

Essence: Sweet children, have the faith that whatever you have belongs to the Father. If you look after it all as a *trustee*, everything is purified. You will be sustained from Shiv Baba's treasure-store.

Question: What must you definitely be cautious about after you have completely surrendered yourself to Shiv Baba?

Answer: When you surrender yourself to Shiv Baba, everything belongs to Him. You then have to take advice at every step. If you perform any wrong action, you accumulate a lot of sin. You cannot commit sin with money that belongs to Shiv Baba, because each penny is worth a diamond. You must look after it very well. Nothing should be wasted. Baba doesn't take anything from you, but you have to use whatever wealth you have to serve human beings in order to change them from worthless shells into valuable diamonds.

Song: People of today are in darkness.

Om shanti. This is a song for the people on the path of devotion. You cannot sing this song, because it asks God to come and give His own introduction. God Himself comes and gives His own recognition. Prabhu, Ishwar or God - it is the same thing. Instead of Prabhu, you say "Baba", and so it becomes very easy. The word 'Baba' means that this is a *family*. The whole of creation belongs to the Father, and so all are children. It is very easy to say 'Father'. By simply saying 'Prabhu' or 'God' you neither have any realisation of the Father nor any awareness of the Father's *love* or His property. The Father creates heaven. No one even understands such a simple matter! They have been busy stumbling around for half a cycle. Baba comes and gives His own introduction in just an instant. Children are sitting in front of Baba but, even then, while moving along, their faith breaks. If they had firm faith, they would become true Brahmins. We are Shiv Baba's grandchildren. We now belong to Baba's home. We Brahmins understand that we are fed from Shiv Baba's treasure-store. We have become Brahmins, and so Brahma bhojan is for Brahmins. It is food from Shiv Baba's treasure-store. You should have this faith: We belong to Shiv Baba. There is no question of divorcing the Father. We Brahmins are the children of Shiv Baba. Everything we have belongs to Baba, and everything that belongs to the Father belongs to us. Businessmen have to account for everything. Everything that belongs to me belongs to the Father and everything that belongs to the Father belongs to me; so which side of the scales is heavier? We only have things worth straws and yet we say that Baba's kingdom belongs to us, and so there is a difference, is there not? You know that you are being made into the masters of the world by God. We give the Father whatever we have. The Father says: Children, you must look after it as *trustees*. Consider all of it to belong to Shiv Baba. Consider yourself to belong to Shiv Baba as you move along and everything is then purified. It is as though you have prepared Brahma bhojan at home. It becomes Shiv Baba's bhandara (kitchen), because it is Brahmins who prepare everything. In fact, everyone says that whatever they have it has been given by God. However, here, the Father has personally come in front of you and you will surrender yourselves to Him. Once we surrender ourselves to Him, everything becomes Shiv Baba's bhandara. This is called Brahma bhojan. It is then understood that whatever we eat comes from Shiv Baba's bhandara. You definitely have to remain pure. Your food also becomes pure then. However, you first have to sacrifice yourselves. You do not have to give anything; you simply have to surrender yourselves. "Baba, all of this belongs to You." Achcha, child, look after it as a *trustee*. If you eat everything while considering it to belong to Shiv Baba, it is as though you are eating from Shiv Baba's treasure-store. If you forget Shiv Baba, the food cannot be purified. You children have to look after your homes. However, even while sitting at home, you consider yourselves to be *trustees*, and so whatever you eat comes from Shiv Baba's bhandara. All of those who have surrendered themselves now belong to Shiv Baba. If there is something you don't understand, you can ask Baba. It shouldn't be that you spend something from Shiv Baba's treasure-store and commit sin with that. You have to perform charity with Shiv Baba's wealth. Each penny is worth a diamond. Many have to be given benefit through that. This is why you have to look after it very carefully. Nothing should be wasted needlessly, because you have to use this money to change human beings from worthless shells into valuable diamonds. Baba says: Whatever I have belongs to you. Only the one Father is altruistic. He serves all the children. The Father says: What can I do? Everything belongs to you. You will rule the kingdom. My *part* is such that I make you children happy. You continue to receive shrimat. If a kumari wishes to get married, you are advised: If she does not want to follow the path of knowledge, let her go and get married. If your son is not obedient, he has no right to the inheritance. If he does not follow shrimat, he isn't elevated and has no right. There will then have to be punishment experienced. The Father's order is: Be a stick for the blind. Those people do not understand anything. You know that you were also previously impure and absolutely like monkeys. Baba has now

