

**Essence:** Sweet children, exchange imperishable jewels of knowledge with one another and sustain yourselves. Continue to donate the jewels of knowledge.

**Question:** What effort should you make to keep yourself in limitless happiness?

**Answer:** In order to remain happy, churn the ocean of knowledge. Learn to talk to yourselves. If there is any suffering of karma, then, in order to remain cheerful, remember that your bodies are old shoes, that you are becoming those who will have bodies free from disease for 21 births and that your suffering of karma is being settled for birth after birth. When any illness or calamity goes away, there is happiness. Think in this way and stay happy.

**Song:** Mother o mother, you are the bestower of fortune for the world.

Om shanti. This is praise of the mothers. "Salutations to the mothers". "O mother, you sustain everyone from Shiv Baba's treasure-store". Which type of sustenance? You are sustaining everyone with the imperishable jewels of knowledge. This means you are being given sustenance from the urn of the nectar of knowledge. You are receiving the treasures of the imperishable jewels of knowledge from Shiv Baba's treasure-store. In fact, there is only praise of Shiv Baba. He is Karankaravanhar. The mother is Jagadamba (the World Mother). There must be other mothers too. This praise belongs to the mothers. The mother looks after us very well. Those who live in Shiv Baba's yagya are being sustained. They too are being sustained with the imperishable jewels of knowledge through the mothers. The *majority* is of mothers. There are many brothers who sustain the sisters. Both exchange jewels of knowledge with one another and sustain one another. The brother has spiritual love for the sister and the sister has spiritual love for the brother. In this world, people can even be one another's enemy; they give vices to one another. Here, you give the treasure of the imperishable jewels of knowledge. You Brahma Kumars and Kumaris are brothers and sisters. Your name is very great. There must definitely be kumars and kumaris of Prajapita Brahma. This is to be understood with the intellect. There is praise of the mothers in the song. There is the World Mother, Saraswati, and so there must definitely be children too, that is, there must be a *family*. This too is something to be understood. It is written: Prajapita. Brahma is called Prajapita so there must surely have been people created through Brahma at some time. Brahma is the Father of the corporeal world. It is remembered that the Brahmin clan was created through Prajapita Brahma. Brahmins are the original and eternal children. In fact it is *wrong* to say: The original, eternal, deity religion. That is the religion of the golden age. The original, eternal religion, which has now disappeared, is that of the Brahmins. Even before the deity religion, there is the Brahmin religion, which is called the topknot. This would be called the confluence-aged original, eternal, Brahmin religion. This is such a good secret to be explained. Baba has explained that when anyone comes, first of all give them the Father's introduction. This is the main thing. There is no kingdom of Brahmins. It is written that the golden-aged *deity world sovereignty* is your Godfatherly birthright. There is truly the deity religion, but it has to be explained when and how they receive this kingdom. This is why it is necessary to keep the picture of the Trimurti in front of them. It is written on it: The sovereignty of heaven is your birthright. Through whom? That too has to be written. Have this *board* made and then, everyone should put it up outside their homes, just as *Government officers* have *boards*. Some keep *badges* (medals) with them. Each one of them has his own sign. You too should have a sign. Baba gives you *directions* but it is the duty of you children to put them into practice so that there can be some fast *service* accomplished. This is a very important thing. *Doctors* and *barristers* all have *boards* put up outside their homes. You should also have a *board* put up: Come and understand how Shiv Baba gives the sovereignty of heaven through Brahma. People will be amazed when they see this. They will then come inside to understand more. You can even put them up outside your *flats*. *Boards* should be put up to indicate a person's business. Because children don't do anything, *service* doesn't take place. First there is an attack by Maya. There isn't the faith that you are going to Baba. You don't remember that your *part* of 84 births has now come to an end and that you are to go to the new world of heaven and claim your inheritance. Baba says: You may perform actions, but remember Baba for whatever time you have available. We are beating the drums saying that this is everyone's last birth. We will then not take rebirth in the land of death. You also know that the land of death is now to end. We first have to go to the land of nirvana, our *sweet home*. You should continue to talk to yourself in this way. This is called churning the ocean of knowledge. The Father says: You are karma yogis. Do you not have as much wisdom as a tortoise? It eats grass etc. for its sustenance, withdraws all its physical organs and then sits down quietly. You children have to stay in remembrance of the Father. You have to spin the discus of self-realisation. Consider yourself to be a *master seed*. The seed has all the knowledge of the tree: how it is created, how it

