

Essence: Sweet children, do not become someone who defames the name of the clan for any reason. Even if the most difficult situation arises, don't let go of your religion. Always remember the promise you made to the Father.

Question: What precaution must you children take at every step?

Answer: No matter what the circumstances are, you definitely have to fulfil the promise you made to the Father. It is essential to take this precaution. After belonging to the Father, do not become a Kichak (one with impure vision) and perform wrong actions. If you perform any wrong action, Dharamraj will take full account of that. Do not follow the dictates of your own mind or of others. Remember shrimat at every step.

Song: You are the Mother and You are the Father.

Om shanti. God Shiva speaks to His saligram children. Souls are called saligrams. You children know that our Supreme Father is the Supreme Soul, whose name is incorporeal Shiva. Businessmen call a *dot* Shiva. Baba has explained to you that a soul is also a *dot* that resides in the centre of the forehead. A wonderful star shines in the centre of the forehead. This refers to the soul. You first have to have this faith: Truly our incorporeal Baba, Shiva, is teaching us. Our Father is Shiva. I am a soul. Even if you say Rudra, He is incorporeal. It is just a different name, but it refers to the same One. He is the Supreme Father, the Supreme Soul, the One who resides beyond, the Seed of the human world tree. He is the Father of all souls. The incorporeal soul speaks through the corporeal body. When you children are personally sitting in front of Baba, you become intoxicated that Shiv Baba truly is teaching you. Baba doesn't have a body of His own. Each soul has a name for his body. The Supreme Soul only has one name. The Father explains: I am incorporeal Shiva. In order to take birth in the human world like you children, I adopt a body. All of you are corporeal whereas it is only at this time that I become corporeal. It is only now that I enter this one and teach you. This one's soul and you souls listen. Only when you imbibe this very well can you have *love* for the Father. However, your faces show that no one has that much *love*. Baba says: Your faces should blossom. For instance, when a kumari puts on her jewellery etc. and goes to meet her husband-to-be, her face blossoms. You children are being decorated with knowledge, so the mercury of your happiness should rise. Baba does not trap you in any type of corporeal form. All others are body conscious and they continue to trap you in their corporeal bodies. Here, the Father says: Remember Me, the incorporeal Father. O beloved children, o souls, I, the Supreme Soul, teach you through this body of Brahma. How else would I teach you? I definitely need a body to purify you. This is fixed in the *drama*. I cannot come here without a body. When they invoke a soul, they feed a brahmin priest. Nothing happens to the brahmin person. The soul speaks and relates his news. All of that happens according to the *drama*. Whatever is fixed in the *drama* is related. That is called a departed spirit. That *soul* is called a departed spirit that has shed a body and taken another. You children now know that Baba is the Ocean of Knowledge. It is not a question of an ocean of water. People have come into body consciousness and become so ugly. You are now once again becoming soul conscious and becoming beautiful. The soul continues to become *pure*. To the extent that you remember Baba, accordingly your sins will be burnt away. By having this yoga, your sins will be absolved. You know how much effort Mama and Baba must be making and yet they too have to settle the suffering of karma. There is the burden of many births still remaining on your head. Those karmic accounts have to be settled by the end, numberwise, according to the effort you make. You children know that there is the rosary of Rudra. There is the rosary of eight, the rosary of 108 and also the rosary of 16,108. There are countless subjects. All of them are part of the rosary of Rudra. All the souls of the whole world are part of the rosary of Rudra. All are the children of the Father. The whole genealogical tree continues to be created. People have a big genealogical tree and then that becomes their *surname*. This is the rosary of Shri Shri Shiv Baba. The Father says: Become soul conscious and remember the Father all the time. If you consider yourself to be a soul and remember the Father, your sins will be burnt away. Otherwise, there will have to be a lot of punishment. The Father repeatedly tells you: Children, don't forget Me. However, Maya makes you forget. The Father says: Children, keep your *charts*: For how long do I remember Shiv Baba? Start by remembering Baba for half an hour and then develop that *practice*. Create such a stage that, at the end, you only remember Baba. Only those who stay in such remembrance become the eight jewels of the rosary of victory. This requires effort. To the extent that someone does something, accordingly, he will receive the reward of it. Sannyasis leave their homes and go away and then come back and stay in palaces. In fact, that isn't the *law*. You receive a lot of happiness there. The Father embraces you and gives you a lot of love: Sweet child, you wish to become the wealthiest of all, and so make such effort for the future.