taken us as an army and He is giving us teachings to make us into the masters of the world and worthy to be in a temple. However, everyone else will experience punishment and be sent to the land of liberation. Everything is unlimited for the unlimited Father. It is not a question of just one Rama and one Sita. The Father sits here and explains to you the essence of all the scriptures. People study a lot, but they don't understand anything, so it is as though they haven't studied anything. Even while studying, their degrees decrease and they become even more impure and corrupt. People say, "Purifier come!" Then they stand in the Ganges and ask people to donate something. However, we have to become pure. There is no question of donating. People donate to the Ganges. Maharajahs throw gold coins into it and the person who looks after the temple there relates something or other for his income. The Father now creates your income for 21 births. The Father explains to you so clearly and makes you pure. Bharat was pure, and it has now become impure. Baba sits here and gives you children His introduction. All Brahmins who have *surrendered* themselves are being fed from Shiv Baba's bhandara. If you are not *surrendered*, you are being fed from an impure bhandara. Baba doesn't say: Bring all your responsibilities here. You must stay there and look after them as a *trustee*. If your intellect has faith, it is as though you are being fed from Shiv Baba's bhandara. Your heart will then be cleansed. It is said: Salutations to the Brahmins who become deities. These Brahmins are the ones who are worthy of being saluted. You know that Baba changes you from shudras into Brahmins through Brahma. Every cycle, Baba comes and liberates you from Ravan's kingdom and makes you happy. There is no trace of sorrow there. There are so many gurus, pundits and scholars in Bharat. Every wife's husband is her guru. There are so many gurus! They have started such a topsy-turvy business! They make the wife have an *agreement* that her husband is her everything and that she must follow his orders. An order is given and the kumari, who was worthy of being worshipped, instantly becomes a worshipper. She then has to bow down in front of everyone. Then the second order given is to use the sword of lust. Therefore, there is so much difference! Here, the Father says: I need children who will be My helpers. Why should she have to fall at anyone's feet? Children are heirs. There is no need to fall at anyone's feet in order to show humility. Instead, you can just say "Namaste". Children say that they have come to claim their inheritance from Baba. Then Maya makes them completely forget everything and they divorce the Father. Maya completely destroys their intellects. Today, Baba explained: Baba's bhandara remains full and whoever eats and drinks from it remains full and becomes immortal. You surrender yourselves and so everything belongs to Shiv Baba. You need to have firm faith. If you perform a sinful act, you accumulate a lot of sin. You must take advice at every step. It is a very steep climb, and so many fall. They say "Baba, Baba" and stay here for eight to ten years and then Maya slaps them. Baba says: If you get confused about anything, you must seek advice. Some children ask, "Baba, we are doing *military service* and we have to eat their food, so what can we do?" Baba says: What can you do? When you take advice from the Father, Baba is then *responsible*. Many children ask, "Baba, we have to go abroad, and we have to attend *parties* etc". Even though it may be *vegetarian* food, it is that which is full of vice. You can make an excuse and say, "I will just have a cup of tea." You continue to receive many types of tactic. That One's *right hand*, Dharamraj, is also sitting here. At this time, you must take *shrimat* at every step. It is a very high status. Even in your dreams you would not have remembered that you could become the masters of the world. You did not know this at all. There were so many palaces studded with diamonds and jewels. There were so many treasures in the Somnath Temple. They carried away camel loads. The time will come when some people's wealth will remain buried in the earth. People say, "May the name of Rama be with you!" The hands of those who earn a true income will always remain full, but all others will return empty-handed. The Father says: Whatever you have is for yourself. I am altruistic. No one else can be as altruistic in this way. Everyone has to become impure and tamopradhan at this time. You have to become completely impure and then completely pure. The Father says: I had the thought that I should make the world new. I have come to play My own *part*. All the main ones play their own *parts* at such a *time*. You now know that the Father, who is *full of knowledge*, is making you *full of knowledge*. Previously, you did not have this *knowledge*. You now know everyone's *biography*. The founders of religions are also main ones. At the very top, the Highest on High is Shiv Baba, the Creator. Then there are Brahma, Vishnu and Shankar. Brahmins are then created through Brahma. How would others know that the World Mother is Saraswati, a Brahmin? Previously, too, this one did tapasya at this time; she studied Raja Yoga. Even now, she is doing the same thing. You should churn and play with this *knowledge*. You have to live in your households. You can't all come and stay here. Yes, at the end, only those who remain engaged in the Father's *service* will come and stay here. You will see that *wonderful part* then. The trees of heaven will continue to come

closer. Even while sitting at home you will continue to have visions. You become complete angels here. All human beings will shed their bodies and souls will return home. Baba will become the Guide and take everyone back home. You have this knowledge at this time. In the golden age, there is no mention of knowledge. There, you have the reward, whereas you now have the effort. You are making effort to claim your inheritance of heaven for 21 births from the Father. You can explain that you are Brahmins. You should serve your friends and relatives food cooked in remembrance of the Father, and their hearts will also be cleansed. Those who remain until the end will see a lot of entertaining scenes at that time. Baba will continually show you your home etc. In the beginning, you saw many things, and you will have to see many things at the end too. Those who have left Baba will not see anything. You must fully renounce all of those vices; only then will you be able to be decorated with diamonds and jewels. If you don't renounce them, you won't be decorated as much either. You are now being decorated with the jewels of knowledge. Achcha.

To the sweetest beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Earn a true income and go back with your hands full. Become a true businessman and make a true bargain with the one Father.
2. In order to cleanse your heart, stay in remembrance of the Father as you prepare Brahma bhojan. Eat and serve others food that is cooked while in yoga. Renounce the vices, become decorated and decorate others with the jewels of knowledge.

Blessing: May you be loving to Father Brahma and become merged in his the arms and serve as the arms. The children who are loving to the Father always remain merged in Father Brahma's arms. The arms of Father Brahma are a means of *safety* for you children. Those who are loving are always in the arms. In service, you are BapDada's arms and you stay in the Father's arms. Experience both these scenes: sometimes merge yourself in His arms and sometimes serve as His arms. Have the intoxication that you are God's *right hands*.

Slogan: The speciality of contentment and happiness gives you the experience of the flying stage.

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