

Essence: Sweet children, having donated your weaknesses, if you make any mistake, tell Baba about it. Don't think of yourself as someone very clever. Never sulk with anyone.

Question: What should you think about and thereby maintain infinite happiness? In what aspect must you never become upset?

Answer: Think about how you are now studying Raja Yoga and how you will then become sun and moon-dynasty kings. You will also build beautiful palaces. You are now going to your land of happiness *via* the land of peace. There, everything will be *first-class*. You will also receive a very beautiful body that is free from disease. If there is any illness in your last, old body, don't be upset about it, but take medicine.

Song: The Flame has ignited in the gathering for the moths.

Om shanti. You children have heard this song many times. The meaning of it has been explained to you children in many different ways. Those who composed this song do not know these things. You have now become the children of the unlimited Father. You are the children as well as the grandchildren of the unlimited Father. No other father can say: You are my children and also my grandchildren. This is the *wonder* here. All of us souls are children of Shiv Baba, but Shiv Baba has the one child, Brahma in the corporeal form. Therefore, You are His grandchildren. There are countless children. All are the children of the one Father. You have now become His grandchildren in order to claim the inheritance. No one else can claim this inheritance. If everyone were to become a grandchild, they would all receive the inheritance of heaven which is not possible. This is why only a handful out of multimillions become the grandchildren. It is explained about Brahma, the Father of People, that he definitely has to be *adopted*. There is just the one *adoption* and it is a matter of Him entering this one. Children also say that they are grandchildren. No one else could say: Children, remember your *sweet home*. To whom does He say this? To souls. The soul listens through the physical senses. No one else can say: I am speaking to souls. It is the soul that listens. The Father says: I am the Supreme Father, the Supreme Soul. I enter the body of this Brahma and teach you. How else would I teach you? I have to enter the body of Brahma. He has to be named Brahma for only then could you be called Brahma Kumars and Kumaris. Ask those brahmins how they are the children of Brahma, and they won't be able to tell you. They would say that they are the mouth-born creation of Brahma. However, they are a physical creation. They would then say that they were the mouth-born creation and have now become a physical creation. It isn't that they would be a physical creation of Brahma. These are very *wonderful* things! The Father would not tell you anything *wrong*. He is the Truth. We are now becoming the truth. Don't consider yourself to be too clever. Even this Dada says: Until you become perfect, something or other can happen. However, you are only concerned with Shiv Baba. Human beings can make a mistake and you can have a conflict with others, but you have to claim your inheritance from the Father, do you not? Many children sulk with the Father. Even if a brother or sister has said something to you, at least listen to Shiv Baba's murli. Stay at home, but at least take the treasures from the Father. What would you do without the treasures? You definitely have to stay in the company of Brahmins. Otherwise, you will be affected by the company of shudras and there will be degradation for you. The company of the Truth takes you across and bad company drowns you. When swans go and stay with storks, all truth is destroyed. Only the one Father is called the Boatman, and all the rest are those who drown you. No human being can call himself the Boatman or the guru. Only the one Father takes you out of this tasteless world, the ocean of poison, and takes you to the *sweet home*. The Father says: There are three lands: the land of happiness, the land of peace and the land of sorrow. You have to come away from the land of sorrow and go to the land of peace. This land of sorrow is to be set on fire. This is a haystack of sorrow. Corrupt human beings like Kumbhakarna live here. People call out to the Purifier Father. There is no question of calling out to the purifier Ganges; that exists eternally. It would also exist in heaven. If the Ganges were the Purifier, then everyone would be pure and nothing but pure. They don't understand anything. Everything is explained to you children at this time and so you understand, numberwise, according to the effort you make, because you children have weaknesses. Each one has impure arrogance, lust, anger. Each one of you has to ask your heart: What weakness do I have? Tell Baba about it: Baba, I have this weakness in me. Otherwise, that weakness will continue to grow. You are not being cursed, but this is a rule. If you donate your weaknesses and then make a mistake, you should tell Baba about it. Baba, I made this mistake. I stole such-and-such a thing. You receive everything from Shiv Baba's treasure-store. You receive the imperishable jewels of knowledge and also everything for the livelihood of your body. You

