

Essence: Sweet children, you are now making effort to become the most elevated human beings. Because the deities are pure, they are called the most elevated human beings. You are now becoming pure.

Question: Why has the unlimited Father given you children refuge?

Answer: Because all of us were in the *refuse* bin. The Father takes us out of the refuse bin and makes us beautiful. He makes those with devilish traits into those with divine virtues. According to the *drama* plan, the Father has removed us from the *refuse*, *adopted* us and made us belong to Him.

Song: Who has come in the early morning hours?

Om shanti. The Father has to come to change the night into day. You children know that the Father has now come. Previously, when we belonged to the shudra clan, we had shudra intellects. The picture of the variety of clans is very good for explaining to others. You children know how you go around the cycle of these castes. The Supreme Father, the Supreme Soul, has now changed us from shudras into Brahmins. We become Brahmins at the confluence of every cycle. Brahmins are not called the most elevated beings. Only the deities are called the most elevated beings. Brahmins are making effort here to become the most elevated beings. It is in order to be changed from impure to pure that people call out to the Father. Therefore, you should ask yourself: To what extent am I becoming pure? *Students* also churn their studies. They understand what they will become through their study. It is in the intellects of you children that you have now become Brahmins in order to become deities. This is your most valuable life because you are God's children. God is teaching you Raja Yoga: He is changing you from impure to pure. You are becoming pure deities. It is very good to explain the castes. Sannyasis do not agree with this aspect, but they do understand the calculation of 84 births. They can also understand that they, who belong to the religion of renunciation, do not take 84 births. Even those of Islam and the Buddhists etc. can understand that, although they do not take 84 births, they do take rebirth, but fewer in number. When you explain to them, they will quickly be able to understand. You have to have tact when you explain to them. Baba *refreshes* the intellects of you children who are personally sitting here, just as other children also come here to be *refreshed*. Baba *refreshes* you every day saying: Imbibe these things. Your intellects should only continue to think about how we take 84 births, and how we have become Brahmins from shudras. Brahmins are the children of Brahma. Now, where did Brahma come from? The Father explains: I name this one Brahma. All of you Brahma Kumars and Kumaris are a *family*; therefore, you must surely have been *adopted*. Only the Father would *adopt* you. He, not Dada, is called the Father. Only the Father can be called the Father. You receive property from the Father. A paternal or maternal uncle or someone of the same family may *adopt* a child. The Father has told you how someone found a little baby girl in a *refuse* bin and took her out and gave her to a couple to adopt because they didn't have a baby of their own. That child would start calling the couple who adopted her, mother and father, wouldn't she? Here, it is a matter of the unlimited. It is as though you children were in the unlimited *refuse* bin. You were lying in the river of poison; you were lying so dirty! According to the *drama*, the Father came and removed you from the refuse and *adopted* you. The tamopradhan world would only be called refuse. Human beings with devilish traits are body conscious. The vices of lust and anger are very big. You were in Ravan's big *refuse* bin. In fact, you are also *refugees*. You have now taken *refuge* with the unlimited Father in order to come out of the *refuse* and become beautiful deities. At present, everyone in the whole world is in a big *refuse* bin. The Father comes to remove you from the rubbish and make you belong to Him. However, those who have been living in the *refuse* have become so used to it that, even when they are taken out of it, they still prefer the rubbish. The Father has come to remove you from the unlimited refuse bin. People even call out: Baba, come and make us beautiful! Remove us from this forest of thorns and make us into *flowers*. Make us sit in God's garden. At present we are in the forest of devils. The Father takes you children into His *garden*. You have now become Brahmins from shudras and you are to become deities. It is to become the kingdom of deities, not Brahmins. Although you are called Pandavas, you Pandavas do not have a kingdom. You are sitting with the Father in order to gain your kingdom. The unlimited night is now coming to an end and the unlimited day is about to dawn. You heard the song: "Who came early in the morning?" He comes early in the morning to finish the night and to bring the dawn. This means: He comes to establish heaven and to have hell destroyed. Even if this much remains in your intellects you can have happiness. Those who are to claim a high status in the new world will never show their devilish natures. They would serve the yagya with a great deal of love through which they will become so elevated. You should even give your bones to this yagya. Check yourself: How will I claim a high status if I behave like this? You are no longer senseless

