

Essence: Sweet children, keep a true *chart* and your stage will remain good. By keeping your *chart* you will continue to benefit.

Question: What awareness helps you to step away easily from the old world?

Answer: If you have the awareness that you claim your unlimited inheritance from the Father every cycle, that you have now been *adopted* by Shiv Baba once again in order for you to claim your inheritance, that Baba has *adopted* you, that you have become true Brahmins and that Shiv Baba speaks the Gita to you, then all of this awareness will help you step away from the old world.

Om shanti. You children are sitting here in remembrance of Shiv Baba and you know that He is once again making you into the masters of the land of happiness. You children should have so much happiness in your intellects about receiving such treasures while sitting here. These matters are not in the intellects of those in the many different *colleges* and *universities*. Only you know that Baba is making us into the masters of heaven. You should have this happiness. At this time, you must remove all other thoughts and only remember the one Father. When you children sit here, your intellects should have the intoxication that you are now becoming the masters of the land of happiness. You claim the inheritance of peace and happiness every cycle. People don't know anything. In the previous cycle as well, many human beings were destroyed while asleep in the darkness of ignorance, in the sleep of Kumbhakarna. The same thing will happen again. You children understand that the Father, who is establishing the original eternal deity religion, has *adopted* you. We are now Brahmins. We are listening to the true episode of the Gita. We are once again claiming our inheritance from Baba through Raja Yoga and the power of knowledge. You should have such thoughts within you. The Father comes and tells you things of happiness. He knows that the children have been burnt and become ugly by sitting on the pyre of lust. This is why I come from the land of immortality into the land of death. You say that you are once again going from the land of death to the land of immortality. The Father says: I come to the land of death where everyone has died. I once again take them to the land of immortality. Look what they have written in the scriptures! He is the Almighty Authority, the One with all powers. He can do whatever He wants. You children know that they call out to Him, "O Purifier, Baba, come and purify us. Take away our sorrow and give us happiness!" There is no question of magic in this. The Father comes to change you from thorns into flowers. You know that we were deities in the land of happiness; we were satopradhan. Everyone has to become tamopradhan from satopradhan. While sitting here you children should have even greater pleasure. You should have remembrance. The whole world remembers the Father. O *Liberator*, O *Guide*, O Purifier, come! They call Him when they are in Ravan's kingdom. No one in the golden age will call Him. These things are very easy to understand. Who told you all of this? They sing praise of the Father, the *Teacher* and the Satguru. All three are One. It is in your intellects that He is the Father, the *Teacher* and the Satguru. Shiv Baba's business is to make the impure pure. Impure ones definitely experience sorrow. Those who are satopradhan are happy whereas those who are tamopradhan are unhappy. Deities have such satoguni natures! Here, human beings have iron-aged, tamoguni natures. However, human beings are good or bad, numberwise. In the golden age no one would ever say: This one is bad. This one is like that. No one there has a bad character; they are the deity community. Yes, they can be wealthy or poor, but there can be no comparison of good and bad with regard to virtue. Everyone remains happy and there is no question of sorrow. The very name is the land of happiness. Therefore, you children should make effort to claim your full inheritance from the Father. You can also keep your own picture and a picture of Lakshmi and Narayan with you. People will say that there must be someone teaching them. These are the versions of God, are they not? God doesn't have a body of His own. He comes and takes this one on *loan*. "The Lucky Chariot" (Bhagirath) has been remembered and so He must definitely be in a chariot. He would not ride a bull. They have made Shiva and Shankar as one; that is why they have shown a bull (as His vehicle). The Father says: You should remain so happy that you now belong to the Father. The Father also says: You are Mine. The Father doesn't have any of the happiness of claiming a status. A *teacher* is a *teacher* and he just has to teach. The Father says: O children, I am the Ocean of Happiness. Since I have *adopted* you, you should now experience supersensuous joy. There are many different types of *adoption*. A man *adopts* a woman to be his wife. She understands that he is her husband. You now understand that Shiv Baba has *adopted* you. People in the world don't understand these things. Their *adoption* is for using the sword of lust on one another. For instance, when a king *adopts* a child, he does that for happiness. However, that is temporary happiness. Sannyasis also *adopt* others. People would say: This one is our guru, and the guru would say:

