

**Essence:** Sweet children, *race* on the pilgrimage of remembrance and you will become pure and charitable souls and receive the sovereignty of heaven.

**Question:** What should you understand if you don't experience supersensuous joy in Brahmin life?<sup>1</sup>

**Answer:** One sin or another is definitely being committed in a subtle way. It is when you become body conscious that sins are committed, and it is due to this that you don't experience that happiness. That is why, although you consider yourselves to be gopes and gopis, you have no feeling of supersensuous joy. Some mistake is definitely being made, therefore, tell the Father the truth and continue to take shrimat.

Om shanti. Incorporeal God speaks. Even though people have given Him many names on the path of devotion, incorporeal God is still called Shiva. It is because there are so many names that there is so much expansion. The Father Himself comes and tells you: O children, you have been remembering Me, your Father, Shiva: You said O Purifier! He must surely just have the one name; there cannot be many names. They say: Salutations to Shiva, and so that is just the one name, Shiva. The Creator is also only One. If there were many names, people would become confused. For instance, if your name were Pushpa and someone called you Sheela, would you *respond*? No; you would think that that person was calling someone else. This is the same. He has just one name, but, because it is the path of devotion and they have built many temples, they have given Him many different names. Otherwise, each one only has one name. You cannot call the River Ganges the River Jamuna. Everything is well known by only one name. That one's name, Shiva, is also well known. "Salutations to Shiva" has been remembered. They say: "Salutations to the deity Brahma! Salutations to the deity Vishnu!" and then they say: "Salutations to the Supreme Soul Shiva," because He is the Highest on High. It is in the intellects of people that the incorporeal One is called the Highest on High. He only has one name. Brahma is called Brahma and Vishnu is called Vishnu. By giving Him many names, people have become confused. Neither do they receive a *response* nor do they know His form. The Father only comes to you children and He talks to only you. It is said, "Salutations to Shiva", and so the one name is fine. It is also *wrong* to say "Shiva-Shankar". The names Shiva and Shankar are separate just as the names Lakshmi and Narayan are separate. There, they don't call Narayan Lakshmi-Narayan. Nowadays, people have double names. Deities don't have *double* names. Radhe's name is separate from Krishna's name, whereas people here have double names such as Radhe-Krishna and Lakshmi-Narayan. The Father sits here and explains that there is only the one *Creator* and that He only has one name. He has to be known. They say: A soul is like a *star* sparkling in the middle of the forehead and they also say that the soul is the Supreme Soul which means that even the Supreme Soul is also a *star*. It isn't that souls are larger or smaller. These are very easy matters. The Father says: You used to call out: O Purifier, come! However, no one knows how He purifies everyone. They consider the Ganges to be the Purifier. Only the one Father is the Purifier. The Father says: I told you earlier too: Manmanabhav! Constantly remember Me alone! It is just that they changed the names. You children understand that by your remembering the Father, the inheritance is *understood*. There is then even no need to say "Manmanabhav!" However, you have completely forgotten the Father and the inheritance. This is why I tell you to remember Me, your Father, and the inheritance. The Father is the Creator of heaven. Therefore, by remembering the Father, we definitely will receive the sovereignty of heaven. As soon as a son is born, his father says that an heir has come. This isn't said when a daughter is born. All of you souls are sons. It is said that a soul is a *star*. So how can it be thumb shaped? Souls are so subtle that they cannot be seen with these eyes. Yes, it is possible to see a soul in a divine vision because a soul is a subtle thing. In a divine vision you might see one in the living form, but he would then disappear. You wouldn't receive anything from that, but would just become happy. That is called the temporary happiness of devotion; that is the fruit of devotion. According to the law, those who have performed devotion will *automatically* receive fruit through this knowledge. They show Brahma and Vishnu together. Brahma becomes Vishnu: The fruit of devotion, the kingdom, is being received by the form of Vishnu. You would have had many visions of Vishnu or Krishna. However, it is understood that devotion has been performed with many different names. Visions cannot be called gyan or yoga. They had visions by doing intense devotion. Now, even if you don't have visions, it doesn't matter. Your *aim* and *objective* is to change from humans into deities. You become those who belong to the deity religion. However, in order for you to make effort, the Father simply says:

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\* Words that Baba spoke in English are shown in italics.

