

Essence: Sweet children, the Father has come to give you the fruit of your devotion. The fruit of devotion is knowledge and it is through knowledge that you receive salvation.

Question: Whom would you call seniors in this Brahmin clan and what indicates that?

Answer: Those who do *service* very well are seniors in the Brahmin clan. They are constantly concerned about their own progress. They study and go ahead fast. Such mahavir children use their bodies, minds and wealth in a worthwhile way for God's service. They pay a lot of attention to their activity.

Song: You wasted the night in sleeping and the day in eating.

Om shanti. This song is *incorrect*. Whatever you hear in this world, it is *incorrect*, that is, it is false. The Father sits here and explains: O children, people of Bharat. He says this to the children who are personally in front of Him. You now know that that is the path of devotion. People have been studying the Vedas, scriptures and Upanishads so much on the path of devotion for birth after birth. They have been bathing in the Ganges. When you ask them for how long the Kumbha mela has been taking place, they reply that it has continued eternally. They aren't able to tell you when they started doing that. They don't know when the path of devotion begins. They have made the duration of the cycle wrong. They say that the day of Brahma and the night of Brahma are mentioned in the scriptures. This is only mentioned in the Gita. The Father explains: The day and night of you Brahmins is unlimited. There is day for half the cycle and night for half the cycle. They definitely need to be *equal*. No one knows that the path of devotion began half a cycle ago. When was the Somnath Temple built? The Somnath Temple was the first one to be built for unadulterated worship. You know that the night of Brahma begins when half the cycle comes to an end. It cannot be a matter of hundreds of thousands of years. They say that it must have been about 1300 or 1400 years ago that Mahmud Guznavi looted the treasures from the temple. You understand that you no longer have any connection with this old world. Those of all the other religions that come in between are "*by-plots*". It is now their end too; they are tamopradhan. There are so many *varieties*. Those of the sun dynasty became the moon dynasty when there were two degrees less. Then the other *varieties* continued to come down. At this time, it is the path of devotion. Through knowledge, there is the day, happiness, and through devotion, there is the night, sorrow. Knowledge can only be received when devotion comes to an end. Only the one Father, the Ocean of Knowledge, gives knowledge. No one knows when He comes or when the birthday of Shiva is celebrated. Baba now sits here and explains to you for how long devotion continues and when you then receive knowledge. The path of devotion has been continuing for half the cycle. There are no pictures etc. of the path of devotion in the golden and silver ages; no trace of devotion remains there. Now that it is the end of the iron age, God has to come. No one can find God in between. They say: We don't know in what form we will find God. If Krishna is the God of the Gita, then when would he come to teach Raja Yoga? People don't know anything. The path of devotion is completely separate from the path of knowledge. In the Gita, it says, "God speaks". They even sing, "O Purifier, come!" On the one hand, they continue to call out and, on the other hand, they go to bathe in the Ganges. They don't have any faith as to who the Purifier, the Supreme Soul, is. You children have now received knowledge. You know that you are now receiving salvation through the power of yoga. Baba says: Constantly remember Me alone and your sins will be absolved. I *guarantee* this. The Purifier Father says: I also said 5000 years ago: O children, break your intellect's yoga away from all bodily beings and remember Me. These are the elevated versions of the Gita, but no one knows when I spoke the Gita. I tell you that I spoke the Gita to you 5000 years ago. At this time, the whole human world tree has reached a state of total decay. The Father has now come and explained to you the secrets of the beginning, the middle and the end of the *drama* and the whole cycle. The Father would definitely come at the end. You know how establishment of the new world and destruction of the old world are taking place. It is now in your intellects that you will become the masters of the new world of heaven. This is Raja Yoga, and so why should you become subjects? Since Mama and Baba become the queen and king, why shouldn't you become kings and queens? Mama was young and this Baba is old. Nevertheless, he has studied more than everyone else. The young ones should be the cleverest. The Father says: Simply remember Me alone as much as possible and forget everyone else. Have disinterest in the old world. When a new building is being built, your intellects go in that direction. You are able to see that with your eyes, whereas you recognise this with your intellects. Many people have visions. Truly, that is also called Vaikunth, *Paradise, heaven*. It definitely existed at some point, but it is no longer that. You are now studying Raja Yoga in order to attain sovereignty. The first and foremost aspect is: God Shiva speaks. Krishna cannot be God; he takes the full 84 births. It is very clear that God cannot enter the cycle

