

Essence: Sweet children, this is a *wonderful* play about being worthy of worship and a worshipper, about knowledge and devotion. You now have to become satopradhan and worthy of worship once again and also end all signs of impurity.

Question: When the Father comes, what scales does He show you children?

Answer: The scales of knowledge and devotion. On one side of the scales is knowledge and on the other side is devotion. The side of knowledge is now light and that of devotion is heavy. Gradually, the side of knowledge will become heavy and then, in the golden age, there will be just one side of the scales. There is no need for scales there.

Om shanti. The spiritual Father explains to you sweetest spiritual children the secret of knowledge and devotion. You children also know that the Father has now truly come and is once again making you into worthy-of-worship deities. Those who became the devilish community are now once again becoming the deity community, that is, devotion is now ending in the cycle. You also now know when devotion began, and when Ravan's kingdom began and when it ends, and then, when Rama's kingdom begins. You children have the *history* and *geography* of the *world* in your intellects. There are truly four ages. Now the cycle or the *drama* of the confluence age is continuing. All of this is in the intellects of you children. In whose intellects are all of these things? They are now in the intellects of the Brahmins who are the mouth-born creation of Prajapita Brahma. Some name has to be mentioned. You cannot mention any name other than the Brahmins' name. The play is created in this way: Brahmins, then deities, then warriors... This cycle continues to turn in this way. You children are now learning the pilgrimage of remembrance, that is, you are becoming pure from impure. You have to explain in this way. We are now establishing Rama's kingdom and it would therefore surely be Ravan's kingdom before that. This also proves that the tree is very big because it is now Ravan's kingdom. We are now establishing the religion of worthy-of-worship deities. The old tree is to end and establishment of the new one is taking place. You children understand this account. We ourselves were worthy of worship and satopradhan and then, having taken 84 births, we have become tamopradhan. From being worthy of worship, we have become worshippers and this has to *repeat*. It is easy to understand how the cycle has continued to turn. It is like *actors* who play their *parts* from the beginning to the end. So this is an unlimited secret. It is the secret of knowledge and devotion, which is now very clearly embedded in your intellects. We were worthy-of-worship, golden-aged deities and then we came down the ladder and became worshippers. You know the accurate date and time when Ravan's kingdom begins. We have taken rebirth in this way. At first we were sun-dynasty deities and then we became part of the moon dynasty. We have now become the dynasty of Brahmins and we will then become deities. You are now the Brahmin dynasty or God's dynasty. All of you know that you are all the children of God and this is why you say that you are *brothers*. In fact, *brothers* are in the incorporeal world and then you have to come down to play your *parts*. You children know that you change from shudras into Brahmins and then, after studying, you carry those sanskars with you. You are becoming deities. Yesterday we were shudras and today we are Brahmins and tomorrow we will become deities. You children have to explain this secret. You have to awaken everyone. You can explain to anyone that the new world is the golden age and that the old world is the iron age. There is no happiness here. You children understand that when the tree was new, we were deities and there was a lot of happiness. Then, as we continued to go around the cycle, the world became old. Human beings increased a lot and so did sorrow. The Father explains how you were so happy in the golden age. No one remains happy for ever. It is the law to take rebirth. Having gone through rebirth and having come down, your 84 births have now ended. The cycle has to turn anew. Knowledge and devotion: for half the cycle it is the day, the new world, and then for half the cycle it is the night, the old world. You have to remember this study. You also have to remember Shiv Baba. The *Teacher* remembers everything. You say that Baba has the *knowledge* of this whole world. You also understand that you, who were pure, worthy-of-worship deities, have now become impure worshippers. You understand the stages of satopradhan, sato, rajo, tamo and the *history* and *geography* of the *drama*. This play about being worthy of worship and a worshipper is predestined. Talk to yourself in this way. The main things needed to become satopradhan are knowledge and yoga. The knowledge is of the world cycle and we become pure through yoga. It is so easy! You too can explain to anyone just as Baba explains. It is just that Baba doesn't go outside because the Father is with him. No human being knows about salvation. It is only when they understand the things of salvation that they can recognise the Bestower of Salvation. You, too, know this, numberwise. You understand this and you also explain to others. The main thing is to become pure from impure. It is only by having remembrance that you will become satopradhan from