Remove your intellect's yoga from everyone else, even from your own body, and remember the Father. A lover and beloved would continue to do their work and also have their heart attached to each other. The Father still says: Constantly remember Me alone! In spite of that, your intellects run in different directions. You now understand that it has taken you one cycle to come down. You come down the ladder from the golden age. Little by little, alloy continues to be mixed in; you change from sato to tamo. Now, in order to become sato from tamo, the Father makes you take a *jump*: satopradhan from tamopradhan in a *second*! You sweetest children have to make effort. The Father continues to give you teachings. Some good, *sensible* children experience this to be truly very *difficult*. Some tell Baba everything whereas others don't tell Him anything at all. You should tell Baba your stage. If you don't remember the Father, how can you receive an inheritance? Some don't remember the Father properly and think that they belong to Shiv Baba anyway. By not remembering Baba, you fall. When you constantly remember the Father, the alloy is removed. *Attention* has to be paid. Effort will continue to be made as long as you have a body. The intellect also says that you repeatedly forget to remember Baba. You attain sovereignty with the power of this yoga. Not everyone can run to the same extent; it isn't the *law*. In a *race*, there is always a slight difference; there is *number one* and then those with *plus* marks. Here, too, this is a *race* by the children. The main thing is to remember the Father. You understand that you are becoming pure and charitable souls from sinful souls. The Father has given you *directions*: By committing sin now, that will multiply 100 times. There are many who commit sin and don't tell Baba. It then continues to increase and they then *fail* at the end. They are too embarrassed to tell Baba about it. By not telling the truth you deceive yourself. Some are afraid about what Baba would say if He heard something about them. Some come to tell Baba about even a little mistake that they make. Baba tells them that good children also make big mistakes. Maya will not let go of even good maharathis. Maya puts strong ones into a spin. You have to be courageous about this. Falsehood cannot continue! By telling the truth, you will become light. No matter how much Baba explains, something or other always continues to happen. There are so many different types of situation that take place. Now that you are to claim the kingdom from the Father, the Father says: Remove your intellects from everywhere else. You children have now received *knowledge*. 5000 years ago, Bharat was heaven. You now know about your births. Some people are born *defective* (handicapped). All of that is according to their karma. Otherwise, human beings are human beings. The Father explains: First, remain pure! Second, don't tell lies or commit sin. Otherwise, there will be a great loss. Look, there was someone who made a small mistake and immediately came to Baba and said: Baba, please forgive me! I will never do it again! Baba said: Many make such mistakes. You are telling the truth, whereas some don't even tell Baba about it. Some daughters are *first class*; their intellects are never pulled anywhere. For instance, Dr. Nirmala in Bombay is *number one*. She has a very clean heart. She never has any wrong thoughts in her heart. This is why she is seated in Baba's heart. There are also other daughters like her. The Father says: Simply remember the Father with an honest heart. Actions have to be performed. Your intellects have to be connected in yoga to the Father. Your hands can be busy working, but let your hearts be with the Beloved. This is the stage at the end of which it is remembered: If you want to know about supersensuous joy, ask the gopes and gopis who attained this stage. Those who commit sin cannot have this stage. Baba understands everything very clearly and this is why the fruit of good and bad actions is received even on the path of devotion. It is the Father who gives. Those who cause others sorrow will definitely experience sorrow. Whatever actions someone performs, he has to suffer for them. Here, the Father Himself is present and continues to explain to you. Nevertheless, He is the *Government*. Dharamraj is with Me. Don't hide anything from Me at this time. Don't think: "Baba knows everything. I can ask Shiv Baba for forgiveness in my heart." Nothing is forgiven in that way. No one's sins can remain hidden. By committing sin, souls become sinful souls day by day. If it is not in their fortune, this is what continues to happen; their *register* is spoilt. Once someone tells a lie and doesn't tell the truth, it is understood that that one will do it all the time. Falsehood cannot remain hidden. Nevertheless, the Father continues to explain to you children. It is said: Those who steal a straw can steal anything. This is why you should tell Baba about the wrong thing you did. When Baba asks you, you yourself say, "Yes, I did make that mistake." So, why don't you tell Baba by yourself? Baba knows that children hide many things. When you tell Baba about it you can receive shrimat. Whenever you receive a letter from someone, ask Baba what response you should give. By telling Baba about it you will receive shrimat. Many have bad habits and so they hide them. Some receive things from their worldly home. Baba says: If Baba says you can wear it, then Baba is *responsible*. Seeing their stage, Baba sometimes tells them to send whatever they have received to the yagya. It is fine if

