

Essence: Sweet children, you have found the unlimited Father at the confluence age. You are brothers and sisters and you have to claim your inheritance from the Father.

Question: By following which shrimat of the Father's can you change everything from stone to gold?

Answer: The Father's shrimat is: Children, whatever you have, credit it in God's *bank* and that will change from stone to gold. Baba is the Bestower. He doesn't take anything from you, but you have to use whatever *extra* you have in a worthwhile way. Don't take loans from anyone.

Song: You wasted the night in sleeping and the day in eating.

Om shanti. You heard the song. All the *centres* should have good songs. Baba has had these songs made. You don't have any scriptures etc. in your intellects. You have studied them all and you know them all, but you don't have any of those in your intellects at this time. The Father says: Forget everything you have studied up to now. When you die, the world is dead to you. Understand that you are souls and that you are now going back home. So, what would we do with that study of the scriptures etc? The Vedas and scriptures are not going to go with us. Yes, this study will go back with us. This is the story of immortality for the land of immortality. Our Baba is the Lord of Immortality. We are all Parvatis and are listening to the story of immortality from Shiv Baba. He is the Highest on High. The Lord of Immortality is Shiv Baba. They create an oval lingam of ice at Amarnath and they worship that. It is not possible to worship an incorporeal one. It isn't that a lingam is created by itself. They create it themselves and then tell many lies. Where could Amarnath or Shankar and Parvati have come from? That is not a lake (mansarovar). The true mansarovar is this one (Brahma). Incorporeal Shiv Baba is the Ocean of Knowledge. How could there be a mansarovar until He entered this one? The Soul has knowledge, but how could He speak it, unless He took a human body? So, all of you are mansarovar (lakes) of knowledge. However, you are all numberwise according to your efforts: some are big rivers, some are *canals* and some are puddles. Baba sits here and explains all of this. You children know that you are Brahma Kumars and Kumaris. Shiva is the Father of Brahma. Your intellects are aware that you are the grandchildren of Shiv Baba. You are children of Shiv Baba anyway, but He has now entered a body. Since He is incorporeal, you are His grandchildren, the children of Brahma. So, you are brothers and sisters. All of you receive the inheritance from the Grandfather. You are sitting here and you know that you are Brahma Kumars and Kumaris. Shiv Baba is your Grandfather. Those who have such faith are said to be God's children. You say that you belong to God's family or clan and are receiving your inheritance from God. Because of being brothers and sisters, we cannot indulge in vice. Otherwise, that would be a *criminal assault*. That is called very bad, which is why Baba says: Children, remain cautious! If, after calling yourselves brothers and sisters, you indulge in vice, there will be very severe punishment. Those who defame the Father, the Satguru, will not reach their destination. There are many of those gurus. It is only once that you find this Satguru. This is the unlimited Father. In the golden age you have deity fathers. Now, at the confluence age, you are the children of God, the Father. Shiv Baba is teaching you through Brahma. You say that *God* gave you this *knowledge*. Mama is the *goddess of knowledge*, and so *children* would also say: We are *gods* and *goddesses of knowledge*. The Mother and Father is giving you *knowledge* of the world cycle. Brahma would not be called *God*. *God* is only One. All the rest are His children, Brahma and the Brahma Kumars and Kumaris. This *goddess* (Brahma) is incognito, whereas Mama, the *goddess of knowledge*, is visible. In fact, you are the children of Brahma. He is called the *god of knowledge*. He has received *knowledge* from Shiva. Nevertheless, Brahma cannot be called a *god*. *God* is only One. You know that the Supreme Father, the Supreme Soul, must definitely have created the world through Brahma in the previous cycle and so Brahmins would definitely have been created first. None of the other sacrificial fires last for years. Generally, they continue for seven days. This sacrificial fire is called the *imperishable* sacrificial fire, that is, the sacrificial fire of the knowledge of Rudra that lasts a long time. No one knows for how long it will continue; it has to continue till the end. The materials of this old world are to be sacrificed. No one else can create such a sacrificial fire of the knowledge of Rudra. On the path of devotion, they create small sacrificial fires with the same name. Some even call it a sacrificial fire of Rudra. When they create a sacrificial fire of the knowledge of Rudra, they would relate the knowledge of the Gita or would read the Vedas and scriptures etc. Rudra spoke the Gita, but they then forgot that; they mention Krishna's name instead. They don't know that the sun *dynasty* and the moon *dynasty* were created through the sacrificial fire of the knowledge of Rudra. You are now sitting in front of Baba. You would definitely remember Shiv Baba and Brahma Baba. Those brahmins simply say that they are the children of Brahma. Children of deities would be deities. Children of warriors would be warriors. There are the different clans. No one knows this one. When you explain to others, tell