receive everything: nourishment for the intellect and nourishment for the body. If you still want something, you can ask for it. If you take something without asking for it, others who see you will also do the same. It is better to ask for something. When children ask their father for something, he gives it to them. Wealthy ones would be able to get everything for their children, but what would poor ones do? This is Shiv Baba's treasure-store. If you want something, you can ask for it. Everyone is going to receive everything according to their worthiness. You shouldn't compete with Baba, Mama or the specially beloved children. Even Baba sings praise: Such-and-such a child does very good *service*. Therefore, you children should also have *regard* for that child. Everything depends on knowledge and yoga. *Sensible* children conduct themselves very tactfully; they know when someone truly is higher than they are. So you should look at that person with *regard*. Some educated *females* are also very *shrewd* and they speak to others in polite, respectful terms. Some who are uneducated speak to others very impolitely without respect. One has to have these *manners*. So many different types of people come in front of Baba. The Father asks anyone who comes: Are you happy and content? An *officer* etc. would also have to be given *regard*. The *Pope* has come, so tell him: This is a forest of thorns. What you call *Paradise* is the *garden of flowers*. There must definitely be good angels living there. This is a forest of thorns. In a forest there are only thorns and animals. This Baba can say anything to anyone. Children cannot say anything. *Paradise* is now being established. This is the *iron age*. The *garden of Allah* is being established. The golden age is the *garden of Allah* and this is the forest of thorns. These matters have to be understood very well. Only those who are fortunate are able to understand very well and also explain to others. Baba gives you children very good advice: Conquer the five vices. They will bid you farewell at the end. Until then, there will be one weakness or another that still remains. Make effort to remove them. Become soul conscious. Remember the land of peace and the land of happiness and you will remain happy. We are going to the land of happiness *via* the land of peace. By then, all the cleansing will have taken place. Then, in heaven, everything we receive will be *first-class*. We will go there and build palaces studded with diamonds and jewels and do this and that. It remains in your intellects: I am a soul. I have come here to establish my kingdom. We will then return with Shiv Baba. We are studying Raja Yoga and we will then become sun and moon-dynasty kings and queens. Palaces will have to be built. By churning these things, you will experience great happiness inside you. There are still many weaknesses. Many still become body conscious. That is the old costume of the end and you will receive a new costume in the golden age. The Father sits here and explains to you sweetest children. You have performed devotion for half the cycle in order to meet God. Is devotion performed to attain the one God or to attain many others? Devotion should be of One, but it becomes adulterated. You then adopt many gurus for birth after birth. When you take rebirth, you have to adopt another guru. The Father says: I am now taking you to heaven. There, you won't need to adopt gurus for birth after birth. From being unadulterated, devotion has to become adulterated because it is now the stage of descending. The Father says: Children, you now have to return home. People sing of Me: You are the *Liberator*, the Boatman and the Master of the Garden. Heaven is a garden of flowers. Then the Boatman will go away. Not everyone will go to heaven. For those who go there first, it is as though that is the *garden of Allah*. They experience a lot of happiness. Allah alone gives everyone happiness. Anyone would say that the golden age was the *garden of Allah*. Bharat is the ancient land. At the time when the sun and moon dynasty kings ruled, all the rest of the souls were in the *sweet home*. It is so that they can go into liberation that people do devotion. There are no gurus who could grant them liberation-in-life. Shiv Baba alone shows you the path to liberation and liberation-in-life. This is now the land of sorrow. The haystack has to be set on fire. The cycle cannot be hundreds of thousands of years. By thinking it to be hundreds of thousands of years, people are sleeping in the sleep of Kumbhakarna, the sleep of ignorance. God has now come and awakened you. So, you have to awaken others. You cannot claim a high status without doing *service*. Baba sees that you children are not claiming your full inheritance and feels mercy for you. The Father would enable all of you to make full effort. Why should you not become threaded in Baba's rosary of victory? It is very easy to explain to anyone. Establishment takes place through Brahma and the land of sorrow is destroyed through Shankar. You now have to make effort to go to the land of happiness. However, no one knows the land of happiness. If they knew it, they would go there. No one knows it and so cannot go there; their wings are broken. You children conquer death. Only the Father, the Death of all Deaths, enables you children to gain victory over death. Therefore, imbibe all of this and make impure ones pure. If you simply go back impressed, what is the benefit of that? Only when you take the seven days' *course* can you be fully coloured. While moving along, some children sulk with their teacher for one reason or another and then,

because of that, they also sulk with Shiv Baba. Is it wise to sulk with God? If they sulk with others, let them do so, but if they sulk with Me, they will become corpses. At least do not sulk with Shiv Baba! Continue to take the treasures. Wealth never diminishes when you donate it. There also has to be good company. You have to be very much like milk and sugar in the Brahmin clan. There are those who gossip and tell tales about others. You have to be very careful of them. The Father explains: Children, you have to have a great interest in doing *service*. You have to rescue those who have drowned. In this, too, *charity begins at home*. The Father first of all uplifts the child Brahma. So, you have to uplift your children. Give them the donation of life. The study has to be studied till the end. The Father gives you such good *points*. Die alive and claim your inheritance! Baba, I belong to You. I belonged to You and I have now become Yours again. I will definitely claim my full inheritance from You. The haystack of this land of sorrow is to be set on fire. We are going to the land of happiness and so there should be so much happiness. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Give a lot of *regard* to those who are clever in knowledge and yoga and who do very good *service*. Speak to them politely and respectfully. Never sulk with each other.
2. Live within the Brahmin clan very much like milk and sugar. Protect yourself from gossiping, telling tales and thinking about others. Definitely stay in the company of the Truth.

Blessing: May you be a most elevated server who shows a glimpse of your elevated awareness and stage while performing ordinary actions.

A real diamond will definitely show its sparkle, no matter how much it is hidden in the dirt. Similarly, let your life be like a diamond. Then, no matter what the atmosphere or the gathering is, let everyone see your sparkle, that is give them a glimpse of your sparkle and your spiritual intoxication. Even if you are doing ordinary work, let your awareness and stage be so elevated that others feel as soon as they see you that you are not an ordinary person, that, while being a server, you are most elevated.

Slogan: A true Raj rishi is one who does not have the slightest attachment to anyone even in thoughts.

* * * O M S H A N T I * * *

Be an image of tapasya:

In order to be an image of tapasya, put a *powerful brake* on both your mind and your intellect. Together with this, imbibe the power to steer your thoughts with which none of the power of your intellect or any other energy will go to *waste*, but will instead accumulate. For this, especially imbibe the power to pack up.