it is exchanged with something from the yagya for you. Otherwise, you would continue to remember it. Baba makes you very cautious. The path is very steep. Advice has to be taken from the *Surgeon* at every step. Baba only advises you about what to write in your letter so that the arrow can strike the target. However, many have a lot of body consciousness. By not following shrimat they spoil their accounts. By following shrimat there is benefit in every condition. The path is so easy! Just by remembering Baba you become the masters of the world! Baba tells the old mothers: Simply remember the Father and the inheritance. Those who don't create subjects can't become a king or queen. Nevertheless, at least they claim a higher status than those who hide things. It is the Father's duty to explain to you so that no one can say that they weren't told about it. Baba gives you *directions* for everything. You should instantly tell Baba about any mistake you make. It doesn't matter, but don't do it again! There is no question of being afraid about this. Everything is explained to you with love. There is benefit in telling the Father about it. The Father will give you a lot of love and explain with love. Otherwise, you will completely fall from the heart. If you fall from this one's heart, you also fall from Shiv Baba's heart. Don't think that you can take *directly* from Shiv Baba. Nothing will happen like that. The more it is explained to you to remember the Father, the more the intellect runs outside. The Father sits here and explains all of these things *directly*. Later, scriptures are created from this. The Gita is the most elevated scripture of Bharat. It is remembered that the Gita spoken by God is the jewel of all scriptures. All the other religions come later. The Gita is the mother and father; all the rest are its children. "God speaks" is only said in the Gita. Krishna is said to be part of the deity community. Only Brahma, Vishnu and Shankar are called deities. God is still higher than the deities. It was Shiva who created Brahma, Vishnu and Shankar. This is absolutely *clear*. Establishment takes place through Brahma. It is never said: Establishment through Krishna. They have shown the form of Brahma. Establishment of what? The land of Vishnu. This picture should be imprinted on your hearts. We claim our inheritance from Shiv Baba through this one. We cannot receive the Grandfather's inheritance without the father. Tell everyone you meet that the Father says: Constantly remember Me alone! Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. The destination is very high and therefore, take advice from the *Surgeon* at every step. Only in following shrimat is there benefit. Don't hide anything from the Father.
2. Remove your intellect's yoga from your own body and bodily beings and connect it to the Father. Even while performing actions, make effort to stay in remembrance of the one Father.

**Blessing:** May you have pure and positive thoughts for others and, with merciful feelings, uplift those who defame you.

No matter what type of soul comes into contact with you – whether that soul is satoguni or tamoguni - have pure and positive thoughts for everyone, that is, uplift even those who defame you. Let there be no vision of dislike for any soul because you know that they are under the influence of ignorance and do not have understanding. Let there be mercy and love for them, not dislike. A soul who has pure and positive thoughts would not think about why the other person did something but would think of how to benefit that soul. This is the *stage* of having pure and positive thoughts for others.

**Slogan:** With the power of tapasya, make the impossible possible and become an embodiment of success.

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