

Father Brahma's one desire for the children.

Today, BapDada was seeing all the children's *charts* of service, remembrance and of becoming equal to the Father. You have received so many treasures from BapDada. You have called the Father into the corporeal form from the incorporeal and subtle forms and, out of love for you, BapDada has responded to the call of love of you children and celebrated a meeting. So, as a result of that, what fruit have all of you children become? Have you become instant, visible fruit? Have you become the fruit of the *season*? Have you become the fruit in just the form or the fruit in the form with sweetness? Have you become the fruit of *direct* sustenance, that is, the fruit ripened on the tree? Or, has the unripe fruit been made colourful and beautiful on the basis of the chemicals of one or two specialities? Or, is the fruit still unripe? Baba was seeing those *charts* of you children. According to the speciality of the confluence age, according to this time of instant visible fruit, in every *subject* and at every step, the ones who give instant fruit and the ones who eat instant fruit in every action, you have to be the invaluable fruit that is full in all three - colour, beauty and sweetness – because of having ripened with the Father's sustenance. Now ask yourself: Who am I? Have I become equal to the Father in having the colour (*rang*) of constant company (*sang*), in having the form of constantly being equal to Father Brahma in revealing the Father, and in having the sweetness of all attainments? Nowadays, Father Brahma especially is constantly seeing to what extent the Brahmin children have become complete and equal. All the time, He keeps the images and activities of all the special children in particular in front of him and is constantly seeing to what extent they have become equal. Who have become the beads of the rosary and how many have become *set* in their own *number*? Seeing the *results* in terms of this, Father Brahma especially said: A Brahmin soul means one who reveals BapDada in every deed. You have become spiritual artists who, with the pencil of your deeds, draw the image and form of the Father on the heart and intellect of every soul, have you not? Now, Father Brahma has one desire for the children's *result* this *season*. What desire does he have? The father constantly desires that every child should give a vision of the Father through the mirror of his actions, that is, that the child *follows* the *father* at every step, becomes a subtle angel equal to the father and plays the *part* of a karma yogi. Is it difficult or easy to fulfil this desire? From the beginning Father Brahma always put into the practical form, the sanskar of "Instant donation is great charity". Did you ever see practically any sanskars in him of "I will do it, I will think about it, I will make *plans* later"? You saw him with the sanskar of doing everything immediately through his thoughts and actions, did you not? Given that, what desire would he have for the Brahmin children? He would have the desire for the children to become equal to him, would he not? First of all, BapDada keeps those from Madhuban in the front. You are at the front, are you not? Where does everyone see the best *samples* of all? Madhuban is the biggest *showcase* of all, is it not? People from this land and abroad all come to Madhuban to experience everything, do they not? So, Madhuban is the biggest *showcase*. The *showpieces* to be placed in such a *showcase* would be so valuable, would they not? You don't come here just to meet BapDada, but you also come here to see the practical forms of the family. Who will show you those forms? Who are the practical *samples* of the family, the practical *samples* of karma yogis, the practical *samples* of the tireless servers and the practical *samples* of being the forms of embodiments of blessings? It is the residents of Madhuban, is it not?

Great importance is given to listening to what is most important in the Bhagawad; there isn't as much importance in the whole Bhagawad. So, you Brahmins are what is the most important in the land of divine activities, are you not? You do remember your own importance, do you not? Does it take effort or is it easy for the residents of Madhuban to become embodiments of remembrance? Madhuban is a place that gives blessings to both kinds of souls - subjects and kings.

Nowadays, even subject souls are going back having claimed a right to their blessings. Since the subjects are claiming their blessings, imagine how full of blessings the souls who live in the land of blessings would be! According to the present time, all types of subjects have begun to come here from all over to claim their rights. Everywhere, the number of co-operative souls and souls in connection is increasing. The *season* of subjects has begun. So, the kings are ready, are they not? Or, is it that the crown of the king sometimes *fits* you and at other times doesn't? Only those who are seated on the throne can be crowned. Those who are not *seated* on the throne cannot be fitted with a crown. This is why you get *upset* over trivial matters. This getting *upset* is a sign of not being *set* on your throne. Let alone people, not even nature can *upset* souls who

are seated on the throne. There is no name or trace of Maya. So, you are such crowned souls who are seated on the throne and are bestowers of blessings, are you not? Do you understand the importance of the Brahmins of Madhuban? Achcha. Today, it is the *turn* of the Madhuban residents. All the rest are sitting in the *gallery*. You have been given a very good *gallery*. Achcha.

You original jewels have come in your original stage, have you not? You have forgotten the middle, have you not? You have let go of all the branches etc., have you not? All of you original jewels are going back as flying birds, are you not? Don't go chasing the golden deer. Don't come down due to any type of attraction. No matter what type of *circumstances* come to shake the feet of your intellects, constantly remain unshakeable and immovable, destroyers of attachment and humble, for only then will you become flying birds and enable others to fly. You will constantly be detached and loving to the Father. Don't have love for any being or for any limited attainment. It is those limited attainments that come in front of knowledgeable gyani souls as the golden deer. Therefore, o original jewels, remain constantly incorporeal, viceless and egoless like Adi Pita, the First Father. Do you understand? Achcha.

To the charitable souls who reveal the practical form of the Father through their every deed, to those who *follow* Father Brahma in their every action, to those who become artists in front of the world and show the picture of the Father, to the elevated souls who are equal to Father Brahma, BapDada's love, remembrance and namaste.