of birth and death. The same form of Krishna that exists in the golden age cannot exist again. While taking rebirth, his name and form change. At this time, that soul is tamopradhan. They say that Krishna existed in the copper age. However, he cannot have that same form in the copper age. He cannot come to purify the impure in the copper age. Krishna only exists in the golden age; he cannot be called the Purifier. The God of the Gita is not Krishna, but Shiva. He definitely comes. People celebrate the birthday of Shiva and so He would definitely enter a chariot. He Himself says: I enter an ordinary body and name him Brahma. The land of Vishnu is established through Brahma. The Mahabharat War is also in front of you. Keep this *knowledge* in your intellects very carefully. Your intellects should remember that you are *students* and that the Father is teaching you. Very little time remains. Baba will then take us back with Him. Those who make themselves elevated will claim a high status. However, Maya is such that she makes you go completely crazy. Many children have a lot of interest in doing *service*. They go with *projectors* and do *service* in small villages. They create many subjects and so they themselves will definitely become kings. While living at home with your families, you also have to remain pure. A lot of effort has to be made. When women become pure, their husbands don't allow them to be pure and so there is battling. When sannyasis become pure they leave their wives. No one says anything to them such as: Why do you run away and leave your creation behind? No one can forbid anyone to become pure. We don't tell anyone to leave his or her home and family. We simply say: You should remain pure. So, why should they be forbidden this? However, a lot of courage is required to speak in this way. God speaks: If you become pure you will become the masters of the pure world. A very good and strong stage is required. There shouldn't be any attachment etc. causing you to continue to remember them. When your intellect's yoga continues to be drawn to your family, you cannot become worthy of doing *service*. Here, unlimited renunciation is required. This is a graveyard. We have to remember the Father. He is the One who takes us to the land of angels. Those who do service well in this Brahmin clan are seniors. You have to give them a lot of *regard*. Do *service* like they are doing, for only then will you claim a high status. You must now be concerned about your own progress. Check yourself and see whether you have become worthy of receiving an inheritance from Baba. The Father has come to purify you and take you back with Him. How could He reject you? When Baba asks you, you all say, "I will become an empress." So, let there also be that type of behaviour. Some children are very good. However, what type of status will those who don't make effort attain? In every respect, it is only by making effort that you receive a reward. If a student falls ill, as soon as he recovers, he engages himself day and night in his studies and goes fast again. Here, too, you have to engage yourselves in *service*. Baba tells you many methods of serving. Practise explaining at the exhibitions. Baba says: Make progress and create a life for yourself. Be concerned about how much *service* you do and how many you make equal to yourself. How can you claim a high status if you don't make anyone the same as yourself? Otherwise, it would be understood that you will become part of the subjects or maids or servants. A lot of *service* has to be done. Your tree is still small; it isn't strong yet. As soon as storms come, weak ones fall. Maya distresses many a great deal. It is Maya's duty to turn you away from Baba. While moving along, when the omens are removed, you say that you will claim your full inheritance from Baba, that you will serve fully with your body, mind and wealth. In some cases, Maya makes you make mistakes and you stop following shrimat. Then, when you remember again, you begin to follow shrimat. At this time, there is Ravan's community in the world. The deities are the community of Rama. Those of Ravan's community bow their heads to those of Rama's community. You know that you were the masters of the world. Now, look what your condition has become while taking 84 births! The Father is now enabling all of you to make effort. Otherwise, there will be great repentance that you didn't follow God's shrimat. Baba explains every day: Children, don't be careless! You can see how those who do *service* are serving very well. So-and-so is a serviceable soul in the *first grade* and so-and-so is a serviceable soul in the *second grade*; there is a difference. The Father would give the right advice to children. On the path of ignorance, your father would even slap you. Here, that unlimited Father explains to you with love: Make progress for yourselves. Continue to make effort in whatever way you can. The Father is happy that He has come and met you children again after 5000 years and is teaching you Raja Yoga. There is a song: You are the same One and we are the same ones. The Father says: You are the same children of mine. No one else can understand these things. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Make yourself worthy of doing *service*. Give full *regard* to those who do *service* well. Be concerned about your own progress.
2. Do full service with your body, mind and wealth. Follow shrimat and don't be careless.

Blessing: May you be great and humble and give your finger of co-operation for the elevated task of world transformation.

When something is being cooked, all the ingredients are used in it, but even if something ordinary like sugar or salt is insufficient, then something that looks good is not worth eating. Similarly, for this elevated task of world transformation, there is a need for every jewel; everyone's finger is needed. In everyone's own way, each one is an essential elevated maharathi. Therefore, know the value of the greatness of your task and that all are great souls. However, to the extent that you are great, so you must become just as humble.

Slogan: Make your *nature easy* and all tasks will become *easy*.

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