

Essence: Sweet children, in order to be safe from the influence of Maya, remember your true Beloved again and again. The Beloved Himself has come to take all of you lovers back home with Him.

Question: By understanding the significance of which aspect do you children not ask for peace or happiness?

Answer: You understand the significance of the *drama*. You understand that the play is now about to end. You will first return to the land of peace and then go to the land of happiness. This is why you do not ask for peace or happiness. You stabilise yourselves in your original religion of peace. People do not even know about the religion of the self nor do they understand the significance of the *drama*. This is why they say, "Give peace to my mind!" In fact, it is the soul that needs peace, not the mind.

Song: Beloved, come and meet us! The sorrowful heart calls out.

Om shanti. Just as only some things in the scriptures are understood and some things in the Gita in particular are correct, so the same applies to songs. The word Beloved is correct, but they say that the human being is calling out. The human body does not call out. The soul that resides in the body calls out, because the soul experiences sorrow. There is the term 'impure soul'. Alloy is mixed in the soul. It is the soul that becomes satopradhan and the soul that becomes tamopradhan. Real gold later becomes false. Don't ever think that souls are immune to the effect of action. Human beings say that souls are immune because they think that each soul is the Supreme Soul and that it therefore must be immune to the effect of action. People are confused. Whose instructions are those? Those of Ravan. Whatever people do in the name of God, devotion, etc., is all in order to meet God. Everyone wants to know how to meet God. They hold sacrificial fires, do tapasya and perform charity etc. for that, but they still do not meet God. If they were to meet God, they would not continue to go on pilgrimages etc. Even if someone does have a vision of an idol, that is not meeting God. Everyone calls out to God: "O Purifier, come! O Beloved, come!" because souls are experiencing sorrow. When a body is hurt, it is the soul that *feels* the pain. When the soul has left the body, no matter what is done to the body, would the soul feel anything? When the soul and the body are *combined*, the soul *feels* everything. You children understand that there is no sorrow in the golden age because there is no kingdom of Maya there. You are making effort to go to heaven where there is no Maya. This kingdom of Maya is about to end. The poor people do not understand anything. They say that the mind has no peace, but they do not say that the soul does not have peace. They say this for the mind. The mind and the intellect are within the soul. The soul says that he wants peace. It is not the mind that wants peace; the soul wants peace. You understand that souls come from the supreme region. Souls have *organs* when they are in bodies. The soul says, "Beloved, come and meet us!" The living being is experiencing sorrow. There is such a difference between the living being and the mind. The mind and the intellect are powers of the soul whereas these are *organs* of the body. No one else understands these things. In fact, it is the soul that should be mentioned. It is the soul that wants peace. The soul is now conquering sinful actions through these sense *organs*. It is not that the soul is conquering the mind; no. You conquer Maya by following the shrimat of the Supreme Father, the Supreme Soul. However, it is *wrong* to say that the mind wants peace. It is not that the mind wants happiness. The soul asks for peace because he remembers his land of peace. You children have understood the distinction between the soul and the Supreme Soul. The Father says: O loving souls, remember your Beloved again and again. The Beloved understands when someone is being attacked in Maya's war. Maya repeatedly makes you forget and takes you into body consciousness. The soul has the recognition: I, the soul, am an embodiment of peace. The original religion of souls is peace. Souls forget their religion, become full of sorrow and call out, "We want peace, we want liberation." After peace, there is happiness. Sannyasis do not understand the significance of the *drama*. They do not know the land of silence. You have firm faith: I, the soul, am a resident of the supreme region. I have played a *part* of 84 births. That *part* is now over. The soul says that he has found the Beloved. Everyone remembers the Beloved on the path of devotion. There is only one true Beloved, only one whose name is remembered. All of you understand that you have found the Beloved. He is now sitting in this ordinary body, in the body of the one whose name is Brahma. All of you are Brahma Kumars and Kumaris. Explain to everyone that when the word 'Prajapita' is not written in front of Brahma Kumaris, there is confusion. Because of the word 'Prajapita' not being used, people are not able to understand. All the people know about Prajapita. They think that Brahma is a resident of the subtle region. When you say that he is

