

Essence: Sweet children, the Father has come to teach you to perform such elevated actions that you can claim the inheritance of sovereignty for 21 births and become the masters of the unshakeable and undivided kingdom.

Question: Which belief of householders is very different from the belief of sannyasis?

Answer: Householders believe that God will definitely come in one form or another whereas sannyasis believe that by remembering the brahm element they will merge into that. The Father explains that no one merges into the brahm element. Souls are immortal and so how could they merge into anything? When God comes, He definitely gives you teachings as the *Teacher*. He does not give you knowledge through inspiration.

Song: Having found You, we have found the whole world. The earth and sky all belong to us.

Om shanti. You sweetest, spiritual children heard this song. Only the spiritual children say, "Baba!" You children know that the unlimited Father gives unlimited happiness, that He is the Father of all. All the unlimited children, the souls, remember Him. They remember Him in one way or another, but they don't know that they have to claim the sovereignty from that Supreme Father, the Supreme Soul. You know that the golden-aged sovereignty of the world that you receive from the Father is unshakeable, undivided and immovable. That sovereignty remains ours permanently for 21 births. Our kingdom exists over the whole world and no one can snatch it away from us; no one can *loot* it. Our kingdom is unshakeable because there is only one religion there; there is no duality there. That kingdom is undivided. When you children hear this song your intellects should have the intoxication of your kingdom. You should have such songs at home so that you can quickly remember the Father and the inheritance. You should listen to intoxicating songs in remembrance of the Father. Everything of yours is incognito. Important people have a lot of show; you don't have any show. You can see that the one whom Baba entered doesn't make a show of himself; he continues to wear the same costume that he wore before etc. Your intellects can understand that Baba has entered this one in order to give us our fortune of the kingdom. You children also know that all human beings throughout this whole world perform *unrighteous* actions out of body consciousness. This is why they are called senseless. Everyone's intellect is locked. You were so sensible, masters of the world. Maya has now made you completely senseless and of no use at all. People have many sacrificial fires and do tapasya etc. in order to go to the Father, but they don't attain anything. They simply continue to stumble around. No one knows God. They simply say that He is omnipresent. That is completely *wrong*. The word "Father" doesn't enter their intellects. Even when some people do use the word "Father", that too is just for the sake of saying it. If they really understood Him to be the Supreme Father, the Supreme Soul, their intellects would begin to sparkle. The Father gives you your inheritance of heaven. He is *Heavenly God, the Father*. So, why are we sitting in iron-aged hell? It doesn't enter anyone's intellect how they can now receive liberation and liberation-in-life. You have now received understanding. Baba has reminded us that, when it was the new world and new Bharat, it was our kingdom. There was one direction, one language and one emperor and empress. In the golden age there are emperors and empresses and in the silver age there are kings and queens. Then, in the copper age, when the path of sin begins, everything depends on each one's karma. Every soul sheds his body and takes another according to his karma. The Father says: I now teach you to perform such actions that you will continue to receive the sovereignty for 21 births. Although you have limited fathers there too, you don't have the knowledge there that you have received your inheritance of the kingdom from the unlimited Father. When the kingdom of Ravan begins in the copper age, relationships are based on vices and you receive fruit according to the actions you perform. Deities go on to the path of sin and everything of the golden age comes to an end. You then take another birth according to your karma. In Bharat, there existed worthy-of-worship kings and also worshipper kings. In the golden age, the king, queen and subjects are all worthy of worship. Then, when devotion begins in the copper age, the king, queen and subjects all become worshippers. The great sun-dynasty kings become worshippers and then become part of the merchant dynasty. You are now becoming *viceless*. The reward of that continues for 21 births and then the path of devotion begins. They build temples to all the worthy-of-worship deities who existed and worship them. This only takes place in Bharat. This story of 84 births that the Father tells applies to the people of Bharat. Those of other religions come later. When expansion takes place, there are many of them. The deities had a *variety* of systems and customs. It was not the system that the gurus of Bharat have. When the kingdom of Ravan begins after half the cycle, the systems and customs all change and those who were worthy of worship become worshippers. At first, they perform unadulterated worship of Shiva alone. They build temples to Him and then to Lakshmi and Narayan. When one person