However, the prosperity of the present time is all going to turn to dust. Some people's wealth will remain buried in the dust. When *accidents* take place, there are fires. When *aeroplanes* crash, thieves come and *loot* everything and run away. Many will die through all the *bombs* etc. that have been created now. The things that happened at this time were remembered later. All the millionaires etc. are going to be destroyed. America is so wealthy. In this land of death, it is as though America is heaven. However, it is like a mirage. You know and those people themselves know that death is just ahead. There definitely must be God. The Supreme Father, the Supreme Soul, definitely comes to carry out the tasks of establishment and destruction. He is Karankaravanhar. He carries out establishment through Brahma. You are now sitting here. Only you children are called Brahmins. You receive your inheritance from your Grandfather. Shrimat has been remembered as the most elevated and so you have to follow it; you have to become deities. The Father says: At this time, each one is a Duryodhan or a Draupadi. It is related in a story that when Draupadi stayed in someone's home, Kichak (one with impure vision) chased after her. In fact, all are Draupadis. Kumaris and mothers are all Draupadis. When kumaris go on *service*, Kichaks chase them. It is written that Bhima then killed Kichak. Kichak means someone who is very dirty, someone who chases others. Therefore, the Father comes and saves the Draupadis from being stripped. Kumaris have to look after themselves very well. The stories of Kichak etc. are of this time. You have to be very cautious. If someone comes to the Father and then becomes like Kichak, you can't tell what Dharamraj would do. You children have been given visions of that. They experience a lot of punishment. Baba was once asked about this and Baba replied: If that one is granted a vision, he definitely has to tolerate it. In this way, the past karmic accounts will be reduced. Baba doesn't keep anything of anyone. The Father explains: Do not become Kichak or Duryodhan. There are so many names of devils, such as Kans, Jarasandh, Shishupal etc. Kans means those who are vicious; they harass the kumaris a lot. You have now become Brahmins, children of the Father, in order to become deities. So, don't defame the Brahmin clan. If you cause defamation, you will become someone who defames the name of the clan. You mustn't even look at the face of someone who defames the name of the clan. No one is as sinful as such souls. Here, children even divorce the unlimited Father who comes and makes you into the masters of the world. Such souls are called sinners like Ajamil. However, even sinful souls like Ajamil have to be uplifted. They experience punishment and suffer a great deal. Souls feel a lot of sorrow. They divorce the Supreme Father, the Supreme Soul, the unlimited Father. There is no soul as sinful as such souls. The world is very dirty. You have to be very cautious. When you first stayed in the bhatthi, the mother and Father had to take such great care of you. Maya is very powerful. This is why Baba says: Children, do you have enough power to remain pure and claim your inheritance from the Father? Your intellect says: I have become Baba's child and so I would not defame the Father's name after becoming His child, would I? The Father says: I come and make so much effort to purify you children. I enter an impure body in the impure world. Nevertheless, if you defame Me, then remember that there will have to be severe punishment. Here, there is a lot of attainment. You are becoming the masters of heaven. However if, while moving along, you let go of the Father's hand you will be completely turned to dust. Maya catches hold of the noses of even those who used to live with the Father personally. This is why you have to remain very cautious. If, after belonging to the Father and making a promise to Him, you don't remain pure, there will have to be severe punishment. Having made a promise to God, you have to fulfil that promise. It is only at this time that you make a promise to God. Shiv Baba says: Promise that you will become pure and make Bharat into heaven. If you break your promise, everything ends. No matter what the circumstance are, even if the most difficult situation comes in front of you, you must never let go of your religion. Even if you die, you mustn't break this promise. Sometimes, some make a promise and then turn away from it. You now give your word to the Supreme Father, the Supreme Soul. If, after giving your word, you turn away from it, there will have to be a lot of punishment through Dharamraj. It is the Father who gives you the fruit. He enables you to receive the fruit of the donations you have made and the charity you have performed and also enables you receive punishment for your sins. He is Karankaravanhar and so you children have to remain very cautious. You are sitting here personally. The swans outside have to live with storks. The Father says: While living at home with your family and seeing your maternal and paternal uncles, only remember the one Father. This is not a *common* spiritual gathering where many people come and gather together. *Christians* convert so many into *Christians* with just one *lecture*. It cannot be like that here. Here, you have to die alive. You have to follow shrimat. You have to renounce body consciousness and consider yourselves to be souls. Souls have remained separated from the Supreme Soul for a long time. You have now found that Satguru in the form of an agent. He says: Remember Me, your Father, and your boat will go across. If you

let go of My hand, everything is over. You then become greatly sinful souls. If you want to see such greatly sinful souls, see them here. The Father says: You children mustn't become impure like that. Become charitable souls! You can only be saved from committing sin when you stay in yoga. You have to be cautious in *boxing*. Otherwise, Maya will punch you in the back. To conquer Maya is not like going to your aunty's home! Your renunciation is satopradhan. You children have to be very cautious. When you follow the dictates of others, you die. You then write to Baba: Baba, tell Maya to have mercy on us! Tell her not to harass us so much! Baba says: No! I will now *order* Maya to create a lot of storms and make mountains of sorrow and sins fall. Catch hold of them by their noses and really shake them up! See whether they are worthy of heaven. He will not say: Have mercy and give them blessings. Does a *teacher* in a *school* have mercy on students? They have to study. This is *knowledge*. There is no question of blind faith. This is not a *common* spiritual gathering. This is God's spiritual gathering. Achcha.

To all the sweetest, beloved, long-lost and now-found children, numberwise love, remembrance and *good morning* from the Mother, Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Keep the promise you made to the Father. Do not turn away from the word you have given. Remain very, very cautious.
2. Decorate yourself and others with knowledge. Never become body conscious or trapped in a corporeal form or trap others.

Blessing: May you be an embodiment of remembrance and an embodiment of power and constantly remain *safe* by experiencing yourself to be full at every *second*.
Constantly keep yourself filled with all the treasures you have received from the BapDada at the confluence age. The fuller you are, the less fluctuation there will be. Nothing else can be put into something that is full. You cannot say that you do not have the power to tolerate or the power of peace, that there is a little anger or force. Any enemy forces himself on you when there is carelessness or you haven't applied the *double lock*. Put on the *double lock* of remembrance and service, be an embodiment of remembrance and you will become powerful and constantly be *safe*.

Slogan: For the renewal of the new world, make your stage humble and constructive.

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