

A perfect soul is always content with the self and service.

Today, in order to meet the children who are residents of far-away lands, Baba has taken the support of a corporeal form in this corporeal world of the children, and is looking at the children and this corporeal old world. "Old world" means the world of upheaval. Seeing the splendour of the world of upheaval, BapDada looked at the children's unshakeable stage. You observe all these scenes of upheaval as detached observers. The scenes of these games remind you even more of your unshakeable *sweet home* and your *sweet kingdom* that are free from obstacles. Do you remember what your home and what your kingdom were like and what the kingdom that is going to come will be like, and that you are now going to go home? Today, seeing this scene, Bap and Dada had a heart-to-heart conversation. Whilst living in this world of upheaval, how much longer are you going to be seeing the scenes of upheaval? Seeing the scenes that the children have to tolerate, Father Brahma feels in his heart that he should call all the children to the subtle region. Do you like this idea? Will you be able to fly? You are not tied down by any strings, are you? Your wings are not weak due to any type of attachment, are they? Your wings are not stuck somewhere because of attachment, are they? Have you made such preparations? BapDada will fly in a *second*, but what if you remain behind whilst making your preparations? You are ready, are you not? First of all, you have to ask yourselves two things:

1. Am I a completely free soul? Am I content with my speed of effort? Together with my own contentment, do I also receive a *response* of contentment with my elevated stage from the souls who are in contact with me?

2. Am I content with myself in service? Do I receive success as the *return* of using the accurate powerful method? Have I prepared a *variety* of souls for my kingdom? This means, souls who have a right to the kingdom, a right to the *royal family*, a right to become *royal* subjects and those who have a right to become ordinary subjects? Have you prepared all types of souls according to the required number of souls? The Father is Karavanhar (One who works through others) but He makes the instrument children karanhar (those who act), because you receive the reward as the fruit of your deeds. It is the instrument children who have to act. It is you children who have to have a relationship with Father Brahma. The Father will remain loving and detached. Therefore, examine yourself in this way and let Baba know whether you are ready. You are not going to leave the task half-accomplished, are you? Souls cannot become karmateet and go back with the Father without becoming complete. Only those who have become equal will go back with Him. You want to go with Him, do you not? Or, are you going to follow Him later? You are not going to go in the procession of Shiva, are you? Now, tell Baba whether you are ready. Or, do you think that some magic should take place? The mantra of Shiva is the magic mantra. You have received that. Brahma Baba was very concerned that the children shouldn't experience any difficulty. Was there any difficulty or was it entertainment? (Because there was heavy rainfall today, the *tents* collapsed.) Was it just the *tent s* that collapsed or did your hearts shake? Your hearts are strong, are they not? You don't have any upheaval about what would happen or how you would leave, do you? Look at something new, at least! None of you have ever seen the monsoon of Abu, have you? Therefore, you are having a little experience of that. You should also see the rain in the mountains. You saw this entertaining scene. You are not thinking about getting away from here quickly, are you? It is good that the storms came on the *last* day. You will of course go and share some fresh *news* about what happened. There will be that entertainment in the news you tell. In fact, all of you are unshakeable. A lot more is yet to happen. This is nothing. These are signs of the transformation of nature. This seems as though the speed of the elements of nature is becoming fast. In the same way, the speed of your self-transformation also has to be fast. Achcha.

To those who constantly move at a fast speed in their self-transformation, to those who complete the task of service with their own completion, to those who remain constantly stable in the stage of a detached observer and observe the part of upheaval while considering it to be entertaining and thereby remaining unshakeable, to such constantly powerful and elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting groups:

1. Do you constantly watch every scene of the drama while stable in the stage of a detached observer? The stage of a detached observer always helps you to play the *part* of a *hero*. If you are not a detached observer, you cannot play a *hero part*. From being *hero* actors you would then become ordinary actors. The stage of a detached observer makes you a constantly *double hero*. One makes you like a diamond (*hira*) and the other makes you a *hero* actor. A detached observer means that the soul is stable in the stage of being the master, detached from the body. It means to be detached even from your body, to be the master of it. I am a soul who makes the body perform actions, not the one who performs actions. Do you constantly have the stage of a detached observer? Does the stage of a detached observer give you the experience of effort being easy? There can be no type of obstacle or difficulty when you have the stage of a detached observer. This is the main practice. This stage of a detached observer is the first and *last* lesson because at the end, when there are upheavals, it will only be by having the stage of a detached observer that you will be victorious. Therefore, make this lesson firm. Achcha.