builds a temple to Lakshmi and Narayan, another one does the same. Then they begin to build temples to Rama and Sita and then, in the iron age, they continue to create images of all the different deities such as Ganesh, Hanuman, Goddess Chandika etc. That paraphernalia is required for the path of devotion. A seed is so tiny and the tree that grows from it is so big. In the same way, there is so much expansion of devotion. They have created so many scriptures. The Father says to you children: All of that paraphernalia of the path of devotion has to end. Now remember Me, your Father! There is a lot of influence of devotion. It is so beautiful. They spend so much on dancing, shows, singing devotional songs etc. The Father says: Now remember Me, your Father, and your inheritance! Remember your original eternal religion! You have been performing many types of devotion for birth after birth. It is those who belong to the household religion that begin performing devotion. Sannyasis don't perform devotion. To hold sacrificial fires and do tapasya, to make donations and perform charity and go on pilgrimages etc. is all the work of householders, not sannyasis; they belong to the path of isolation. Their custom is to leave their homes and families, to go and live in a forest and remember the brahm element. They are those who have knowledge of the elements, of the brahm element. They refer to that element of light (brahm) as God. The people of Bharat originally belong to the original eternal deity religion but, because they live in Hindustan, they consider themselves as belonging to the Hindu religion. In the same way, sannyasis consider the element, that is, the residence of souls, to be God. They remember the brahm element. In fact, when sannyasis are satopradhan, they go and reside in the forests etc. in peace. It isn't that they are going to go and merge into the brahm element. The Father says: That is their false knowledge. No one can merge into that element. Souls are imperishable and so how could they merge into anything? They continue to beat their heads so much on the path of devotion. Then they say that God will definitely come in one form or another and meet them. Now, who is *right*? They say that they will have yoga with the brahm element and merge into it. The householders say that God will come in one form or another and that He will purify the impure. It isn't that He would teach from up above through inspiration. Would a *teacher* sit at home and give inspiration? There is no such thing as inspiration. Nothing happens through inspiration. Although it is said that destruction takes place through inspiration from Shankar, that is also fixed in the *drama*. They have to manufacture the missiles etc., it is not a question of inspiration. People say that everything happens through God's inspiration. Or, they say that annihilation took place when Shankar opened his eye. All of those things are stories; they don't understand the meaning of them at all. When you visit anyone's temple, they sing songs, but they don't understand the meaning of what they sing. No one knows the praise of their seniors. They call the founder of their religion their guru. In fact it is *wrong* to call him a guru. Christ was not a guru; he simply established a religion. A guru is one who grants salvation. Those people come to establish their religions. Their dynasty follows them down here. They don't grant salvation to anyone, so why should they be called gurus? There is only the one Guru and He is called the Bestower of Salvation for All. Only God, the Father, comes and grants everyone salvation. He gives them liberation and liberation-in-life. No one can stop remembering Him. People remember the one Father, and say: Oh God! Oh Ishwar! because He is the Bestower of Salvation for All. The Father explains: All of those are creation. I alone am the Father, the Creator. Only the one Father gives happiness and the inheritance to everyone. A brother cannot give an inheritance to a brother. An inheritance is always received from a father. I give all the unlimited children an unlimited inheritance and this is why everyone remembers Me: O God, forgive me! They don't understand anything. The Father says: I don't come because they have been calling out to Me; it is predestined in the *drama*. My *part* of coming is also fixed in the *drama*. All the innumerable religions have to be destroyed and the one religion has to be established. The iron age has to be destroyed and the golden age has to be established. I come by Myself at My own time. This *part* of the path of devotion is also fixed in the *drama*. Now that the *part* of the path of devotion is coming to an end, I have come. Baba, You entered the body of Brahma in the previous cycle too. You receive this knowledge at this time. You will not receive it again. This is knowledge and that is devotion. The reward of knowledge is the stage of ascending. It is said that you receive liberation-in-life in a *second*. King Janak received liberation-in-life in a *second*. There is the expression that Radhe will then become Anu Radhe (one who becomes Radhe again). Janak also then becomes Anu Janak (one who becomes Janak again), the father of Sita. So many examples have been given through this knowledge, but people don't understand anything. They say that Janak received liberation-in-life in a *second*. Was it one Janak alone who received liberation-in-life? Everyone receives liberation-in-life. The whole world receives it. The terms "salvation" and "liberation-in-life" are the same. "Liberation-in-life" means you are liberated in life from this kingdom of Ravan. Baba knows how degraded you

children have become. You have become very unhappy. You are now to receive salvation. You will first go into liberation and then into liberation-in-life. You will go to the land of peace and then the land of happiness. The Father has explained the secrets of this cycle to you. The Father says: At this time, the world tree has become completely decayed and tamopradhan and this is why no one considers himself as belonging to the original eternal deity religion. You used to belong to the original eternal deity religion because the deities were pure. How can those who are impure call themselves deities? This is why it is said: Continue to renounce these vices. These vices have existed for half the cycle. Now renounce them for one birth. However, this requires effort. You cannot become the masters of the world without making effort. Only when you remember the Father can you give yourself the tilak of sovereignty. It is only then that you can claim a right to the kingdom. You will become the kings of kings according to how much you remember Father and follow shrimat. The *Teacher* has come to teach you. This is the school to change from human beings into deities. He tells you the story of changing from an ordinary man into Narayan. This story is very famous. This is also called the story of immortality, the story of the true Narayan and the story of the third eye. Look how beautiful this song is. Baba is making us into the masters of the world and no one can take that mastery away from us. There won't be any *earthquakes* etc. There is no question of obstacles there. You are receiving an unshakeable, undivided kingdom of purity, peace and happiness, as you did in the previous cycle. Bharat becomes heaven every 5000 years. You know that you were deities and what you then became while taking 84 births. You are now to become deities. This is known as being a spinner of the discus of self-realisation. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to give yourself the tilak of sovereignty, make effort for remembrance. Renounce all the vices.
2. Remain as ordinary and incognito as Father Brahma. Don't have any external show. Maintain the intoxication of your future kingdom.

Blessing: May you be full of all powers with the awareness of the words “a companion and a detached observer” and become free from all bondages.

In order to become full of all powers and remain free from being dependent, remember two words: A detached observer and a companion. By doing so, you will quickly develop the stage of being free from bondage. When you have the company of the Almighty Authority Father, you automatically receive all powers and by moving along as a detached observer, you will not be trapped in any bondage. Increase the practice of being in that body in name; perform your actions and then become a detached observer.

Slogan: When there is a battle between impurity and purity then, instead of being a Brahmin, you become a warrior.

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