babies. You can understand for yourself how you would become a king or part of the subjects. Baba has taken an experienced chariot who knew kings etc. very well. Even the maids and servants of the kings receive a lot of happiness. They live with the kings, but they would still be called maids and servants. They do have happiness and they also eat the food that the king and queen eat. Those who live outside the palace wouldn't be able to eat that. It is numberwise for the maids too. Some adorn the queen, some look after the children and others sweep the floors. Kings of today have so many maids and servants. Therefore, imagine how many there would be there! They are all in *charge* of their own separate section. Their places of residence would be separate. They wouldn't be as ornate as those of the king and queen. They would come inside the palace, but they would still live in the *servants' quarters*. Therefore, the Father explains very clearly: Have mercy for yourselves so that you become the highest on high. You have now become Brahmins from shudras. This is great fortune for you. Then you will become deities. This confluence age is very benevolent. There is benefit for you in every aspect. When you prepare food in the kitchen whilst remaining in a state of yoga, many will benefit. At the Shrinath Dwar Temple, they prepare food in total *silence*. They only remember Shrinath. Devotees remain very engrossed in their devotion. You should remain intoxicated with this knowledge. There is such devotion of Krishna, don't even ask! Two young children went to live at Vrindavan (Forest of Krishna). They were complete devotees of Krishna. They said that they would only live there and would leave their bodies there in remembrance of Krishna. They were invited so many times to go and stay in a good home and take knowledge, but they said that they only wanted to live there. They would be called the highest of all devotees. They completely surrendered themselves to Krishna. You now have to surrender yourselves to the Father. At the beginning, so many surrendered themselves to Shiv Baba. Many came, but, when we moved to India, many remembered their homes and families, and left. There are omens over many. Sometimes, there is one type of omen, and sometimes another. Baba has told to you to ask everyone who comes: Where have you come to? Did you see the *board* outside that says "The Brahma Kumars and Kumaris"? This is a family. One is the incorporeal Supreme Father, the Supreme Soul, and the other one is remembered as Prajapita Brahma. All of these here are His children. Shiv Baba is Dada (Grandfather). We receive our inheritance from Him. He gives this advice: Remember Me and you will become pure from impure. He gave the same advice in the previous cycle too. This is such an elevated study. Your intellects understand that you are receiving your inheritance from your Father. You children are studying the study to change from humans into deities. Therefore, you definitely have to imbibe divine virtues. Your food and drink as well as your words and behaviour must be very *royal*. Deities eat so little! They are not tempted by anything. Thirty-six varieties of food are prepared for them, yet they eat so little! To be tempted by food or drink is devilish behaviour. You have to imbibe divine virtues, and so your food and drink have to be very pure and simple. However, Maya is such that she makes your intellects completely like stone. Therefore, you receive a status accordingly. The Father says: In order to bring benefit to yourself, imbibe divine virtues. If you study well and teach others, you will receive a prize. The Father does not give this; you claim it through your own efforts. Check yourself to see to what extent you are doing *service* and what you will become. What would you receive if you left your body at this moment? If any of you were to ask Baba this, Baba would say instantly: It is understood what status you will claim because of this *activity* of yours. If you do not make effort, you will cause a loss for yourself every cycle. Those who do *service* well will definitely claim a good status. Internally, it is understood which ones are to become maids and servants. This would not be said out loud. *Students* at *school* can understand whether they will become *seniors* or *juniors*. It is the same here. Those who are *seniors* will become kings and queens, whereas the *juniors* will attain a lower status. There are *seniors* and *juniors* amongst the wealthy and there are *seniors* and *juniors* amongst the maids and servants too. The status of the *seniors* is higher. A maid who is a sweeper has no right to enter the palace. You children can understand all of these things very well, and you will understand them even more at the end. You have to give *regard* to those who become elevated. Just look at Kumarka! She is a *senior*, and so she has to be given *regard*. The Father is drawing the attention of you children to this: Give *regard* to the maharathi children. If you do not give *regard*, you are increasing the burden of sin on yourself. The Father draws your attention to all of these things. You have to be very cautious about how you give *regard* to everyone, numberwise. Baba knows each one. If something is said to some, they wouldn't take long to become *traitors*. There are also the bondages on the kumaris and mothers; they have to tolerate so much! Mostly, it is the mothers who write: Baba, this one troubles me so much. What should I do? However, you are not an animal that he can force you. You must have some desire inside your heart. This is why you are

asking. There is nothing to ask about in this. A soul is one's own enemy and one's own friend. You can do whatever you want. To ask means that you have some desire in your heart. The main thing is remembrance. It is by having remembrance that you can become pure. Lakshmi and Narayan are *number one* pure ones. Mama did so much *service*! None of you could claim to be cleverer than Mama. Mama was the wisest of all in knowledge. Many are weak in yoga; they are unable to stay in remembrance. If you do not remember Baba, how are your sins going to be absolved? The *law* says that in the end, you have to leave your body in remembrance. You souls have to leave the body in remembrance of Shiv Baba. No one, but the one Father, should be remembered. There must be no attraction to anything. This has to be *practised*. We came bodiless and we have to return bodiless. Baba repeatedly says to you children: Become very sweet! Also imbibe divine virtues! There are now the evil spirits of body consciousness. Pay a lot of attention to yourself. Interact with others with a lot of love. Remember the Father and spin the cycle. Explain to everyone the secrets of the cycle and they will be amazed. No one is able to remember 84 births, so how could anyone remember 8.4 million births? That couldn't even enter anyone's mind. Even if you only keep this cycle in your intellect, it is great fortune. This play is now coming to an end. There should be disinterest in the old world. Your intellect's yoga should go to the land of silence and the land of happiness. "Manmanabhav" is also mentioned in the Gita. No one who studies the Gita knows the real meaning of "Manmanabhav". You children know it. God speaks: Renounce all bodily relations and consider yourself to be a soul. Who said this? Krishna is not God. Some say that they only believe in the scriptures. Even when God comes they would still not believe Him! They continue to study the scriptures accurately. God has come and is teaching Raja Yoga. Establishment is now being carried out. All of those scriptures etc. belong to the path of devotion. If they had the faith that this was God, they would start to claim their inheritance. Then, even devotion would fly away. However, this can only be possible when they have this faith. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become deities, imbibe very *royal* sanskars. Your food and drink must be very pure and simple. Do not become tempted. In order to benefit yourself, imbibe divine virtues.
2. Pay attention to yourself and interact with everyone with a lot of love. Give *regard* to those who are *senior* to you. Become very sweet. Do not become body conscious.

Blessing: May you be constantly happy and content and receive praise from everyone. The visible sign of contentment is happiness. Those who remain constantly content and happy are definitely praised by everyone. So, you can attain praise with happiness and can therefore claim the special blessing of remaining content and happy and also give it to others. This is because the final sacrifice in this sacrificial fire is the constant happiness of all Brahmins. When everyone remains constantly content, the sound of revelation will then echo everywhere, that is, the flag of victory will be hoisted.

Slogan: Consider your mind to be God's valuable property entrusted to you and always use it for an elevated task. Have pure and positive thoughts for others.

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