2. Do you constantly consider yourselves to be the elevated souls of the confluence age? The confluence age is the elevated age, the age of transformation and the age when souls meet the Supreme Soul. If you think about the specialities of the confluence age, there are so many of them! Maintain the awareness of these specialities and become powerful. You automatically become the form of your awareness. Therefore, constantly churn knowledge. By churning knowledge, you fill yourself with power. If you don't churn knowledge, if you just listen to and relate knowledge, you cannot become an embodiment of power, but just a *speaker* who gives knowledge. The picture of the churning that you children show is also shown on the path of devotion. Do you remember the picture of how to churn knowledge? Have you not seen the image of Vishnu? He is lying comfortably and churning knowledge, thinking about knowledge. He is churning and thinking about that and remaining cheerful. So, whose image is this? Look what the bed is like! A snake has been made into a bed, that is, the vices have become subservient. He is resting on them. The things beneath him are subservient and the master is on top of them. When you become a conqueror of Maya, you remain carefree. There is no need to worry about battling with Maya or being defeated by Maya. Therefore, you are carefree, and you keep yourself cheerful by churning. So, examine yourself to see whether you have become a conqueror of Maya. Let none of the vices attack you. Constantly keep new *points* in your awareness and churn them and you will enjoy yourself a lot. You will stay in pleasure, because when you churn the treasures you have received from the Father, you experience them to be your own. Food is at first separate from the one who eats it. However, once that food is digested, that same food becomes blood and your own in the form of energy. In the same way, when you churn knowledge, it becomes your own. You will then feel that it is your own treasure.

3. Do all of you constantly consider yourselves to be elevated souls? An elevated soul means someone whose every thought, word and deed are always elevated, because you have moved away from an ordinary life into an elevated life. You have moved away from the iron age into the confluence age. Since the age has changed and your life has changed, then your changed life means that everything has changed. Can you see such transformation in yourselves? Let none of your actions or your behaviour be like those of ordinary people. They are worldly and you are spiritual. Souls with a spiritual life would be different from worldly souls. *Check* whether your thoughts are ordinary or spiritual. After *checking* them, if you find that they are

ordinary, then *change* them! When something is put in front of you, you *check* whether it is fit to take and eat and, if it isn't, you don't take it; you just leave it. In the same way, *check* actions before you perform them. By performing ordinary actions your life becomes ordinary, and you would then become the same as people of the world and become mixed together with them. You wouldn't appear to be unique and detached. If there isn't that uniqueness, you won't be loved by the Father. If you sometimes feel that you are not receiving the Father's love, you must understand that you lack detachment and that there is attachment somewhere. It is because you haven't become detached that you cannot feel the Father's love. You haven't become detached from your own body, relations or possessions. Even physical things can become instruments to break your yoga. There may not be attachment in relationships, but there would be attachment to food or clothes. Even a tiny thing can cause a lot of damage. Therefore, remain constantly detached, that is, have an *alokik* (non-worldly) life. If you also keep speaking and interacting in the same way as householders, what would be the difference? So, examine how much you have transformed yourself. Even if you are a mother-in-law or daughter-in-law in terms of worldly relationships, just look at the soul. She is not your daughter-in-law, but a soul. When you look at the soul, there will be either happiness or mercy. This poor soul is under an external influence, in a state of ignorance, and doesn't know anything. I am a knowledgeable soul and so I have mercy for the soul who doesn't know anything and I will definitely transform that soul with good wishes. Your vision and attitude have to *change*. Otherwise, there won't be any impact on your family. To change your vision and attitude is to have a spiritual life. You cannot do what unenlightened people outside do. Do not let yourself be coloured by their company. Look at yourself: Am I a knowledgeable soul? Do I have an impact on those who do not have any knowledge? If there isn't any impact, it means you do not have good wishes. There won't be an impact because of anything that you say, but you will definitely receive the fruit of whatever subtle feelings you have. Achcha.