is sustained and how the *drama* of the cycle of 84 births turns. This picture of the cycle has been created to show the cycle of 84 births so that people can have knowledge of 84 births. The Father has explained that only you take 84 births. Those who belong to the original eternal deity religion, that is, those who become deities from Brahmins, are the ones who take 84 births. You know the 84 births. It is said: The night of Brahma and the day of Brahma; 84 births are included in that. Therefore, you should make a *board* of the Trimurti and write on it: This is your Godfatherly birthright. If you want, come and claim it. If not now, then never! You have to make effort before the great Mahabharat War takes place. It is very easy to make this *board*. You can put up a picture of the Trimurti or Shiva. The name, the Supreme Father, the Supreme Soul, Shiva, is written there. He is the God of the Gita. In the Gita, there are only the things of Raja Yoga mentioned. This is why we write that the deity sovereignty is your Godfatherly birthright. This is Shiv Baba and this is Prajapita Brahma. You receive your inheritance through this one. In heaven, you become kings and queens. You know what Rama (Shiva) gives and what Ravan gives. For half the cycle it is the kingdom of Rama (God) and for the other half it is the kingdom of Ravan. It isn't that the Supreme Soul causes sorrow. It is Ravan, the five vices, that causes sorrow and makes you *vicious*. The golden age is Shivalaya. Children receive different explanations every day. Therefore, you should remain happy. You know that Shiv Baba is teaching you. It isn't that you have to remember the corporeal one. Shiv Baba is teaching you easy Raja Yoga through Brahma. Shiv Baba enters Prajapita Brahma. No one else can be called Prajapita Brahma. Brahmins too are definitely needed. The Father comes and tells you the truth. It is remembered that the fortune of the kingdom is received in a *second*. Children say that they are the children of Shiv Baba. He is the Creator of heaven. Therefore, He would surely give us the kingdom of heaven. What else would He give us? Baba is so *wonderful*! It is also remembered that Janak received liberation-in-life in a *second*. You know that you now belong to Shiv Baba. You definitely have to remember Shiv Baba because he has adopted you. You have to remember the One from whom you receive your inheritance and also remember your inheritance. When a child is adopted, he knows that he was previously a child of so-and-so, and that he is now a child of so-and-so. His heart would move away from those parents and be connected to these parents. Here, too, you say that you are Shiv Baba's *adopted* children. Therefore, what is the benefit in remembering that father? The *most beloved* Father is the One who gives you so much prosperity. The Father makes effort to make you children worthy. You repeatedly forget such a Father. All others cause you unhappiness and you still continue to remember them and forget Me, your Father! You may live at home, but remember Baba. This requires effort because only then will your sins be absolved. This whole world is to become a graveyard. When you children belong to Me, you become the masters of the world. You know that you now belong to Baba and so you will definitely become the masters of heaven. Let your mercury of happiness rise high. You also know that this is an old body. There has to be the suffering of karma. Baba and Mama also continue to settle that in happiness. Then, the happiness of the future 21 births is so great! This is an old shoe. If you continue to settle the suffering of karma now, you will become free from it for 21 births. There is happiness when an illness goes away. When a calamity comes and then goes away, there is great happiness. You know that calamities of many births are now coming. We are now going to Baba. This is called extracting *points* by churning the ocean of knowledge. Baba advises you how to talk to yourself. We have completed the cycle of 84 births and are now going to Baba. We will then claim our inheritance from Baba. You also have visions. There are visible and invisible visions. For instance, Mama didn't have any visions. Baba had visions of establishment and destruction. He had an *accurate* vision of the future, but he couldn't understand at first that he was to become Vishnu. He began to understand that later. I am now going from the vicious household religion to the viceless household religion, and the same applies to you. You also become the same by studying what Baba teaches. You should *race*. There is praise of Mama in the song. You now know who is called the World Mother. In fact, who are the Mother and Father? You have that incorporeal One in your intellects. The Father is *God, the Father*, and that is fine. He is incorporeal, but the mother cannot be incorporeal. The *Father* is incorporeal and He will definitely give you the inheritance. Therefore, He has to come here in order that He can give His own introduction. So, this one has to become the mother and father. This one is therefore the senior mother. Dada (Grandfather) is incorporeal. These are such *wonderful* things! No one can become the grandmother. Since this creation is mouth-born, this Brahma is a *male*. The Father says: This secret that I explain to you, is so deep! It cannot sit in some people's intellects who the mother and Father are. They believe Krishna to be that. This is the only difference. This is called the one mistake. There has to be some reason. What is the mistake for which Bharat becomes so unhappy? You now know

who made you forget and the reason why you forgot. Truly, Maya, Ravan, turned you away. Just as Baba is Karankaravanhar, Maya too is karankaravanhar. The Father is Karankaravanhar, the Bestower of Happiness, and Maya is karankaravanhar, the bestower of sorrow. She turns you away from the Father. Now, the Father, Himself, says: O souls, constantly remember Me, your Father. You are My children. If you want to claim your inheritance, simply remember Me. Your sins will be absolved. You are receiving these directions from the unlimited Father through Brahma. Guru Brahma is very well known. They then say that God is omnipresent or infinite. Previously, we too used to think that what they say is right. We now understand that it was Maya, Ravan that made us say that. On the one hand, they say that He is beyond name and form and on the other, they say that He is omnipresent! These two ideas cannot exist at the same time. They simply accepted whatever their gurus told them. Maya makes you make mistakes and makes you fall and then Baba makes you free from mistakes so that you can ascend. Baba enables you to make good effort and you then have to make your own fortune. You have to remember the Father. This is easy. When a kumari becomes engaged, she clings to him. In the same way, you are now engaged to Shiv Baba. Therefore, you should cling to Him. The Father says: Remember Me! When you souls become pure, you will return home with Me. I will seat you on My eyelids and take you back with Me. Simply remember Me and I *guarantee* that you will be liberated from your sins. How can you make effort without having an *aim* or *objective*? There is no question of blind faith here. This is Shiv Baba's *college*. He is the Creator of heaven. He is teaching you for the land of immortality. This is the land of death. The land of death will end and then the golden age will definitely come. This cycle continues to turn. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Withdraw all your physical organs like a tortoise and remember the Father and your inheritance. Become a karma yogi. Talk to yourself.
2. Exchange the jewels of knowledge with one another and sustain yourselves. Have spiritual love for everyone.

**Blessing:** May you be an embodiment of success who finishes for all time the illness of waste with determination.

In order to become embodiments of success, all of you children have to have this one determined thought: You will not think anything wasteful, you will not see anything wasteful, you will not listen to anything wasteful, you will not speak anything wasteful and you will not do anything wasteful. Always remain cautious that you have to finish all name and trace of anything wasteful. This illness of waste is very severe and it doesn't allow you to be yogi, because waste is expansion. Stabilise your intellect that is wandering in the expansion of waste into the form of essence using the power to pack up and you will become an easy yogi and an embodiment of success.

**Slogan:** Instead of teaching others by telling them, teach by example.

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