

Essence: Sweet children, it is your great fortune if your intellects are able to have constant remembrance of only the Father.

Question: What are the signs of the children who are interested in doing *service*?

Answer: They are unable to remain without relating knowledge. They sacrifice their bones for spiritual service. They have great happiness in explaining spiritual *knowledge*. They continue to dance in happiness. They have a lot of *regard* for those who are senior to them and continue to learn from them.

Song: Although the world may change, we will never turn away from You.

Om shanti. You children heard two *lines* of the song. This song is about a promise. It is like a couple who become engaged and make a promise that they will never leave each other. Some do not get along with each other and so they part. Whom do you children make a promise to here? To God; to the One to whom you children, you brides, have become engaged. However, you also do leave the One who makes you into the masters of the world. Now, when you children are sitting here, you understand that unlimited BapDada is about to come. You cannot have the same stage at your *centres* outside as you do when you are here. Here, you understand that BapDada is about to come. Outside, at your *centres*, you understand that you are about to hear the murli Baba has spoken. There is a lot of difference between here and there, because here, you are sitting personally in front of unlimited BapDada. There, you are not in front of Baba, but you have the desire to come and listen to the murli directly, face to face. Here, the intellects of you children become aware that Baba is about to come, just as in other spiritual gatherings they understand that their swami (teacher) is about to come. However, not everyone would have the same thought. The intellects' yoga of some would be wandering elsewhere. Some would be remembering their husbands and some would be remembering their relatives. Their intellects' yoga would not be focused on the one guru. Scarcely anyone would be able to stay in remembrance of the swami. It is the same here. It is not that all stay in remembrance of Shiv Baba. Their intellects keep racing elsewhere; relatives etc. would be remembered. You are greatly fortunate if you are able to stay in remembrance of Shiv Baba all the time. Only a few rare ones are able to stay in remembrance constantly. You should have a lot of happiness while being in front of the Father. The saying "Ask the gopes and gopis of Gopi Vallabh (Father of gopes and gopis) about supersensuous joy" is remembered of this time. You are sitting here in remembrance of the Father. You understand that you are now sitting in God's lap and that you will later be in the laps of the deities. The intellects of some children have thoughts of *service* about how to make a *correction* to a picture or what to write on it. However, good children understand that they now have to listen to the Father. They do not allow any other thoughts to emerge. The Father has come to fill your aprons with jewels of knowledge. Therefore, you have to keep your intellects in yoga with the Father. All are numberwise in imbibing this. Some listen well and imbibe it, whereas others imbibe to a lesser extent. If the intellect's yoga is elsewhere, then it is not possible to imbibe; they remain weak. If you do not imbibe the murli after hearing it once or twice, that habit becomes firm. Then, no matter how much you listen, you won't be able to imbibe. You won't be able to relate this knowledge to others. Those who do imbibe this will be interested in doing *service*; they become very enthusiastic. They think that they should go and donate wealth, because no one but the Father has this wealth. The Father also understands that not everyone can imbibe this that not everyone can claim the same high status. That is why their intellects continue to wander elsewhere. Their future fortune doesn't become as elevated. Some sacrifice their bones in physical *service*; they make everyone happy. For instance, they cook and serve food to people. That too is a *subject*. Those who are interested in doing *service* will not be able to stay without relating knowledge. Then Baba sees whether they have body consciousness. Do they have *regard* for the seniors or not? You should have *regard* for the senior maharathis. Yes, when the intellects of some young clever ones *gallop* quickly, the maharathis have to give them *regard*. The Father is pleased when He sees that you are interested in doing *service*: This one will do good *service*. You should *practise* explaining at the exhibitions all day. A lot of subjects are created. There is no other way. The sun and moon dynasty kings and queens and the subjects are all created here. You should do so much *service*! It is in the intellects of you children that you have now become Brahmins. While living at home with your family, each of you has your own stage. You do not have to leave your household. The Father says: You may live at home, but keep the faith in your intellect that the old world is about to be destroyed. Our only connection is with the Father. You also understand that only those who took this knowledge a cycle ago will take it again. Everything is *repeating* identically, *second by second*. The soul has knowledge, does it not? The Father also has knowledge. You children have to

