

Essence: Sweet children, you may not be afraid of anyone in the world, but you should definitely be afraid of this Father. To be afraid of Him means to be saved from performing sinful actions.

Question: Why does Baba give all you children shrimat to check your *chart*?

Answer: Because God's laws are very strict. If, after becoming a Brahmin, you continue to make small mistakes, the punishment will be very severe. Therefore, Baba says: Check yourself. If any old karmic accounts remain, you will receive a small chappati (reward) together with the slipper (punishment). The time of settlement is now very close. Therefore, settle all your karmic accounts with the power of yoga.

Om shanti. You children stay in remembrance of the Father by yourselves. There is no need to tell you over and over again to do this. The Father's *direction* is: Remember the Father while walking, sitting and moving around. You will then conquer Ravan who made you impure. You are not given any weapons etc. You conquer Ravan with just the power of yoga. You definitely have to gain victory and that is attained at the confluence age when the kingdom of Ravan ends and the kingdom of Rama is to be established. The Father can never teach you violence. The supreme religion of the deities is that of non-violence. The world doesn't know that the violence of the sword of lust doesn't exist there. Those who became viceless in the previous cycle will accept what you tell them. You are now on a battlefield. The Shiv Shakti Army has been remembered. You are incognito *warriors* and each one of you is doing everything for yourself. Become conquerors of Maya and conquerors of the world! You are doing everything for yourselves which means you are doing it for your land of Bharat. Those who make very good effort in this will receive something. Those who are victorious over the five vices will become conquerors of the world. You don't have to conquer anything else. You have to conquer the kingdom of Ravan, that is, you have to imbibe divine virtues. Unless you imbibe divine virtues, you cannot go to the golden age. So, ask yourself to what extent you have imbibed divine virtues. To imbibe divine virtues means to conquer Ravan. It is said that there was the kingdom of Rama, but there can't have been just one Rama who ruled the kingdom. There must also have been subjects. Here, the king, the queen and the subjects are all conquering Ravan. They are imbibing divine virtues. Your food and drink, your way of speaking etc. are all pure when you have divine virtues. Speak the truth about everything. The Father is the Truth. So you have to be so honest and truthful to such a Father. If you are not truthful, your state becomes very bad. You have to reach an elevated state. You have to become Narayan from an ordinary man and Lakshmi from an ordinary woman. It is said, "Only You know Your ways and means." You receive such a high status by following the directions that the Father gives you. The highest-on-high Father enables you to claim the highest state. Therefore, now follow shrimat and imbibe divine virtues. The sins of many births can't be cut away without the power of yoga. A very good pilgrimage of remembrance is needed for this. You will be able to have very good remembrance at amrit vela. The atmosphere is very good at that time. No matter how much you sit during the day, there is no other time like that of amrit vela. Everything of ours is incognito. In English it is said: *We are at war!* Our war is with Ravan. He is the *number one* enemy. The community of Rama conquered the community of Ravan by following shrimat. The Father is the Almighty Authority. The poor world is in complete darkness at this time. They don't know that they have been defeated. They have been defeated by Maya. No one even knows what Maya is. There was the kingdom of Ravan over the whole of Lanka. They have written so many tall stories of the path of devotion in the scriptures. You have been reading those for birth after birth. Even now they say that you should read the scriptures, that those who don't study them are called atheists. The Father says: By studying the scriptures, all of you have become atheists. You children have to explain these things very well. When Bharat was satopradhan, it was called heaven. Those same people of Bharat have become impure and tamopradhan while taking 84 births, and so how can they now become pure? The Father says: Remember Me and you will become satopradhan and pure. Don't remember any bodily beings. Don't make anyone your guru. It is said: There is extreme darkness without a guru. There are so many gurus! However, all of them lead you into darkness. The Father says: When the Sun of Knowledge rises, extreme darkness is dispelled. Although sannyasis become pure, they still took birth through vice. Deities are not born through vice. Here, everyone's body is like impure, dirty clothes. The Father washes such dirty impure clothes. You have to make effort to make the soul pure so that you also receive pure bodies. Check yourself to see that you are not performing any bad actions. God's laws are very strict. When someone does something bad, the punishment for that is very severe. It is the time of

* Words that Baba spoke in English are shown in italics.

