

Essence: Sweet children, save yourself from the influence of company and pay full attention to the study and then, no storms can come to you. Don't blame Maya!

Question: To what one aspect should you constantly pay attention so that your boat can go across?

Answer: "Baba, whatever Your orders are!" Constantly continue to follow the Father's orders and your boat will go across. Those who follow orders are protected from being attacked by Maya. The locks on their intellects open and they experience limitless happiness. They never perform any wrong actions.

Song: Having found You, I have found the whole world.

Om shanti. All the sweetest children at all the *centres* heard the song. All of you understand that you are once again claiming the sovereignty of the world from the unlimited Father, exactly as you did 5000 years ago. We have been claiming it every cycle. We claim the kingdom and then lose it. You children understand that you have now gone into the lap of the unlimited Father, that is, you have become His children. You are truly those. While sitting at home, you are making effort. Continue with this study in order to claim a high status from the unlimited Father. You know that the Ocean of Knowledge, the Purifier, the Bestower of Salvation for All, Shiv Baba, is our Father, *Teacher* and Satguru. We are claiming our inheritance from Him, and we should therefore make so much effort in order to claim a high status. On the path of ignorance, when children study at *school*, the *marks* they *pass* with are numberwise according to how they study. No one there says that Maya is causing them obstacles or that there are storms of Maya. Either they don't study properly or they become trapped in bad company; they become busy playing games. That is why they don't study and why they therefore fail. However, that cannot be called storms of Maya. When someone's behaviour is not very good, the *certificate* that the *teacher* gives him says that his behaviour is not very good, and that he has become spoilt because of the bad company he keeps. There is no question of blaming Maya, Ravan, in that. Some children of eminent, good people become very good, whereas others become spoilt and start drinking etc. They go in a wrong, dirty direction. Then their father says that they have become unworthy. There are many *subjects* in other studies. Here, there is only one type of study. There, human beings teach, whereas here, you children know that God is teaching you. If you study well you can become the masters of the world. There are many children; some are unable to study because of the influence of bad company. Why should you call that the storms of Maya? If someone doesn't study because of bad company, what can Maya, the *Teacher* or the Father do? When they are unable to study, they just go back home. According to the *drama*, they had to come into the bhatthi at first; they came and took refuge. Some were beaten and troubled by their husbands and others had disinterest. They weren't able to stay at home, so they came here, but, even after that, they also left here. They were unable to study and so they found a job or got married. Here, they just make the excuse that they are unable to study because of the storms of Maya. They don't understand that their condition has become like that because of the influence of bad company and that they have many strong vices. Why do you say that you fell because you experienced storms of Maya? It all depends on you! Follow the teachings that you receive from the Father, *Teacher* and Satguru. If you don't follow them, it means that there is the influence of bad company or the intoxication of lust or body consciousness. You children at all the *centres* understand that you are studying with the unlimited Father to receive the sovereignty of the world. If you don't have this faith, why are you sitting here? There are many other ashrams. However, there is no attainment there. There is no *aim* or *objective* there. They are all small sects and cults, branches and twigs. The tree has to grow. Here, all of this is *connected*. Those who belong to the sweet deity tree will emerge. Who are the sweetest of all? Those who become the emperor and empress of the golden age. You now understand that those who claim *number* one must definitely have studied very well. They went into the sun-dynasty kingdom. There are many who live a surrendered life and do a lot of *service* while living at home. There is so much difference! Although some live here, they are unable to study, and so they engage themselves in other work. They will attain a small royal status towards the end. It has been seen that the people who live outside at home with their families go ahead very fast in studying and teaching others. Not everyone is a householder. Kumaris and kumars are not called householders. It used to be that those who retired at the age of 60 would hand everything over to their children and go and live with a sage etc. Nowadays, everyone is tamopradhan, and so they don't even let go of their business etc. until they are about to die. In earlier days, they would retire at the age of 60; they would go and live at Benares. You children understand that no one can return home. No one can attain salvation. Only the Father is the Bestower of Liberation and Liberation-in-Life. Not everyone attains liberation-in-life; some go into liberation. The original, eternal, deity religion is now being