Amongst the *plans* that the maharathis have made for service, there have been plans made especially for the *youth*, have there not? Before you do service of the *youth*, since the *youth* wing is moving forward with the thought of revealing themselves in front of the *Government*, since you are coming onto the field, always pay attention to one thing: Speak less and do more. You mustn't show them through your words; you have to show them practically. Give a lecture of actions on the *stage*. If you want to learn how to give lectures with your mouth, learn that from politicians! However, the spiritual youth wing is not one that gives lectures just with their mouths, but their eyes, their foreheads and their actions become instruments to give lectures. No one can give lectures with actions, but many people give lectures with words. Actions can reveal the Father. Actions can prove spirituality. Secondly, the youth wing must always keep with them a spiritual lucky charm for constant success. What would that be? To give *regard* is to receive *regard*. This *record* of giving *regard* will become an imperishable *record* of success. Let the youth wing constantly have on their lips just the one mantra of success: You first! Make this great mantra firm in your minds. Not that you say, "You first" with your lips and internally you feel that it should be "Me first". There are some such clever children who say in words, "You first", but they have the feeling internally, "Me first". When you accurately finish "I first" and make others move forward and so move forward yourself, moving ahead with this great mantra, you will continue to achieve success. Do you understand? If you constantly have this mantra and lucky charm with you, then the drums of revelation will beat. Achcha.

The *plans* are very good, but you have to put the *plans* into the *practical* form with a *plain* intellect. You may do service, but definitely also reveal the knowledge. Everyone in the world also says, "peace, peace" and they *mix* peace with peacelessness. Externally, everyone is chanting the slogan that there should be peace. Even those who are peaceless chant slogans for peace. Peace is needed, but when you have *programmes* on your own *stage*, then speak with your own *authority*, and not according to the environment. You have been doing that for a long time, and at that time, it was fine. However, now that the land has been prepared, sow the seeds of knowledge. Let there be such *topics*. You people *change* the *topics* so that people of the world take an *interest*. However, only let those who are *interested* come. You have had so many *melas*, *conferences*, *seminars*, etc., and for so many years you had *topics* based on those people. For how much longer are you going to remain incognito! Now be revealed! Whatever happened, happened according to the time. Now, through the Godly *bomb* on your own *stage*, at least let their heads turn as to what you are saying! Otherwise, they simply say that you said very good things. So, it just remained good and they stayed where they were. At least create some upheaval. Each one has his own right. Give them the *points* with *authority* and love, and no one will be able to do anything. In many places, they believe that you are very powerful in making your things clear. You have to consider what methods to use, but let there not be just *authority* – both love and *authority* have to be together. BapDada always says: Shoot the arrow

and then also massage them. Give a lot of *regard* and also prove your truth. You speak God's versions, do you not? You do not speak your own words. Those who are going to get upset will get upset even with the pictures, so what do you do then? You don't get rid of the pictures, do you? What was the impact of the sakar form speaking in front of anyone with *authority* and intoxication? Was there ever a quarrel? You learnt this method of lecturing, did you not? You *studied* how you have to speak when it comes to sharing knowledge, did you not? Now, *study* this. You changed yourselves in terms of the world, and you also *changed* your language. So, when you were able to *change* yourselves for the world, then what can you not achieve in the practical form? For how much longer are you going to continue in this way? You are happy when they tell you that what you say is very good. Ultimately, it has to be known in the world that this alone is real knowledge. It is only through this that there will be liberation and salvation. There is no liberation or salvation without this knowledge. Now, people go away having done the yoga camps. When they go outside, they say the same things about God being omnipresent. Here, although they would say that they enjoyed the yoga very much, their *foundation* hasn't changed. They are able to be transformed on the basis of your power, but they themselves do not become powerful. Whatever happened was also essential. This was the only right method to plough the land which had become infertile and to make it fertile. However, ultimately the Shaktis are going to come in their Shakti form, are they not? They came in the form of love, but these are the Shaktis and each word of theirs is one that transforms the heart and changes the intellect so that 'no' becomes 'yes'. This form will also be revealed, will it not? Now reveal it! Make a *plan* for that. They come and they go back happy. Those who have such rest and comfort, receive so much love and hospitality would definitely go back content. However, they do not go back as a form of Shakti. Father Brahma used to ask for a questionnaire to be used at all the exhibitions. What was in that? The things mentioned were like arrows, were they not? They were asked to fill in the *forms*. Write down whether this is *right* or *wrong*, yes or no. You used to get them to fill in the *forms*. So what was the plan? To get them to fill in the forms just like that? Just to get them quickly to say whether something is right or wrong? However, instead, you must explain to them and then get them to fill the forms. In this way, they will fill in the *forms* accurately. You have to prove it to them. Make those *plans* among yourselves, so that there is *authority* and also love; so that there is *regard* and also that the truth is revealed. You will not *insult* anyone just like that, will you? You know that they are your *branches* and that they have emerged from here. It is your duty to give them *regard*. It is your custom to give love to the young ones. Achcha.

Blessing: May you be a *master* bestower who imbibes kindness and finishes everyone's problems. Whoever you come into connection with, no matter what type of sanskars they have, whether they create *opposition* or have a conflict in nature or are angry and go against you, your feelings of kindness will finish their strong karmic accounts of many births in a *second*. You simply have to make your original and eternal sanskars of being a donor *emerge*, imbibe kindness and all the problems of the Brahmin family will finish.

Slogan: To transform every soul with your merciful form and drishti is to be a charitable soul.

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