become like the Father. You also have to imbibe the *points*. Not all the *points* are explained at the same time. Destruction is standing in front of you. It is that same destruction. There are no wars in the golden and silver ages. It is only when many religions emerge and armies are created that war starts. When souls first descend, they are satopradhan and then they go through the sato, rajo and tamo *stages*. It should remain in your intellects how this kingdom is being established. While you are sitting here you should be aware that Shiv Baba comes and gives you treasures which your intellects have to imbibe. Good children take *notes*. It is good to write them down and *topics* will then emerge in your intellects. Today, I will explain about this *topic*. The Father says: I gave you so many treasures. You had so much wealth in the golden and silver ages. When you go onto the path of sin, it decreases. Your happiness also decreases. You start performing one vicious action or another. As you descend, your degrees continue to reduce; you pass through the *stages* of satopradhan, sato, rajo and tamo. When you are going from sato to rajo, it isn't that you go into that stage immediately; you descend very slowly. Even in the tamopradhan stage, you descend the ladder very slowly and your degrees continue to reduce. Day by day, they continue to reduce. You now have to take a *jump*. From tamopradhan you have to become satopradhan. You need *time* for this. It is sung that those who climb up are able to taste the nectar of heaven. If you are slapped by the vice of lust, you are completely crushed; your bones are completely broken. Some human beings commit suicide. It is not called suicide of the soul, but suicide of the living body. Here, you have to claim your inheritance from the Father. You have to remember the Father, because you receive the sovereignty from him. Ask yourself: How much income have I accumulated for the future by having remembrance of the Father? To what extent have I become a stick for the blind? You have to give the message from house to house that this old world is to change. The Father is teaching you Raja Yoga for the new world. Everything is shown in the ladder. This picture is difficult to make. You have thoughts all day about how to design the picture in such a way that anyone can easily understand it. The whole world will not come here; only those of the deity religion will come. Your *service* has to continue for a long time. You know for how long this *class* of yours will continue. They believe that the duration of the cycle is hundreds of thousands of years and they therefore continue to relate the scriptures. They believe that the Bestower of Salvation for All will come at the end, that their followers will receive salvation and that they will then merge into the light. However, it is not like that. You know that we are now listening to the true story of immortality from the immortal Father. Therefore, you have to believe what the immortal Father says. He says: Remember Me and become pure! Otherwise, you will have to experience a lot of punishment; you will receive a low status. You have to make effort for *service*. There is also the example of Dadichi Rishi. He sacrificed his bones in *service*. To sacrifice your bones in *service* means to do *service* the whole day without thinking of your body. One is physical *service* with your bones and the other is spiritual *service* with your bones. Spiritual servers only relate spiritual *knowledge*. While donating wealth they continue to dance in happiness. All the *service* that people in the world do is physical service. To relate the scriptures is not called spiritual *service*. Only the Father comes and teaches spiritual *service*. The *spiritual* Father comes and teaches the *spiritual* children. You children are now making preparations for going to the new golden-aged world. You will not perform any vicious actions there. That is the kingdom of Rama. There are very few there. At the moment, everyone is experiencing sorrow in the kingdom of Ravan. All of this *knowledge* is in your intellects, numberwise, according to your efforts. All the *knowledge* is included in the picture of the ladder. The Father says: Remain pure in this last birth of yours and you will become the masters of the pure world! You should explain in such a way that human beings understand that they have become tamopradhan from satopradhan and that the only way to become satopradhan is by staying on the pilgrimage of remembrance. When they see this, their intellects will realise that no one else has this *knowledge*. When they look at the picture of the ladder they ask where the information about other religions is. All of that is written in the picture of the cycle; they do not go to the new world, they receive peace. It was only the people of Bharat who were in heaven. The Father comes in Bharat to teach Raja Yoga. That is why everyone wants the ancient yoga of Bharat. They will understand from these pictures that there really was only Bharat in the new world. They will understand about their religion. Even though *Christ* came to establish that religion, he too is at present tamopradhan. This *knowledge* of the Creator and creation is so vast. You can tell them that we do not need anyone's money. What would we do with money? Listen to this and also relate it to others. Print these pictures. You have to make use of these pictures. Construct a *hall* where this *knowledge* can be related. What would we do by accepting money? This will benefit your household. You just have to make arrangements. Many will come and say that the *knowledge* of the Creator and creation is very good.

This has to be understood by humans. When people abroad hear this *knowledge*, they will like it very much; they will become very happy. They will understand that they too should have yoga with the Father in order to have their sins absolved. You have to give everyone the Father's introduction. They will understand that no one but *God* can give this *knowledge*. They do say that God established heaven, but they are unaware of how He comes. They will become happy listening to you and will make effort to learn yoga. They will make effort to become satopradhan from tamopradhan. You should have many thoughts for *service*. If you reveal your skills in Bharat, Baba will send you abroad; a *mission* will go. At present, there is still some *time* left. It won't take long for the new world to be established. Wherever there is an *earthquake*, they manage to construct new buildings again in two to three years. When there are many skilled workers, and all the materials are available, it doesn't take long to build them. How are buildings built abroad? *A motor a minute!* So, imagine how quickly buildings will be constructed in the golden age. A lot of gold and silver etc. will be available there. You will bring gold, silver and diamonds out of the mines. You are learning all skills. There is so much arrogance of *science* at the moment. *Science* will be useful over there. Everything that they have learnt here will be useful for them in their next birth there. At that time the whole world becomes new. The kingdom of Ravan will have been destroyed. Even the five elements will *serve* you according to the law. Heaven is being created. No calamities occur there. There is no kingdom of Ravan there. Everyone is satopradhan. The best thing is that you children should have a great deal of *love* for the Father. Imbibe the treasures that the Father gives you and donate them to others. The more you donate, the more you accumulate. How would you imbibe if you do not do *service*? Your intellect should be used for *service*. A lot of *service* can be done. Let there be progress day by day. Let there also be self-progress. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Constantly remain engaged in spiritual *service*. Dance in happiness while donating the wealth of knowledge. Imbibe knowledge yourself and inspire others to imbibe it.
2. Fill your apron with the treasures of knowledge that the Father gives you. Take *notes* so that you can explain a *topic*. Remain enthusiastic about donating the wealth of knowledge.

Blessing: May you be constantly victorious and make everyone happy by knowing the secrets of everyone's heart.

In order to become victorious you have to know the secrets of each one's heart. Know the secrets of someone's heart by the sound that emerges from their lips and you can become victorious. However, in order to know the secrets of the heart, you have to be introverted. To the extent that you remain introverted, you will accordingly be able to know the secrets of the heart and make them happy. Only those who make other happy become victorious.

Slogan: Disinterest is such appropriate land that whatever seed you sow on it, it will definitely become fruitful.

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