Prajapita Brahma, they will understand that the expression ‘Prajapita Brahma Kumars and Kumaris’ is accurate. This is why people are asked, “What relationship do you have with Prajapita?” The word Father is already used for Shiva, the Supreme Father, the Supreme Soul. You have now understood that that one is the parlokik Father and that the other is Prajapita Brahma. You already know your lokik father. You have now understood about the three fathers; no one else in the world knows this nor does anyone in the golden age know the parlokik Father. There, they have one father. You now have three fathers at the confluence age. Only at the confluence age can you have all three fathers; they cannot exist together at any other time. One is the highest-on-high Father, through whom you receive the inheritance. The second is the child Brahma, through whom I *adopt* the children. The mouth-born creation is remembered. Those brahmins simply say that they are the children of Brahma, but they don't understand that you are the mouth-born creation of Brahma and that they are born through sin. The mouth-born creation only exists at this time. For Shiva, it cannot be said that His creation is mouth-born. Everyone considers that One to be the *Father*. You have three fathers. All are the children of Shiv Baba and Prajapita Brahma. You already have lokik fathers. You must remember this firmly. It is also explained that the Supreme Father, the Supreme Soul, Shiv Baba, has no father or *teacher*. This one also remembers that Father. He is the Supreme Father as well as the Supreme Teacher. He gives us a variety of teachings every day. You understand that the Beloved is teaching us lovers. He alone is the Purifier. He has come to take us home. He liberates us from sorrow. You now understand that this land of sorrow will change and become one of happiness. The kingdom of Ravan will end. Ultimately, death will definitely come. The effigy of Ravan is created here. There is the kingdom of Rama and the kingdom of Ravan. The Father comes and explains that Ravan has snatched away the kingdom from you residents of Bharat. You residents of Bharat experience victory and defeat. When Ravan comes you fall on to the path of sin. You become rajo, tamo and then tamopradhan. You burn Ravan here in particular. This is definitely the kingdom of Ravan, but there is no question of abducting Sita etc. This is the kingdom of Ravan. All human beings are in Ravan's kingdom. There is sorrow in Ravan's kingdom and happiness in Rama's kingdom. God is called Rama. Your intellects go up there. These things are not in anyone else's intellect. The Father comes and makes you into those who have divine intellects. There is definitely the expression “The Lord of Divinity”. There will be the two forms of Vishnu there also. There is so much confusion in understanding this. The Father sits here and explains in *detail*. You will be awakened by listening to just one word from the song. Some songs are very good. You are now going on a pilgrimage. You understand that it is only you who go on a spiritual pilgrimage. Definitely, the Guide of all of us is only one. He now *liberates* you from sorrow and takes you back. He is the one *Guide* for all. He, Himself, comes in order to take everyone to the land of liberation. He has to come to grant salvation, so He must come in some form. He has to come while you sit at home. The “Night of Shiva” is remembered. Ask anyone: If Shiva is incorporeal, how can His night be celebrated? How can there be the night of the One who has no name or form? An oval image is also shown. He has a name, as well as a form and land. There is also a time period for Him. They sing praise of Him as being the Ocean of Happiness, and so, surely, He gives happiness. Everyone is now impure and so they go and sing in front of the virtuous ones (idols): “We have no virtues and we are dirty.” This is a dirty world. There is no virtue in that which is impure. Only those who are beautiful (pure and clean) have virtues. You listen to the one Father alone; you do not listen to anyone else. Tell these *points* of knowledge to one another. Make others *repeat* the points. The happiness that you experience here and the dharna that you have here are very good. People go to a *hostel* for a few days: some for four days, some for six or eight days. You sit here and continue to listen to the Father. Let there be the faith that you are sitting in your home with the Mother and Father. This is God's home. Whether you call it a door or a home, it is the same thing. If you have come to the door, you have also come to the home; one goes through the door to enter the home. So, this is God's home, you are brothers and sisters. That is why this is called Indraprasth (Court of Indra). These are Sabjparis (name of a fairy) of knowledge; the names have been given numberwise. This is the court of Shiv Baba. When you go away from here, the difference in your stage is like that of day and night. Those who go on *service* only have *service* in their intellects. It is very easy to explain the cycle of the *drama*. We are now preparing ourselves, because Baba has come to take us back. We have to prepare our *bags* and *baggage*. You give the Father your old straws and, in return, Baba gives all the gold. You take a dip in the sacred lake of knowledge. This is a question of a study through which you become angels of heaven. Angels are not something else; there is no question of wings etc. How beautiful the palaces and jewels are there! Now, Maya has broken your wings, so you are not able to fly. This has to be understood. It is explained that a