established. Then, it depends on whatever effort each one makes. In that too, kumaris have a very good *chance*. They too become heirs of the parlokik Father. Here, all the children have a right to claim an inheritance from the Father. Outside, daughters don't receive an inheritance. The sons have greed for it. There are some who feel they should claim the inheritance that they would receive anyway and wonder why they should let go of it. They study both studies. There are many varieties of children. You understand that those who study well will claim a high status; they will become very wealthy subjects. Those who live here will live inside the palaces; they will become maids and servants. Then, they would perhaps take three, four or five births in a kingdom at the end of the silver age. The wealthy ones who always have wealth from the beginning of the golden age are much better off. Why should those who live at home with their families not claim a wealthy status? They try to claim a royal status. However, if you slip and fall, you would then have to make effort to claim a high status amongst the subjects. That too is a high status. Those who live outside can claim a higher status than those who live here. Everything depends on the effort you make. Effort cannot remain hidden. Those who become the wealthiest of all the subjects will not remain hidden. It isn't that those who live outside receive a low status. Is it better to claim a high status at the end or a wealthy status from the beginning? Those who live at home with their families don't experience as many storms of Maya. Those who live here experience many storms. They have courage and are sitting in Shiv Baba's refuge, but they don't study because of the influence of company. Everything will be known at the end. Visions will be given of what status each one claims. Everyone studies, numberwise. Some run a *centre* by themselves. In some places, those who are studying go ahead of those who are running the *centre*. Everything depends on the effort you make. It isn't that storms of Maya come; no. It is just that your behaviour isn't good and that you are not following shrimat. It is the same in a worldly family. They don't follow the directions of their *teacher* or parents. You have become the children of the Father who has no father of His own. There (in the outside world), they have to go out a great deal. Some children become trapped in bad company and thus fail. Why should they say that there are storms of Maya? It is their own foolishness. They don't follow *directions* and they thereby fail through such behaviour. Many children are very greedy. Some have anger and others have the habit of stealing. At the end, everything will be known: so-and-so left because of such behaviour. It will then be understood that he went and belonged to the shudra clan. He cannot then be called a Brahmin. After leaving the study, he went and became a shudra again. Those who have heard even a little knowledge will become one of the subjects. The tree is very big; others will emerge somewhere or other. Those who belonged to the deity religion and were *converted* to other religions will emerge. Many will come and everyone will *wonder*! Those of other religions can also claim their inheritance of liberation! Anyone can come here. If they want to claim a high status in their own kingdom, they will come and take their aim from here. Baba gave you visions of how those souls come and take their aim from here. It isn't that they can only obtain their aim when they stay here. Anyone of any religion can take his aim. The aim they receive is: Remember the Father and the land of peace and you will claim a high status in your own religion. Neither will they receive liberation-in-life nor will they go there. Their hearts won't be set on that. Only those who truly belong to this religion will have their hearts set on going there. At the end, souls have to know their Father. At many *centres*, there are many who don't pay that much *attention* to the study. Therefore, it is understood that they cannot claim a high status. If they had faith, none of them would say that they don't have time. However, because it is not in their fortune, they say that they don't have time and that they have to do other things. If it is in their fortune, they begin to make effort day and night. While moving along, they become spoilt because of bad company. That can also be called bad omens. The highest omens change to slightly lower omens. Perhaps, as they move along, the omens will be removed. For some, Baba says: They have the worst omens over them; they don't even listen to God! They think that it is Brahma who is saying this. Some children don't realise who it is that is giving them *directions*. Because of being body conscious, they think that it is the corporeal one who is giving directions. If they were soul conscious, they would understand that they have to do everything Shiv Baba says. Then the *responsibility* lies with Shiv Baba. You should follow Shiv Baba's directions. By becoming body conscious, they forget Shiv Baba. Then, Shiv Baba cannot be *responsible*. His *orders* should be taken on board. However, they don't understand who is speaking to them. No one else is giving you *orders*. Only the Father says: I give you shrimat. Firstly, remember Me, and imbibe the knowledge that I tell you and then inspire others to do the same. Just do this business. "OK, Baba, whatever Your orders are!" Those who live with kings say, "Your wish is my command!" Kings used to give orders, whereas here, this order is from Shiv Baba. You should repeatedly say, "Whatever is Your order, Shiv Baba!" Then you will remain

happy because you will understand that Shiv Baba is giving you orders. When you have remembrance of Shiv Baba, the lock on your intellect opens. Shiv Baba says: You should develop this *practice* and your boat will go across. However, the *difficulty* is that you repeatedly forget. Why should you say that Maya makes you forget? You forget and this is why everything you do is wrong. Many children give knowledge very well, but they have no yoga through which their sins could be absolved. There are many such very good children who don't have any yoga at all. It is understood from their behaviour that they don't stay in yoga, and so the sins remain for which they will have to suffer. There is no question of storms in this. Just understand that that is your mistake because you do not follow shrimat. You have come here to study Raja Yoga. You are not being taught yoga to become subjects (praja yoga). There are the mother and father: *follow* them and you too can be seated on the throne. For them, it is *certain* that they become Shri Lakshmi and Narayan. So *follow* the *mother* and *father*. Those of other religions don't *follow* the *mother* and *father*. They only believe in the *Father*. Here, you have both. *God* is the *Creator*. The *mother* is an incognito secret. The mother and father continue to educate you. They explain to you: Don't do this, do this! If a *teacher* punishes you, he does that at *school*. A student cannot say: You are being disrespectful to me! A father might even slap you in front of five or six children. The child couldn't say: Why did you slap me in front of five or six children? No. Here, children are given teachings. If you cannot follow them, then live at home and make effort. If you do *disservice* while sitting here, then whatever little you have earned will also be finished. If you don't want to study, then leave it! "I cannot continue with this!" Why should you defame Baba? There are many children; some will study and others will leave. Each one of you should remain intoxicated with your study. The Father says: Don't take service from one another. There shouldn't be any arrogance. To take personal service from others is arrogance of the body. Baba has to explain to you. Otherwise, when the *Tribunal* sits, you will say: I was not aware of the rules and regulations. This is why the Father explains everything to you. Later, visions will be given and there will then be punishment; there cannot be punishment without *proof*. Baba explains to you a great deal, exactly as He did in the previous cycle. Each one's fortune is seen. Some do *service* and make their lives like diamonds, whereas others cross out their fortune. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Follow the teachings you receive from the Father, *Teacher* and Satguru. Don't blame Maya, but check your own weaknesses and remove them.
2. Renounce arrogance and remain intoxicated in your study. Never take any personal service from others. Protect yourself very well from the influence of bad company.

Blessing: May you be a great soul who gives happiness to souls through your elevated interaction. All souls receive a donation of happiness from every (inter)action of great souls. They give happiness and receive happiness. So, *check*: In terms of being a great soul, did I give happiness to all souls throughout the day? Did I perform an act of charity? Charity means to give something to souls through which blessings emerge from them. So, *check* whether you receive blessings from every soul. Did I cause sorrow for any soul or take sorrow from any soul? Only then would I be said to be a great soul.

Slogan: To think about something after doing it is a sign of repentance.

* * * O M S H A N T I * * *