Live at home. There is no question of renouncing anything here. The cowshed had to be created at first. How else would all of them have become clever? The Pandavas were told to leave their country (in the Mahabharata). So this cowshed was created. You now understand that you are changing from thorns into flowers. Why should we not sit on Baba and Mama's throne? Baba also says: *Follow* me and claim the throne, numberwise. Ask your heart: Do I remember Baba? Always check your chart every night. For how long did I remember the Father throughout the day and early in the morning? Remember the Father and follow shrimat. Don't prick one another with thorns. Lust and anger are the main ones. Conquer these and all the other smaller vices will cool down. Lust is the greatest enemy. Because of lust there is so much fighting and quarrelling and violence. Some say: Baba, our children make us very peaceless. In heaven, no one will trouble anyone. There, even children will not trouble anyone. Therefore, now remember the Father and the happiness of heaven. That's all. We are now to return home. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Run in the race to win the throne of the mother and father. *Follow* them completely.
2. Break your relationships with the old thorns and make this faith firm: "Mine is One and none other."

Blessing: May your treasure-store of love be filled while you give everyone the sustenance of love and power.

To the extent that the children share the treasure-store of the Father's love, accordingly, the treasure-store of love becomes full. The experience is as though there is the shower of love at every moment. Give love at one step and repeatedly receive love. At this time, everyone needs love and power. So, enable some to receive love from the Father and others to receive power with which they always have zeal and enthusiasm. This is the special service of special souls.

Slogan: Those who remain beyond the cleverness of Maya are deeply loved by the Father.

*** OM SHANTI ***