them that they too are *BKs*. There is the name Prajapita, the Father of People. Whatever happened in the *past* will also definitely take place in the *present*. It has been remembered that the Supreme Father, the Supreme Soul, establishes the Brahmin, sun dynasty and moon dynasty religions through the lotus lips of Brahma. Otherwise, you should ask: Where did Brahma, the Father of People, who used to exist go? He must surely have created a world, and so there would definitely have first been the mouth-born Brahmins. You know that you are those Brahmins who are the mouth-born creation. You speak of Mama and Baba and you write letters to them. This is also written on the *board*. You can ask: How is Shiv Baba related to you? You cannot say that He is omnipresent. A father cannot be called omnipresent. OK, how is Brahma related to you? He definitely existed in the past. That is why the memorials have been created. Creation is being created once again. So, our father is Brahma. The Supreme Father, the Supreme Soul, is teaching us through the lotus lips of Brahma. We are studying Raja Yoga through Him. You too can study it from Him and you will receive the inheritance from the Father for 21 births. Otherwise, you won't receive it. Only a handful out of multimillions who became the children of Brahma 5000 years ago will come and listen to this knowledge. Those who claimed a sun and moon dynasty status will claim it again. They are not that now; they will become that once again. The Father has come to make impure ones pure and to change humans into deities. Nevertheless, Brahma is still needed. We *BKs* are now the children of God. The sacrificial fire has been created and so Brahmins will definitely be created. There is the topknot of Brahmins. However, perhaps you did not receive the inheritance of constant happiness and this is why you don't believe us. There are so many *BKs* and there will continue to be growth. You are now sitting in front of the Supreme Father, the Supreme Soul, in remembrance of BapDada. This is called *omnipresent*. The Lord (Hazoor) is present (hajir) at the moment. He must definitely be performing actions. He is personally explaining to you the secrets of action, neutral action and sinful action. Only God is the Seed of the human world and He has the knowledge of the beginning, the middle and the end of the whole world. He is *knowledge-full*. It isn't that He would know what is in the intellects of all human beings; no. The Father says: I come and teach you children Raja Yoga and knowledge. Then, by having this yoga, you will become pure, and by understanding this world cycle you will receive the crown of *purity* and a crown studded with jewels. These are called the imperishable jewels of knowledge. You receive *health* through yoga and *wealth* through knowledge. When you have *health* and *wealth*, you also have *happiness*. You receive *health*, *wealth* and *happiness* - everything. Your sins will be absolved with yoga and you will receive the crown of *light*. Deities are *ever healthy* and *wealthy*. You become spinners of the discus of self-realisation and also imbibe the jewels of knowledge through which you become *wealthy*. This is called a *nature cure*. When you souls become pure, you receive pure bodies; you are then called deities. You are pure; you are also *healthy* and *wealthy*. In the golden age, the people of Bharat lived for 150 years. They now indulge in sensual pleasures and so there is untimely death. That was the pure world, whereas this is the impure world. The Father says: I come when there is defamation of religion. It is only in Bharat that they insult their ancestors. "Whenever there is extreme irreligiousness," refers to this time. The Father sits here and explains: Maya has made you completely unworthy. Those who are degraded are said to be unworthy. Then, who would make you elevated? The new world is elevated. The new world definitely then becomes old. It definitely becomes old and reaches a state of total decay. Everything is like this. Everything has to end. You have to sustain your bodies and also study this knowledge. There are many children who live at home with their families, go to work and also follow shrimat fully to claim a high status. If Baba is told about something, He would advise you: Do this in this situation. If you tell Baba, "Baba, I have this and this", Baba would then tell you, "OK, you may build a house." He would reply: What would I do with a house when I don't have any children? Then Baba would say: OK, build a *centre* and many will benefit. Keep one room for giving knowledge and the *property* will remain yours. Simply give it to them for *service*. You may also take rent. The landlord would never interfere with the tenants. Continue to open *centres* in this way. First of all, look after the *centre* very well. Then, if you have any savings, help the Father. If you have something, you can give it. By helping the *centre*, you are creating your future. If you have something *extra*, use that in a worthwhile way. Otherwise, it would be finished. When people make donations, they receive the fruit of that in their next birth. You are doing all of this for service, and so you receive the return of it in your future 21 births. However, you children must never be in debt to anyone. Debts are like an illness. Debtors worry a lot that if they are unable to settle their debts, they would lose their honour. Human beings take huge loans. They spend so much on weddings and pilgrimages! The stomach doesn't ask for a lot of expense. There is a lot of unnecessary expenditure. Marriage finishes everything. Poor ones do everything with little

expense. You continue to take advice from the Father. You mustn't have any bad habits such as drinking too much tea or smoking etc. You should also follow shrimat. People accumulate money. This is the *number one bank* in which you can deposit four annas (quarter of a rupee), and it will become worth a diamond in the future. It changes from stone to gold; it makes everything of yours divine. Shiv Baba's treasure-store is always overflowing. There are so many children and so how could the treasure-store become empty? It is *impossible*. Baba is not going to take from anyone just like that. He doesn't want to build palaces. Baba is the Bestower. If something is going to be of use, He would then accept it. Why else would He take something if He then also has to give a return? Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't have any bad habits. Use every paisa you have in a worthwhile way by following shrimat and thereby accumulate for the future.
2. While belonging to God's clan, don't perform any devilish actions. Never defame the Satguru.

Blessing: May you have faith in the intellect and become victorious by making the big things of Maya small and overcoming them.

To make a big thing small or to make a small thing big is in your own hands. Some people's nature is to make small things big whereas others make big things small. So, no matter how many big things of Maya come in front of you, you become bigger than those and they will then become small. By staying in your original stage, big adverse situations will feel small and it will be easy for you to gain victory over them. At the right time, remember that you are victorious every cycle and you will become victorious by having this faith.

Slogan: Make the Bestower of Blessings your true Companion and your apron will be filled with blessings.

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Be an image of tapasya:

Now, become a volcanic image and burn the devilish sanskars and nature. It is portrayed in the memorial of the goddesses how they destroyed the devils with their flames. This is a memorial of the stage of your volcanic form. Now, ignite such flames of yoga that the iron-aged world is burnt and destroyed.