

Essence: Sweet children, only by making effort for remembrance will you become karmateet. Therefore, never consider yourself to be too clever. With the power of remembrance, continue to remove the weaknesses from within yourself.

Question: What *challenge* does the Father give you in order to make the stage of all of you children strong?

Answer: Children, while cooking, show that you stay in yoga the whole time. This is the *challenge* that the Father gives you children. If you cook food in remembrance of Shiv Baba, it becomes filled with power and your stage becomes very good. However, children forget. For this, make effort to remind one another to stay in remembrance. Do *double service*. Together with serving through actions, also do the service of changing others from ordinary men into Narayan.

Song: Have patience, o mind! Your days of happiness are about to come.

Om shanti. Who said this and to whom? The Father sits here and explains to you children. This is remembered on the path of devotion. When the Supreme Father, the Supreme Soul, comes, He alone comes and gives you patience. No other human beings can give you patience. You know that your days of happiness are now to come. The Father has come to take you to the land of happiness. This is the land of sorrow. All of these songs belong to the path of devotion. The Father is personally sitting here in front of you. You children don't need to say anything. You children know that your days of happiness are now coming. We ourselves are establishing the kingdom of happiness by following shrimat. We are following *divine* directions. One is *divine* directions and the other is *undivine* directions. Only one kind is *divine* and that is called shrimat. *Undivine* directions means devilish, impure directions. *Divine* directions means deity-like and pure directions. You understand about shrimat and devilish directions. Those who are pure are said to be *divine* and those who are impure are said to be *undivine*. This is the impure world. There are no pure human beings here. There is only the one Purifier Father who gives you pure directions. Everyone remembers Him. The golden age is called the pure world and the iron age is called the impure world. Here, all are *undivine*. There is only the one *divine Father*. There are no *divine fathers* in the impure world. This is the confluence age. This age is only for you, not for the world. The world thinks that there are still many years before the confluence age comes. The Father comes to make the impure iron age into the pure golden age. In fact, even kumars and kumaris are *divine* and pure, but they definitely have to become impure. They take birth through vice and this is why there is no one *divine* in this impure world. Those who are viceless are said to be *divine*. Viceless ones exist in the viceless world. That is the *viceless*, the completely viceless, world. Since there is the completely viceless world, there would also be the completely vicious world. This is the completely *undivine* world. The golden age is called the completely *divine* world. The *divine Father* has now given you patience. It is said: *Divine* living soul (embodied soul). A soul by himself cannot be called *divine*. Souls reside in the incorporeal world. *Divine* people exist in the pure world. This is the impure world. It is the task of the incorporeal *divine Father* alone to make the impure world pure. You children are being given patience: Children, the golden age is now coming. It takes time for the land of happiness to be established. It isn't that the land of sorrow will be destroyed and the land of happiness established instantly. Look how much *time* it has taken you too! The impure world is so big. You also have to become worthy. You yourselves say that you have not yet become completely worthy of going to heaven. When you become completely worthy, you will reach your karmateet stage. However, because many have body consciousness in them, they think that they have become perfect and that they don't need shrimat. This is why they don't stay in remembrance. It is only by having remembrance of the Father that you will become elevated. No one can say that he remembers the Father constantly. Internally, none of you should feel that you constantly stay in remembrance. What else would be needed if they continued to stay in remembrance? If someone were to stay in remembrance the whole day, he would reach the karmateet stage. It is very difficult to stay in remembrance of Baba. You are making effort to claim your fortune of the kingdom in the land of happiness. You have to check yourself - if you have many vices or weaknesses, you won't be able to claim such a high status; you won't be able to run the race of constant remembrance. You mustn't consider yourself to be too clever and think that you are perfect. It is only in Shivalaya, the golden age, that you become perfect. The whole of Bharat will become Shivalaya. The kingdom of Lakshmi and Narayan continues. No one rules in a temple. In Shivalaya, the golden age, the deities rule. Later, they make an image of the main Lakshmi and Narayan and build a temple to them in order to worship them. Only those of the first *number* are worshipped. Their temple is non-living. When they rule in the living

