

Essence: Sweet children, Baba, the Lord of the Poor, has come to make you into diamonds from shells. Therefore, constantly follow His shrimat.

Question: Which secret do you first of all have to explain to everyone?

Answer: The secret of Bap and Dada. You know that you have come here to BapDada; the two are together. Shiva's soul is in this one and there is also Brahma's soul. One is a soul and the other is the Supreme Soul. First of all, explain the deep secret to everyone that this is Bap and Dada together. This Dada is not God. A human being cannot be God. Only the incorporeal One can be called God. He is the Father. He is the Resident of the land of peace.

Song: At last the day for which we had been waiting has come!

Om shanti. Make it firm that the Father is teaching through Dada, that is, Shiv Baba is explaining through Brahma Dada. In a worldly relationship, the father is separate from the grandfather. You receive the grandfather's inheritance through the father. It is said that you are receiving your Grandfather's inheritance. He is the Lord of the Poor. The Lord of the Poor is the One who comes to make those who are poor into those who are crowned. So, first of all, there should be firm faith in who this one is. To look at, he is just a human being. All of you call him Brahma. All of you are Brahma Kumars and Kumaris. You know that you are receiving an inheritance from Shiv Baba. The Father of all has come to give the inheritance. The Father gives an inheritance of happiness and then, after half the cycle, Ravan gives a curse of sorrow. People on the path of devotion stumble around searching for God but no one is able to find Him. The people of Bharat sing: You are the Mother and Father and we receive a lot of happiness through Your grace. Then they say: When You come, we will only belong to You and none other. We will have no attachment to anyone else. Mine is one Shiv Baba! You know that that Father is the Lord of the Poor. He is the One who makes the poor wealthy, those who are shells into diamonds, that is, the Father has come to change those who are impure, iron-aged and poverty-stricken into those who are golden-aged, crowned ones. You children understand that you have come here to BapDada; the two are together. Shiva's soul is in this one and Brahma's soul is also in this one, and so there are two of them. One is a soul and the other is the Supreme Soul. All of you are souls. It is remembered that souls remained separated from the Supreme Soul for a long time. You souls meet Him first, that is, souls meet the Father, the Supreme Soul, to whom they call out: *Oh God, the Father!* You are His children. You definitely receive an inheritance from the *Father*. The Father says: Bharat, which used to be the crown, has now become so poverty-stricken! I have come to make you children crowned once again. You become *double* crowned. One is the crown of purity that is represented by *light*. The other is the crown of jewels. Therefore, first of all explain the deep secret to everyone that Bap and Dada are together. This one is not God. A human being cannot be God. The incorporeal One is called God. He is the Father who is the Resident of the land of peace which is where all of you souls also reside. It is also called the land beyond sound (nirvana) and the land of retirement. You souls then have to adopt bodies to play your *parts*. For half the cycle there is the *part* of happiness and for half the cycle there is the *part* of sorrow. The Father says: I come when it is the end of sorrow. This *drama* is predestined. Baba has explained the *drama* very well in the murli. You children should study that murli. You come here into a bhatthi. Here, you should not remember anything of the outside world. Here, there are the Mother, the Father and the children. There is no one here who belongs to the community of shudras. Those who are not Brahmins are called shudras. You don't have their company here. Here, you just have the company of Brahmins. You Brahmin children know that Shiv Baba has come to take you from hell and make you into the masters of the kingdom of heaven through Brahma. We are not the masters at this time because we are impure. We were pure and we then went around the cycle of 84 births; we went through the stages of sato, rajo and tamo. The account of 84 births is written in the picture of the ladder. The Father sits here and explains to you children. The children whom He meets first are the first ones to go to the golden age. You have taken 84 births. Only the one Father has all the *knowledge* of the Creator and creation. He is the Seed of the human world tree. The Seed definitely has the *knowledge* of how this tree grows, how it is sustained and how it is destroyed. Only the Father explains this. You people of Bharat know that you are poor. When you were deities, you were so wealthy. You used to play with diamonds. You used to live in palaces studded with diamonds. The Father now reminds you of how you take 84 births. You call out: O Purifier, Baba, Lord of the Poor, come! Make us poor ones into the masters of heaven once again. There used to be plenty of happiness in the golden age whereas there is now plenty of sorrow. You children know

