

- Essence:** Sweet children, never remember this physical body (Brahma). Although your eyes see this one, you have to remember Shiv Baba, the *Supreme Teacher*.
- Question:** By understanding which law, can you children not accept any flowers or garlands at this time?
- Answer:** You know that only those pure souls whose bodies are also pure are worthy of flowers and garlands. Therefore, in accordance with this law, you cannot accept flowers or garlands. Baba says: I too cannot accept your flowers and garlands because I neither become worthy of worship nor a worshipper. I am your *obedient Father and Teacher*.
- Song:** Leave Your throne in the sky and come down to earth!
- Om shanti. You sweetest, beloved, long-lost and now-found children heard the song. This song finishes the idea of omnipresence. You recall that Bharat has now become very unhappy. All of those songs have been composed according to the *drama*. People of the world do not know that the Father has come to purify the impure, that is, He has come to *liberate* unhappy people from their sorrow. He comes to remove sorrow and bestow happiness. You children have now received recognition and have come to know that the same Father has come. He Himself sits here and explains: I enter an ordinary body and tell you children the secrets of the beginning, the middle and the end of the whole world. There is only one world; it simply becomes new and old, just as a body is new in childhood and then becomes old. You would not say that there are two bodies, a new body and an old body; there is just one body which simply changes from new to old. In the same way, there is only one world and, from new, it has now become old. However, no one can tell you when it was new. The Father comes and explains: Children, when the world was new, Bharat was new; it was called the golden age. That same Bharat has now become old and this is called the *old world*. From the *new world*, it has become the *old world*. It definitely has to become new again. Some children have had visions of the new world. Achcha, who were the masters of that new world? It must definitely have been Lakshmi and Narayan. The original eternal deities were the masters there. It is the Father who is explaining to you children. The Father says: Now constantly remember that the Father has come from the supreme abode to educate you by teaching you Raja Yoga. All praise belongs to the One alone. There is no praise of this one (Brahma). At this time, everyone's intellect is degraded; no one understands anything at all. This is why I have come and this song has been composed. This song finishes the concept of omnipresence. Each one has his own *part* to play. The Father repeatedly says: Renounce body consciousness, become soul conscious and remember Shiv Baba. Just consider Shiv Baba to be doing everything and that Brahma is not present. Although your eyes can see this one's form, your intellects should be drawn to Shiv Baba. If it were not for Shiv Baba, this soul and body would be of no use at all. Always consider Shiv Baba to be in this one and teaching you through him. This one (Brahma) is not your *Teacher*. That One is the *Supreme Teacher* and it is Him you have to remember. Never remember this body. When you connect your intellects in yoga to the Father, the idea of omnipresence will no longer remain. Children remember Him and ask Him to come and teach them knowledge and yoga once again. No one, except the Supreme Father, the Supreme Soul, can teach Raja Yoga. It is in the intellects of you children that the Father Himself speaks the knowledge of the Gita. This knowledge then disappears. Once the kingdom has been established and everyone has attained salvation, there is no need for it. Knowledge is given in order to take souls from degradation to salvation. Everything else belongs to the path of devotion. Chanting, tapasya, penance and charity etc., whatever they do, it all belongs to the path of devotion. No one can meet Me through that. The wings of souls are broken. Souls have become like stone, so I have to come to change them from stone and make them divine. The Father says: Look how many people there are! It is as though the world is as full of human beings as there are mustard seeds. They are all going to be destroyed. There aren't that many human beings in the golden age. There are plenty of material comforts and very few people in the new world. Here, there are so many human beings that there isn't even enough food to eat. The earth is old and barren; later it will become new again. There, *everything is new*. Even the name *Heaven*, Paradise, is so sweet! It is the new world of deities. There is the desire to demolish the old home and sit in the new one. There is now just the desire to go to the new world of heaven. This old body has no *value* at all. Shiv Baba doesn't have a body. Children say that they want to garland Him. However, if you garland Him, your intellects' yoga will go to this one. Shiv Baba says: I have no need of garlands. You are the ones who become worthy of worship and you are the ones who become worshippers. Therefore, you begin to worship your own images. Baba says: Neither do I become worthy of worship nor do I need to have flowers etc. Why should I wear them? Therefore, He never accepts flowers. You can accept as many