settlement. All karmic accounts have to be settled with the power of yoga. If you don't settle them, punishment will have to be experienced. It is then said: Punishment is received together with a small reward. Everyone is going to receive a small reward. Everyone will be given the reward of liberation and liberation-in-life. Some *pass with honours*, some will experience punishment and then receive a small reward with no honour; they will not be able to sit on the throne. If you perform bad actions, you will be dishonoured, and that too, in front of the Father! Shiv Baba is sitting here. You will be given visions: I was in this one and explained to you so much. I am now in the perfect Brahma. You children go to the perfect Baba. Shiv Baba gives you *directions* through him. Baba will give you visions of how He used to sit in this one and teach you and explain to you: Imbibe divine virtues and do *service*. Don't defame anyone. You still did that and so this is the punishment for it. There will have to be punishment for whatever sins you have committed. Some experience a lot of punishment and others less. That too is numberwise. As much as possible, continue to cut your sins away with the power of yoga. The greatest concern that you children should have is how to become completely real gold. While walking and moving around, it should remain in your intellects that you will claim a high status according to how much you stay in remembrance. You mustn't be concerned about the storms of Maya. Remember the Father whenever you have time. I have to become satopradhan from tamopradhan. If you remember the Father, your sins will be cut away. You mustn't commit any sins. Otherwise, they will accumulate one hundredfold. If you don't ask for forgiveness, they will increase and eventually everything will be ruined. Maya will make you commit sin after sin. There would then be disrespect for the unlimited Father. Many are unaware of this. Baba always explains: Always consider it to be Shiv Baba speaking the murli and Shiv Baba giving *directions* so that you remember Him and are also afraid of Him. Many continue to commit sin. You should tell Baba clearly: Baba, I made this mistake. Baba explains: There is a huge burden of sin on your head. Tell Baba about everything you have done. Half will be reduced by telling Baba the truth. Baba has explained that the one who becomes the *number one* charitable soul then becomes the *number one* sinful soul. Baba Himself says: This is the last of your many births. You were charitable souls. You have now become sinful souls and you once again have to become charitable souls. You have to benefit yourselves. There is no need for you to bow down here. Simply remember the Father. Although this one is old, he still says "Namaste". Children do not repeatedly say "Namaste" while at home. When one person says "Namaste", the other one *responds* once. Baba says: You say "Namaste" to Me considering Me to be senior and I say "Namaste" to you considering you to be the masters of the world. This is full of meaning. People say "Rama, Rama!" but they don't understand the meaning of that. In fact, "Rama" means Shiv Baba. Rama is not the one from the highest clan of Raghu, but incorporeal Rama, and His name is Shiv Baba. No one would say in front of Shiva that he is worshipping Rama. The Father now says: Go and explain at the temples: He too was a human being. You go and sing praise in front of them: You are viceless and full of all virtues, whereas I am a degraded sinner. These are human bodies (now) and those too are human bodies (deities), but those bodies have divine virtues and so they are deities. You yourselves say that you have devilish traits and so you are like monkeys. The features of the two are similar but the characters are different. The people of Bharat were crowned. Now they have *no* crowns; the people of Bharat are now poor. The Father comes in Bharat. The Father comes in the place where heaven is to be created. It is said: "Kalangi-avtar", the incarnation that has been defamed so much. If those of other religions say something, they are only *following* the people of Bharat. Because they are those with stone intellects, they also say that He is in the pebbles and stones. They don't know the Father at all and they don't know that He enters this one and makes Bharat crowned (the highest). He serves Bharat so much! The Father says: You defame Me and I make you into the masters of the world. You defame Me so much. Ravan has completely destroyed your common sense. You have reached a very bad state and this is why you call out to the Purifier. The explanation you are given is so easy and yet many of you children forget this. If you don't have yoga, you're unable to imbibe this. This is why Baba says: Those in bondage remember the Father the most. They also tolerate a lot in remembrance of Shiv Baba. Only the people of Bharat who are to become deities will come here. The Arya Samajis do not believe in the idols of the deities at all. At the top of the tree, there are branches and twigs of those who hardly take two or three births. Many people wonder how the world would continue without vice. Oh! but the deities are called completely viceless. No one understands that vice doesn't exist there. Those of the previous cycle will understand this very quickly. It is remembered that God says: Lust is the greatest enemy, but no one knows when God said this. You children are now becoming the conquerors of the world, but effort has to be made to claim a high status. The Father says: While living at home, simply connect your

intellects in yoga to Me. Now that you belong to the Father, there should be *love* for the Father. Have love for others just in name. Let your intellects be concerned about how to make the poor into residents of heaven and how to show them the way to go on the true pilgrimage. Those are physical pilgrimages that you have been going on for birth after birth. This is the only pilgrimage of remembrance. Our 84 births have now come to an end and the *history* of the golden age has to *repeat* again. Impure ones cannot go back home. The Purifier Father is needed to make you pure. Although sannyasis become pure, they cannot go back home. Only the Father takes everyone back home. The Father comes and liberates you all from Ravan and makes you free. There is nothing in the golden age that causes sorrow. The very name is the land of happiness. This is the land of sorrow. That is the ocean of milk whereas this is the ocean of poison. You now know how they live in heaven with so much happiness and comfort. No one knows how you come out of the ocean of milk and go into the ocean of poison. The Father tells you to follow shrimat and that He is then responsible. Shrimat says: You may go and look after your children. Continue to buzz this knowledge to them so that they can be benefited a little and go to heaven. The Father comes and changes you from residents of hell into residents of heaven for 21 births. Only you have this in your intellects. People don't know anything. This one didn't know anything previously either. Just as there is the story of this one's 84 births, so the same applies to you. He too is studying Raja Yoga. You are Raj Rishis and those people are hatha yogi rishis. You are attaining a kingdom while living at home. All of you have come here to seek refuge. Those people believe that they are sitting in heaven. There is the *pomp* of Maya in the world. How could heaven exist unless hell is destroyed? The people influenced by Maya consider this to be heaven. Baba has to make so much effort to establish the new world. All are complete residents of hell. They don't become residents of heaven at all! The Father explains to you with so much love. Achcha.

Sweetest children, you will become conquerors of the world by conquering Ravan. Full effort has to be made for that. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't perform any actions that would dishonour you and bring you punishment. Don't be concerned about the storms of Maya but remember the Father whenever you have time. Have true *love* for the one Father.
2. In order to reach an elevated state, remain honest and true to the true Father. Don't hide anything.

Blessing: May you be a *master* trikaldarshi and finish the word "distress" by taking the *seat* of a detached observer.

Whatever happens in the *drama* is benevolent. *Questions* of "Why?" and "What?" cannot arise in sensible children. Benefit is merged in loss. When you have the Father's company and hand, there cannot be non-benevolence. Remain seated on the *seat* of honour and you can never be distressed. The *seat* of a detached observer finishes the word "distress". Therefore, become trikaldarshi and promise that you yourself will not become distressed or cause distress for others.

Slogan: To make all your physical senses work under your *orders* is to be a master of the self.

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