soul is like a *rocket*. Because a *rocket* flies upwards, they think that it goes close to God. God is not sitting up there. The whole army of souls will return. It should enter your intellects that Baba is now our Guide. He takes countless souls back. The Father says: This is My task. I teach easy Raja Yoga and knowledge. I am *knowledge-full*. I come and I sit in this one and introduce Myself. Just as you souls are filled with *parts* of 84 births, in the same way, I *repeat* the *part* that I am filled with. Your *parts* are greater, for I sit in retirement for half the cycle. Yours are *all-round parts*. People say that God had an inspiration to create the world. They do not understand. The Father says: When it is My *part*, I enter this ordinary body and teach you Raja Yoga. I do not enter a womb. I definitely enter the body of a human being and teach Raja Yoga. Or, would I come in a fish or crocodile? You also understand how I purify the impure. I sit and teach you. The Supreme Father, the Supreme Soul, comes, teaches easy Raja Yoga and knowledge and makes you into the masters of the world. He is also called the Magician because He changes hell into heaven. He explains the significance of this to you very clearly. The Father sits here and explains how the destruction of the world takes place, how these people will fight among themselves, how rivers of blood will flow and how rivers of milk and ghee will then flow in heaven. Do the Pandavas fight? The Father says: Shed the consciousness of the body and remember Me alone, so that your final thoughts lead you to your destination. Those who have yoga with the element of light think that they will go and merge into the brahm element, but no one merges into the brahm, that is, into the light. The Father says: Manmanabhav! There is a burden on your head. Only by having remembrance will your sins be absolved, or else there will be a lot of punishment through Dharamraj. You have to go back while in remembrance of Shiv Baba. If you do not have the practice of remembrance for a long period, you will not have that stage at the end. Many sannyasis leave their bodies just while sitting somewhere. The praise of the devotees is no less. Nevertheless, they have to take rebirth. The Father says: I will take all souls back. Day and night, have the one concern about how to give everyone the Father's introduction. Achcha.

To the sweetest, beloved, long-lost and now-found children, love remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Only listen to the one Father. Don't listen to anything from anyone else. Only *repeat* things of knowledge through your lips and inspire others to speak of only knowledge.
2. You have to return home with the Father. Therefore, give your old straws and *transfer* your *bags* and *baggage*. Have only the one concern for everyone to receive the one Father's introduction.

Blessing: May you be a conqueror of Maya and become strong in Brahmin life on the basis of remembrance and service.

The foundation of Brahmin life is remembrance and service. If your foundation of remembrance and service is weak, you would sometimes move quickly and sometimes slowly in Brahmin life. If you have some co-operation, some company or have the right *circumstances* you would then continue to move, otherwise you would become slack. Therefore, you need to have an intense speed in both remembrance and service. If there is remembrance and altruistic service, it is very easy to become a conqueror of Maya and victory will then be visible in every action.

Slogan: Only those who are full of all powers become destroyers of obstacles.

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