flowers as you like when you become worthy of worship. I am the *most obedient Father, Teacher and Servant* of you children. When great or *royal* people sign their names, they write: “*Minto* or “*Curzon*”(British viceroys). They never write “*Lord So-and-so*” whereas here, they write “*Shri, Shri Lakshmi-Narayan*” or *Shri So-and so*”. They clearly write the word “*Shri*”. So, the Father sits here and explains to you children: Children, do not remember this body. Have the faith that you are souls and remember the Father. In this old world, both souls and bodies are impure. When the gold is nine *carat*, the jewellery would also be nine *carat*. Alloy is mixed into the gold. Therefore, do not consider souls to be immune to the effect of action. Only you have this knowledge. You attain your reward in the golden age for 21 births, and so how much effort you should make! However, you children repeatedly forget that Shiv Baba is giving you these teachings through Brahma. The Brahma soul also remembers Him. All devotees remember the one God. However, because they have become tamopradhan, they have forgotten the Father and started worshipping stones, pebbles and everything else. We understand that whatever takes place is *shot* in the *drama*. Once the *shooting* of a *drama* has taken place – for instance, a bird or something flying past – that is what will be repeated in that particular scene. If a butterfly flies by while *shooting* is taking place, that too will continue to *repeat*. Therefore, this *drama* also continues to *repeat second by second*; it continues to be *shot*. This *drama* is preordained and predestined and you are the *actors*. You watch the whole *drama* as observers. Every *second passes* by according to the *drama*. If a leaf moves, that happened according to the *drama*. It is not that each leaf moves according to God’s orders. All of that is fixed according to the *drama*. This has to be explained very clearly. The Father comes and teaches Raja Yoga and gives *knowledge* of the *drama*. The pictures that have been made are very good. Even the hand (of the clock) is also shown at the confluence age. It is the confluence of the end of the iron age and the beginning of the golden age. There are now many religions in the old world. They will not exist in the new world. You children should always consider it to be the Father who is teaching you. We are *Godly students*. God speaks: I make you into kings of kings. Even the kings worship Lakshmi and Narayan. I am also the One who makes them worthy of worship. Those who were worthy of worship have now become worshippers. You children now understand that we were the ones who were worthy of worship and that we are the ones who later became worshippers. Baba does not become this. According to the law, you cannot accept flowers or garlands etc. Only those pure souls whose bodies are also pure have the right to accept flowers. There, in heaven, there are only fragrant flowers. Flowers are there for you to take their fragrance. Flowers are also used for making garlands. The Father says: You children are now becoming the garland around Vishnu’s neck. You have to sit on the throne, numberwise. To whatever extent you made effort in the previous cycle, so you are accordingly doing that now and will continue to do so, although that, too, is numberwise. The intellect says that such-and-such a child is very *serviceable*. Just as in a shop, someone is the owner, someone else becomes his partner and another becomes the *manager*, so it is the same here. You children have to gain victory over the mother and father. You are *wonderstruck* as to how you can go ahead of the mother and father. The Father makes effort and makes the children worthy of claiming the throne. This is why he says that you win his throne. You gain victory over each other, do you not? Make so much effort that you become Narayan from ordinary man. There is only one *aim* and *objective*. It is said that a *kingdom* is being established but, within that, there is a *variety* of status. Make full effort to conquer Maya. Take care of your children etc. with a lot of love but as *trustees*. On the path of devotion, you used to say: God, everything has been given by You! If He reclaims His property, there is no question of crying over that. However, this is the world of tears. Human beings who relate stories also tell a story of the king who conquered attachment. There, no one *feels* sorrow; they shed their bodies and take others. There is never any illness there. Bodies remain *ever healthy* and free from disease. Some children have had visions of everything: how marriage etc. takes place there, what kind of costumes they wear and what customs and systems they have. That *part* has now passed. At that time, you didn’t have as much knowledge. Now, day by day, you children are receiving a great deal of power with full force. This *part* is also fixed in the *drama*. It is a *wonder* that even the Supreme Soul has such a huge *part*. He Himself sits here and explains: Although I only come down once every cycle, I sit in Brahmand and do a great deal of work. I only come once in a cycle. There are many worshippers of the incorporeal One, but they have lost the knowledge of how the incorporeal Supreme Father, the Supreme Soul, comes and teaches. Because they have put Shri Krishna’s name in the Gita, their love for the incorporeal One has been broken. It was the Supreme Soul who taught easy Raja Yoga and showed that to the world. The world continues to change; the ages also continue to change. You have now come to understand the cycle of this *drama*. Human beings do not know

anything at all; they don't even know the deities of the golden age. Only signs of the deities remain. The Father explains: Always consider yourself to belong to Shiv Baba and Shiv Baba to be teaching you. When you realize that Shiv Baba is giving you teachings through this body of Brahma, you will experience a great deal of pleasure in remembering Shiv Baba. Who else could be called *God* the *Father*? He is the *Father*, as well as the *Teacher*. However, it is not possible for that *father* to be a guru. A *father* can also be a *teacher* but he could never be called a guru. This one's (Brahma Baba's) *father* was a *teacher* and used to teach. I also used to study. That is a limited *father* and *teacher*. This One is the unlimited *Father* and *Teacher*. Even if you consider yourself to be a *Godly student*, that too is great fortune. *God*, the *Father*, is teaching you. It is so *clear*! He is such a sweet Father! Sweet things are always remembered. A lover and beloved have love for each other. Their love is not impure; they just continue to look at one another, that's all. However, your love is love of the soul for the Supreme Soul. The soul says: Baba is such an Ocean of Knowledge and Love that He comes into this impure world and enters this impure body and makes us so elevated! There is also a song that says "It didn't take God long to change human beings into deities." You go to heaven in a *second*. You become deities from human beings in a *second*. This is the *aim* and *objective* for which you have to study. Guru Nanak said: God washes all the impure clothes. His *soap* is Lux (laksh – aim). Baba says: I am such a great Laundryman. I make your clothes (soul and body) completely clean. Have you ever seen such a Laundryman? I make souls that have become totally dirty so clean with the power of yoga. So, never remember this one (Dada). This whole task is Shiv Baba's. Therefore, remember Him. He is sweeter than this Brahma. He tells you souls: Although your eyes see the chariot of this Brahma, you have to remember Shiv Baba. Shiv Baba is making you worth diamonds from shells through this one. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Remain constantly aware that you are *Godly students* and that God, the *Teacher*, is teaching you. While living at home, become a complete *trustee*.
2. Never accept any flowers or garlands at this time. In order to become the garland around Vishnu's neck, make effort to gain victory over Maya.

Blessing: May you die alive and with the awareness of your alokik life, transform your attitude, awareness and vision.

Brahmin life is said to be an alokik life and alokik means not of this world. Let there be transformation in everything – in your vision, awareness and attitude. Let there always be the attitude of brotherhood or of brother and sister. Let there be the attitude that all of you belong to one family and see the soul, not the body. You would then be said to have died alive. When you have received such an elevated life, you cannot remember your past life.

Slogan: Constantly stay in a pure *feeling* and no *flu* of impure *feelings* will come near you.

* * * O M S H A N T I * * *