tamopradhan. Children here and also children outside ask, "How can we have yoga?" and, "What is the way to become pure from impure?" because they are confused about this. Therefore, you should explain to them that this play that is created is about victory and defeat. It is Bharat that becomes pure from impure and impure from pure. For half the cycle, there is knowledge, that is, it is pure, and for half the cycle, there is devotion, that is, it is impure. You now have to become pure from impure once again. This ancient pilgrimage of remembrance is very well known. Those people go on physical pilgrimages for birth after birth and continue to come down. It isn't that they became pure through that. It is only the one Father who purifies you. He only comes once. You wouldn't say that Shiv Baba takes rebirth. It is only human beings who have to go through the cycle of 84 births. Baba says: This story is very easy. It is just that you definitely have to change your *character*. When you were deities your *character* was *first-class*. Then your *character* gradually began to be spoilt. Now, in Ravan's kingdom, it has been completely spoilt. By your being impure for half the cycle on the path of devotion, there has been a lot of upheaval. From being the pure Temple of Shiva, it became the impure brothel. Ravan conquered you. No one even tries to create the kingdom of Rama (God). The Father Himself has to come. This is also predestined in the *drama*. We continued to fall in the kingdom of Ravan and we now have to climb up. The Father comes and awakens you because everyone is sleeping in devotion. Even though the Father has come, they are still sleeping. The Father comes at the end when all are sleeping in the sleep of ignorance. Just as the Father is the Ocean of Knowledge and knows the beginning, the middle and the end of the world, so you also know it. All of you many children study with the Father. You study with the one Father and then expansion takes place. You were made into deities from human beings in the previous cycle too. You now definitely have to become that. Some make very light effort and some make very intense effort; it is numberwise. Some have *dull* intellects. It is numberwise in worldly *schools* too. There are so many *classes* for a *BA* and an *MA* in other studies. So many people study for those. So many people in the world would be studying for an *MA*. All the people of Bharat have been studying for so long. Some become *teachers* and some become something else. They continue to earn their livelihoods. Achcha, if they die, they have to take a new birth and start studying afresh. There, in the golden age, there is no study for an *MA*. etc. It is fixed in the *drama* for this time and you study it and you will then study again, after a cycle. There, there are no books etc. Whatever happens on the path of devotion doesn't happen on the path of knowledge. On the path of devotion, they teach whatever happened in the *past*. The Father has told you from when it is Rama's kingdom and from when it is Ravan's kingdom, and how we have continued to come down. All of these secrets have sat in your intellects very well. You now have to make effort to become the highest of all. However, not everyone can become the same in a kingdom. Some make very good effort and imbibe divine virtues to become pure. You have a Godly *register*. Check yourself to see that you have no defects. People sing: I am virtue less and have no virtues. Everyone understands that they have defects. When we had all the virtues, we were 16 celestial degrees full. It was their kingdom. There are the pictures of them. These temples etc. will not exist there. There won't be any trace of the path of devotion there. Then, on the path of devotion, there won't be the slightest trace of knowledge. You know this, numberwise. Those who study well and imbibe everything continue to develop those *qualifications*. It enters your hearts how much you should become helpers of the Father from whom you claim the sovereignty of the world. We are God's children. The Father has come to make you all into bestowers of happiness. He never causes anyone sorrow. You children have to become so elevated. Baba repeatedly tells you: *Note* down whether you caused anyone sorrow. The Father gives everyone happiness, so we too should give happiness. We have given this life for Baba's *service*. Make effort to become very sweet. Even if some say wrong things, just quieten them. Give everyone happiness. Show everyone the path to happiness so that you can become masters of the land of peace and the land of happiness. You have to become bestowers of happiness because the Father is always the Bestower of Happiness. He removes everyone's sorrow. It enters your intellects that you were those who gave a lot of happiness. When we were in happiness there was no name or trace of vice; we didn't use the sword of lust. In the golden age, no one makes anyone unhappy. The Father continues to tell you children: Consider yourselves to be souls. It is souls that have to become pure. No sign of impurity should remain in you souls. You will continue to progress day by day. You claimed the kingdom, numberwise, according to the effort you made. You are now making effort to claim that same kingdom again. You continue to see how much effort each one makes. To how many do I give happiness? You children know that you will not cause sorrow for anyone in the golden age. If you make less effort, there will be punishment and a low status will be received; you will be dishonoured. Some children

continue to do a lot of *service*. They make so much effort at the *museums* and exhibitions. These exhibitions and *museums* etc. will continue to grow. On the scales, the side of knowledge will continue to become heavier. On one side is knowledge and on the other side is devotion. At this time, the devotion side is so heavy that it has gone right down to the ground. It will become very heavy and go right down to the bottom. It will seem as if there are 10 kilos on one side and just a quarter of a kilo of knowledge on the other. Then the side of knowledge will become heavy. In the golden age there is just the one side of the scales, and then in the iron age there is just the other side. At the confluence age there are the two sides. There are so few people on the side of knowledge; it is so light. Then they will be *transferred* from that side and continue to fill this side and then devotion will end and just the side of knowledge will then remain. There will no longer be two sides. The Father comes and shows you the scales. It continues to be less and more. Sometimes, there are more on that side, and at other times there are more on this side. They come into knowledge and then become members of the devotion side. Those who are strong know that establishment definitely has to take place. When it is our kingdom, only we will exist. Then, the side of the incorporeal world will become bigger. Many souls will remain there. So that side will become bigger. Then, from the copper age onwards, after half the cycle, they will continue to come down. The world cycle continues to turn in this way. When you are impure, there is no need for scales. Scales are only needed when the Father comes. The Father brings the scales with Him. You have the knowledge of the tree in your intellects. At first, a tree is very small and then it continues to grow. All the leaves dry up and finish, and it then *repeats*. When it receives water, small leaves grow. It also bears fruit. The tree becomes bare every year. Everything will become new. Now, there isn't a single person of the deity religion. They definitely did exist; it used to be their kingdom, but when? They have forgotten this. The clan of you Brahmins also continues to grow day by day. Therefore, churn this knowledge in this way and continue to imbibe it and explain it to others. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Engage this life of yours in the Father's service. Become a bestower of a lot of happiness. If someone says wrong things, remain quiet. Become equal to the Father in removing everyone's sorrow.
2. Check your own *register*. Imbibe divine virtues and become one with a good character. Remove all defects.

Blessing: May you move forward in your words and activities with manners as well as the truth and thereby become an image of success.

Always remember that the sign of truth is manners. Even if you have the power of truth, you must never let go of your manners. Prove the truth, but with manners. The sign of having manners is that you will be humble and the sign of not having manners is that you would be stubborn. When your words and activities are performed with good manners, you will then be successful. This is a means of moving forward. If you have truth but do not have manners, you cannot be successful.

Slogan: Remain *light* in your relationships, connections and stage, not in your daily timetable.

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