They are my *followers*. There are so many types of *adoption*. A father *adopts* children and gives them happiness. Then, after getting them married, it is as though he gives an inheritance of sorrow. This *adoption* by the Guru is *first-class*. This is the *adoption* by God in order to make souls belong to Him. You children have now seen all types of *adoption*. Even though sannyasis exist, people continue to sing: O Purifier, come! Come and *adopt* us and purify us! All are *brothers*. However, this is only when He comes and makes you belong to Him. You say: Baba, we are now experiencing sorrow. They don't understand the meaning of "the kingdom of Ravan". They continue to make an *effigy* of Ravan and burn it. When someone makes others suffer, they think that they should bring a *case* against him. However, when did Ravan become your enemy? Will this enemy ultimately die or not? Only you know this enemy. You are *adopted* in order to conquer him. Only you children know that destruction has to take place. *Atomic bombs* have also been created. The flames of destruction emerged from this sacrificial fire of knowledge. You now know that you will conquer Ravan and then rule the new world. Everything else is like playing with dolls. The doll of Ravan makes you incur a lot of expense. People waste a lot of money unnecessarily. There is the difference of day and night. They stumble around and become unhappy. They continue to stumble around everywhere, whereas we are now claiming our elevated, golden-aged self-sovereignty by following shrimat. Most elevated Shiv Baba, who establishes the golden age, is making us into the masters of the world, the most elevated deities. Shri Shri Shiv Baba is making us shri (elevated). Only the One is referred to as Shri Shri (Doubly elevated). Deities are called Shri because they take rebirth. In fact, even the kings who indulge in vice cannot be called Shri. Your intellects should now be so unlimited. You know that you will become *double* crowned through this study. You were *double* crowned and you now don't even have a *single* crown; you are impure. No one here can be given a crown of *light*. In these pictures where you are shown sitting in tapasya, you cannot be shown with a crown of light. You have to become *double* crowned in the future. You children know that you have come to Baba to become *double* crowned emperors and empresses. You should have this happiness. You should remember Shiv Baba so that you become pure from impure and the masters of heaven. There is no question of difficulty in this. You are sitting here as *students*. When you go outside to your friends and relatives, you forget your *student life*. Because you remember your friends and relatives, there is the *force* of Maya. When you stay in a *hostel*, you are able to study well. When you come and go, you become spoilt by the influence of company. When you leave here and go outside, your intoxication of your *student life* disappears. Even the teachers who teach outside don't have as much intoxication outside as they do here. This is the *head office*, Madhuban. *Students* are in front of the *Teacher* and there is no mundane business. There is the difference of day and night. Some don't even remember Shiv Baba throughout the whole day; they don't become Shiv Baba's helpers. You have become Shiv Baba's children. Therefore, do *service*! If you don't do *service*, it means you are unworthy. The Father understands this. However, it is His duty to tell you to remember Him. *Follow Me* and there will be a lot of benefit. Relationships based on vice are corrupt. Therefore, continue to renounce them. Don't keep their company. The Father explains to you, but it should also be in your fortune. Baba says: Keep your *chart*. You will benefit a lot through that. Some hardly stay in remembrance for even an hour. You have to reach the stage of having eight hours remembrance by the end. You are karma yogis. Some of you have enthusiasm sometimes and so you keep a *chart*. That is good. The more you remember the Father, the more benefit there is for you. It is remembered that those who remember God in their final moments will receive a good birth. What does this mean? Those who don't remember Me well because of their burden of sin of their many births, take births in which they will continue to have visions which is like receiving punishment. For example, when they sacrifice themselves at Kashi, they straightaway have a vision of their sins. They experience receiving punishment for the sins they have committed. There are those who experience a lot of punishment. Those who create obstacles to Baba's *service* deserve punishment. They cause problems for the Father's *service*. His *right hand* is Dharamraj. The Father says: Make a promise to yourself because it is only by having remembrance of the Father that you will become pure. Otherwise, you won't. The Father inspires you to make a promise. However, it is up to you whether you do it or not. Those who do something will receive the return of it. There are many who make a promise and then continue to perform bad actions. People on the path of devotion continue to sing: Mine is One and none other. However, it is now in your intellects why souls have been singing this. They continue to sing throughout the day: Mine is only one Girdhar Gopal (another name for Krishna). It is only when the Father comes at the confluence age that He can take you back home with Him. You are studying in order to go to the land of Krishna. There is a *college* for *princes* and *princesses* to study in. That is a limited matter. They (princes and princesses) may

fall ill or even die. This is the *Godfatherly University* for becoming *princes* and *princesses*. This is the study of Raja Yoga. You are becoming Narayan from an ordinary man. You claim your inheritance from the Father and become *princes* and *princesses* of the golden age. The Father sits here and tells you such pleasurable things. You should remember them. Some become trapped as soon as they leave here. You remember the Father, numberwise. Those who remember Him more will also inspire others to remember Him. It should remain in your intellects how you can benefit many. As you make further progress you will have visions of everything and *feel* that you truly didn't make full effort. You will see many miracles. Those who study well will become lords and masters. The Father continues to tell you so much. I give an exhibition set to a *centre* so that the children can be taught and made clever. Then Baba will understand that BKs know how to do *service*. When you do *service* you will claim a high status. This is why Baba emphasises making exhibition sets. It is a very *common* thing just to make these pictures. Have courage and help to make pictures for the exhibitions and it will become easy for children to explain. Baba understands that the *teachers*, the *managers*, are a little slack. Some teachers become *managers* and then become body conscious. They consider themselves to be so clever: "I am moving along very well!" If you asked others about one of them, they would tell you ten things about that person. Maya puts you in a great spin. You children should remain engaged in *service* and more *service*! The Father is the merciful One, the Remover of Sorrow and the Bestower of Happiness. So, you children should also become that. Simply give the Father's introduction. The Father says: Constantly remember Me alone and you will become residents of heaven from residents of hell. This is so easy! The Father says: Remember Me and you will become pure from impure and go to the land of peace and the land of happiness. When they have faith, you should immediately get them to write this down. Some even write that the Brahma Kumars and Kumaris are truly claiming their inheritance from Shiv Baba. Therefore, they should understand that they definitely have to belong to such a Father. They should take refuge with Him. You have come here to seek refuge with the Father, that is, you have come into His lap. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become merciful, the remover of sorrow and bestower of happiness, like the Father.
2. Remain very cautious about the influence of bad company. *Follow* the one Father alone. Do service that will benefit many others. Never become arrogant and thereby consider yourself to be very clever.

Blessing: May you be an image of a *double-light* angel who donates virtues through your deeds. The behaviour and faces of the children who donate virtues through their deeds appear to be like those of angels. They are *double-light*, that is, they are filled with light and they experience lightness; they do not experience any type of burden. They experience help in every action, as though some power is making them move. Because of being great donors through everything they do, they experience receiving blessings from everyone.

Slogan: Become a star of success in service; do not be weak.

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