4. Do you experience having the company of the Almighty Authority Father at every step? Where the Almighty Authority Father is present, there will automatically be all powers too. When you have a seed, the tree is merged in that. In the same way, when you have the company of the Almighty Authority Father, you are constantly full of all treasures, always content and full. You would never be weak in any respect. There won't be any *complaints* either. You will be constantly full. There won't be any *complaints* such as, "What should I do?" "How can I do this?" You have the Company and so you are always victorious. When you step aside, the queue becomes very long. One question (*kyu*) makes a long queue. So make sure you don't form a *queue* of questions. There may be a *queue* of devotees and subjects, but there mustn't be a *queue* of questions. Those who constantly stay with Him will also go back with Him. You are constantly with Him. You will stay with Him and go back with Him. This is your firm promise, is it not? Weakness over a long period will deceive you at the end. If any weakness remains, you won't be able to fly. Therefore, check all the strings. You have to go as soon as you are called and the whistle of time is blown. When you children have courage, the Father helps. When you have the Father's help, nothing is difficult. Everything is already accomplished.

5. Do you constantly experience yourselves to be *master* almighty authorities? By maintaining the awareness of this form, you will experience adverse situations to be *side scenes* and not adverse situations. When you consider them to be adverse situations, you get confused. However, when you see them as *side scenes*, you are easily able to overcome them because when you see the scenes, you experience happiness and are not afraid. So, the obstacles are not obstacles, but a means to progress. Tests make you progress in your *class*. So these obstacles, adverse situations and tests all come to make you move forward. You do think of them in this way, do you not? Do you ever think: Why did this happen? What happened? When you do this, your *time* is wasted. To think means to come to a standstill. *Master* almighty authorities never come to a standstill. They constantly experience the flying stage in their lives.

6. Have you attained all blessings from the Father, the Bestower of Blessings? What is the main blessing that you received from the Father? One is to be a constant yogi. The second is to be constantly pure. Do you constantly experience both of these blessings in your lives? Have you made your lives yogi lives or are you yogis who have to have yoga? Yogis who have to make effort to have yoga make effort to have yoga for two or four hours and then the game is over. However, a yogi life is constant. So, do you have constantly yogi lives? In the same way, you have received the blessing of purity. You have become worthy-of-worship souls with the blessing of purity. With the blessing of being a yogi you have become a constant embodiment of power. So you have become embodiments of power and constantly worthy-of-worship forms. Do you remain constantly pure? You don't remain pure only sometimes, do you? If someone becomes impure for even a day, he enters in the *list* of those who are impure. So, are you in the *list* of those who are pure? You never get angry, do you? Would being angry or having any attachment be called purity? Is attachment not impurity? If you haven't conquered attachment, you cannot become an embodiment of remembrance. Don't allow any of the vices to come. When you don't allow any vice to come, you can be called one who is pure and yogi.

BapDada hopes that every child will have the determination never to have waste thoughts, that they will finish the illness of waste for all time. This one determination will make you an embodiment of success for all time. Always remain cautious, that is, finish all waste. Achcha.

Blessing: May you be an embodiment of success who attains divine success with a divine intellect. As is the time, use your intellect accordingly, and you will receive total success on the palm of your hand. Success is not a big thing, but just the magic of a divine intellect. Just as magicians nowadays do their sleight of hand tricks, the sleight of a divine intellect will bring all success onto the palm of your hand. You Brahmin souls have attained total divine success and this is why, even today, devotees go to your idols to attain success.

Slogan: Those who have all the powers of the Almighty Authority Father, the One with all Powers, can never be defeated.

*** Om Shanti ***