form, they are the masters of the world. Although they are only in Bharat, they are the masters of the world. There is no other kingdom. We are now once again establishing our *divine* kingdom. In order to go to the pure world, we first of all definitely need to become pure. This takes effort. For as long as you live, you have to stay in remembrance. The rain of knowledge continues all the time. Everything is explained to you in different ways. In fact, no one except Lakshmi and Narayan can be called pure or *divine*. The Father establishes heaven but, even then, it changes into hell. The *drama* itself consists of happiness and sorrow. Shankaracharya comes and establishes his own religion but, even then, the twigs and branches would be old. There is praise of the sannyasis. Ramatirth and Vivekananda have been remembered because they came after Shankaracharya. When new ones come, they *show* themselves (stand out). However, this cannot be called Shivalaya. There is just the one golden age that is established by Shiva. People don't know about these things at all. No one would be able to understand anything by just listening to this. First of all, you have to come here for seven days and understand the *aim* and *objective*. You are not asked to come and understand for seven days in any other study. This is the only school where you are given an aim and objective. First of all, you have to understand the *Father*. The Father says: I have come to serve you children. Those who belonged to Me in the previous cycle are the ones who will come here again. Until you have faithful intellects, this will not enter your intellects and this is why Baba asks: To what extent do you have faith? This is not a village spiritual gathering. In other spiritual gatherings, they say: Such-and-such a mahatma is relating the Gita or So-and-so is relating the Vedas. There are no mahatmas etc. here. The Father sits here and explains to you. What would you understand until you first had faith? In other spiritual gatherings, they would think: This one is relating the Vedas and teaching the knowledge to become kings. Here, there is no question of Vedas, scriptures or knowledge for kings. You know that Baba is teaching you through this one. Until they understand this, what would they do? They would spoil the atmosphere even more. Here, even among you, it isn't that everyone sitting here is listening while in remembrance of Shiv Baba with the understanding that Shiv Baba is teaching through Brahma, no. Hardly anyone understands accurately that it is Shiv Baba who is teaching us this study. You have to remember that it is Shiv Baba who is teaching you. If your intellects have the awareness throughout the day that you are *students*, you can claim *number one*. However, it is numberwise among you too. Baba says: Remember Me, the One who is teaching you. I alone am the Father, *Teacher* and Guru. You have to remember all three together. In worldly relationships, the father is separate, the *teacher* is separate and the guru is separate. Here, you only have to remember one and it is very easy. However, Maya doesn't allow you to remember. She repeatedly breaks your intellect's yoga. You children must sit with each other together. When someone is using a *machine* or churning butter, he would use the *machine* while in remembrance of Shiv Baba. "I am extracting butter for Shiv Baba's yagya in remembrance of Shiv Baba." This is a matter of great happiness. "I am cooking food for the yagya." There is happiness. However, you then repeatedly forget and you have to make your own effort. There have to be some who inspire one another to make effort for remembrance. Nevertheless, if you prepare food in remembrance of Shiv Baba, it will be filled with power and your stage will become very good. However, it doesn't happen like that. There is a lot of praise of Brahma bhojan, but souls first have to stay in remembrance of Shiv Baba while preparing it. There should be such a kitchen of Shaktis. It is only when you prepare food while in remembrance that you will receive power. Even this doesn't enter the intellects of the Shaktis, because if it did they would make effort. Baba has the desire to prepare food with his own hands in remembrance of Shiv Baba. You have to *practise* seeing whether your remembrance is able to stay. Baba *challenges* you: All of you who are in the kitchen, try this! He knows that children are unable to remember Him for even an hour. If those who stay in remembrance are knowledgeable, they would engage themselves in *double service*. Until you change thorns into flowers, you are of no use. Only those who do the *service* of changing an ordinary man into Narayan are worthy of a kingdom. However much you have in your fortune, you continue to attain that through your efforts. The Father tells everyone: However much you do, whatever you do, you will receive the reward of that. You have to remember your *most beloved* Father. Only in having remembrance is there effort. This Baba too says: I try a great deal, but it is not possible. It requires a lot of effort. By making effort, you will reach your karmateet stage at the end. Then, you will continue to have visions. Maya will not come. While sitting here, everyone will continue to see everything in divine visions. Now you see everything on the *television*. *Television* is not divine vision. You won't be able to have visions of destruction and Paradise on *television*. To the extent that someone is yogi and gyani, accordingly he would see the kingdom of Paradise. You will continue to see Germany and London etc. without a *television*. The visions received through