that, at this time, all have become completely impure. It is now the end of the iron age and there has to be the golden age. At first, there used to be just the original eternal deity religion in Bharat. That has now disappeared. All others call themselves Hindus. At this time, there are many *Christians* because many of the Hindu religion have been *converted*. Originally, the actions of you deities were elevated. You used to belong to the pure family path. Now, in the kingdom of Ravan, you have become those who belong to the impure family path and that is why you are unhappy. The golden age is called The Temple of Shiva (Shivalaya). Heaven is established by Shiv Baba. The Father says: I come to change you children from shudras into Brahmins and give you your inheritance of the kingdom of the sun and moon dynasties. This is BapDada. Don't forget them. Shiv Baba is making you into those who are worthy of heaven through Brahma because impure souls cannot go to the land of liberation until they become pure. The Father says: I have now come to show you the way to become pure. I went away having made you into multimillionaires, the masters of heaven. You have remembered that you really were the masters of heaven. At that time, there were very few of us. Now, there are so many human beings. In the golden age, there are 900,000. The Father says: I come and establish heaven through Brahma and carry out destruction through Shankar. Everyone is making all the preparations exactly as they did in the previous cycle. They manufacture so many *bombs*. The Mahabharat War took place 5000 years ago too. God came and taught Raja Yoga and changed ordinary human beings into Narayan. Therefore, the iron-aged impure world definitely has to be destroyed; the haystack has to be set ablaze. How else could destruction take place? Nowadays, there are also incendiary *bombs*. There will be torrential rainfall and *earthquakes*, because only then can destruction take place. There has to be destruction of the old world and establishment of the new world. This is the confluence age. There is death for the kingdom of Ravan and victory for the kingdom of Rama. There used to be the kingdom of Krishna in the new world. Instead of the names of Lakshmi and Narayan, they mention the name of Krishna because Krishna is a beautiful and most lovely child. People don't know that. Krishna and Radhe came from separate kingdoms. Bharat used to be crowned but it is now bankrupt. The Father comes to crown it once again. The Father says: Now become pure and constantly remember Me alone and you will become satopradhan. Those who do *service* and make others equal to themselves will claim a high status and become *double* crowned. In the golden age, the king, queen and subjects are all pure. It is now government by the people; neither crown exists now. The Father says: I come when this becomes the condition of the world. I am now teaching you children Raja Yoga. Only I am the Purifier. Now remember Me and the alloy will be removed from you souls. Then you will become satopradhan. You now have to change from ugly (shyam) to beautiful (sundar). When gold has alloy mixed with it, it becomes tarnished. Therefore the alloy now has to be removed. The unlimited Father says: You have become ugly by sitting on the pyre of lust! Now sit on the pyre of knowledge and remove attachment from everyone. You are the lovers of Me, the one Beloved. All devotees remember God. There is no devotion in the golden and silver ages. There, you have the reward of knowledge. The Father comes and changes night into day through knowledge. It isn't that it becomes the day by your studying the scriptures. All of that is the paraphernalia of the path of devotion. Only the one Father is the Ocean of Knowledge, the Purifier. He comes and teaches you children yoga and the knowledge of the world cycle. Those who have yoga with Ishwar (God) become yogeshwar (ones whose yoga is with God) and then princes and princesses. You are made into kings of kings by the Father. Those who were pure kings then became impure. You, yourselves, who were worthy of worship then became worshippers. Now, stay on the pilgrimage of remembrance as much as possible, just as a lover remembers her beloved, just as a couple who become engaged continue to remember each other. That Beloved has many lovers on the path of devotion. Everyone remembers the Father at a time of sorrow. O God, remove our sorrow and bestow happiness! Here, there is neither peace nor happiness. Both of those exist in the golden age. You souls now know how you play your *parts* for 84 births. You become Brahmins, deities, warriors, merchants and shudras. You have the ladder of 84 births in your intellects. Now remember the Father as much as possible so that your sins are cut away. While performing actions, keep the remembrance of the Father in your intellect. We are claiming our inheritance of heaven from Baba. Remember the Father and your inheritance. It is only by having remembrance that your sins will be cut away. The more you stay in remembrance, the more *light* of purity there will be; alloy will continue to be removed. You children have to make *time* to find ways to stay in remembrance as much as possible. You have a lot of *time* in the morning. Make this effort. You may stay at home and look after your children, but you have to remain pure in this last birth. Don't climb onto the pyre of lust. You are now sitting on the pyre of knowledge. This study is very elevated. It requires a golden vessel. You become like

a golden vessel by remembering the Father. When you forget to stay in remembrance you become a vessel of iron. By remembering the Father you become the masters of heaven. This is very easy. Purity is the main thing in this. It is only by having remembrance that you will become pure, and by remembering the world cycle you will become the masters of heaven. You don't have to leave your home. You can stay at home with your family. The Father says: You have lived in the impure world for 63 births. Therefore, in order to go to The Temple of Shiva, the land of immortality, what does it matter if you now have to become pure for this one birth? You will earn a great income. Conquer the five vices for only then can you become the conquerors of the world. Otherwise, you won't be able to claim a status. The Father says: Everyone has to die. This is your final birth. You will then go and rule in the new world. The mines of diamonds and jewels will become full. There, you will continue to play with diamonds and jewels. You should belong to such a Father and also follow His directions. Only by following shrimat will you become elevated. By following the dictates of Ravan you have become corrupt. Now follow the Father's shrimat and become satopradhan from tamopradhan. Remember the Father! The Father doesn't give you any other difficulty. You stumbled a great deal on the path of devotion. Now simply remember the Father and the world cycle. Become spinners of the discus of self-realisation and you will become rulers of the globe for 21 births. You have claimed and lost the kingdom many times. For half the cycle there is happiness and for half the cycle there is sorrow. The Father says: I come at the confluence age of every cycle. I make you into the masters of the land of happiness. You are now aware of how you go around the cycle. Keep this cycle in your intellects. The Father is the Ocean of Knowledge. You are sitting here in front of the unlimited Father. God, the Highest on High, is giving you your inheritance through Prajapita Brahma. Therefore, now, before destruction takes place, remember the Father and become pure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to stay in constant remembrance of the Father, make your intellect into a golden vessel. There should be remembrance of the Father even while performing actions. Only by having remembrance will there be the *light* of purity.
2. Never *miss* a murli! Understand the secret of the *drama* accurately. While in this bhatthi you mustn't remember anything of the outside world.

Blessing: May you transform the world through the transformation of your vision and attitude and become an image that grants visions.

Through the transformation of your attitude, make your visions divine and many souls will then see their real form, real home and real kingdom through your vision. In order to grant such a real vision, let there not be the slightest mischief of body consciousness in your attitude. By reforming your attitude and making your vision divine, this world will then be transformed. Those who are observing will experience your eyes not to be eyes but little magic containers. Those eyes will become the means with which to grant visions.

Slogan: Together with zeal and enthusiasm for service, the basis of success is an attitude of unlimited disinterest.

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