divine vision are more *wonderful* than watching something on *television*. When you remain engaged in the Father's *service* with an honest heart, there is pleasure. Your intellect also says: At the end, Baba will offer you great hospitality. To take you around on a tour and to entertain you is called hospitality. You also have to be worthy of that. By remembering the One who makes everyone worthy, you continue to become worthy. To the extent that you remember Baba and continue to spin the discus of self-realisation, accordingly there is benefit. By remembering the Seed, you will also remember the tree. No one except you can understand these things. We are accumulating so much through this remembrance and knowledge. There, you won't know where you received your inheritance from. There, you won't understand that that is the income from the confluence age. You just receive the sovereignty. You remain constantly happy. The destination is very high. You are now becoming *divine*. The whole world is *undivine*. You change from human beings into deities; you are becoming *divine*. It is only the one *God, the Father*, who changes human beings into deities. It is very easy to say the word '*Father*'. When you see an elderly person you would call him 'Baba' or 'Pitaji' (father). When an elderly person sees another elderly person, he would consider that one to be his brother. When young ones see older ones, they consider them to be like their father. No one knows about the incorporeal Father. They simply say: *God, the Father*. They don't understand that they are souls and that He is their Father. The Father must definitely be giving you the inheritance. You now know that your Father is giving you the inheritance. We were repeatedly calling out and praying for this inheritance. He Himself is now teaching us. We have now become free from praying and performing devotion. This *knowledge* is very enjoyable. Baba says: You say that I am your unlimited Father, so why do you leave Me and let your intellects go to your physical fathers? However, if it is not in someone's fortune, it doesn't sit in his intellect. They themselves say: I don't have the sovereignty of Raja Yoga in my fortune. Therefore, what can Baba do? Why are you not making your fortune? None of you are forbidden to make your fortune. If it is not in their fortune, they leave Baba. Then Maya, the cat, creates confusion in their intellects. What can the Father do? You have to conquer Maya, the cat. If you have remembrance of Shiv Baba while doing your work etc., there would be great benefit. There can be great benefit by remembering Baba for even a *minute*. Continue to caution one another, and then, whether they accept it or not is up to them. Baba gives you many wise methods. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Make effort to remind one another of the Father. Remember all three together, the Father, *Teacher* and Satguru. While preparing food and eating it, you definitely have to stay in remembrance.
2. Remain engaged in the Father's *service* with an honest heart. Do the service of changing thorns into flowers and human beings into deities.

Blessing: May you be a karma yogi who remains *safe* from Maya's rubbish by living like a lotus on the field of action.

A karma yogi, is known in other words as a lotus. To be a karma yogi means that your karma and yoga are *combined* and that you do not experience any bondage of karma. Let no type of rubbish, that is, no *vibration* of Maya *touch* you. Maya takes birth through weakness in the soul and the way to finish any weakness in the soul is to listen to the murli daily. This is fresh, nourishing food. Digest this food with churning power and you will remain *safe* from rubbish.

Slogan: To use all treasures in a worthwhile way with the key of success is to be a great donor.

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