

Essence: Sweet children, you now have to return home and you must therefore become soul conscious. Remember the one Father and your final thoughts will lead you to your destination.

Question: What *wonderful* secret has the *wonderful* Father revealed to you?

Answer: Baba says: Children, this eternal imperishable *drama* is predestined. Each one's *part* in it is fixed. Anything that happens is *nothing new*. The Father says: Children, there is no greatness of Mine in this. I too am bound by the bond of the *drama*. By telling you this *wonderful* secret, it is as though the Father has reduced the importance of His *part*.

Song: At last that day for which we had been waiting has come!

Om shanti. Sweetest, spiritual children are singing this song. You children understand that the Father comes after a cycle to make us *healthy* and *wealthy* once again and to give us our inheritance of purity, peace and happiness. Those brahmins too give blessings: May you have a long life! May you be wealthy! May you have many children! You children are receiving an inheritance, so it is not a question of blessings. You children are studying. You know that the Father changed you from humans into deities, from ordinary humans into Narayan, by giving you teachings 5000 years ago too. Children who are studying know what they are studying and who their teacher is. They also know that, numberwise, according to the effort they make. You children would say that you know that the kingdom is being established, that is, the *deity kingdom* is being established; the original, eternal, deity religion is being established. Previously, we were shudras and we have now become Brahmins and we will then become deities. No one in the world knows that they now belong to the shudra clan. You children know that this is true. The Father tells you the truth and is establishing the land of truth. There are no lies or sin etc. in the golden age. It is only in the iron age that there are sinful souls such as Ajamil. At this time it is the extreme depths of hell. Day by day, the extreme depths of hell will be visible. Human beings perform such actions that you can understand that the world is becoming more and more tamopradhan day by day. Lust is the greatest enemy in this. Hardly anyone is able to remain pure. In the early days, fakirs (religious ascetics) used to say: The iron age will be such that girls who are only 12 and 13 years old will give birth to children. That time is now. Kumars and kumaris all continue to perform dirty actions. The Father says: It is when everyone has become completely tamopradhan that I come. I too have a *part* in the *drama*. I too am bound by the bond of the *drama*. This is nothing new for you children. The Father explains in this way. You go around the cycle, and the *drama* then comes to an end. Now remember the Father and you will become satopradhan and the masters of the satopradhan world. He explains to you in such an ordinary way. The Father doesn't give that much importance to His own *part*. This is My *part*; it is not anything new. I have to come every 5000 years. I too am bound by the *drama*. I come and show you children how to have such an easy pilgrimage of remembrance. It is of this time that it is said: Your final thoughts will lead you to your final destination. This is the final period. The Father shows you the method: Constantly remember Me alone and you will become satopradhan. You children also understand that you will become the masters of the new world. The Father repeatedly says: This is *nothing new*. The story of a genie is related; he said that he wanted to do some work and so he was told to go up and down a ladder. The Father says: This too is a play about ascending and descending. You have to become pure from impure and impure from pure. This is not *difficult*. It is very easy, but what do you have to battle with? Because of not understanding this, they have mentioned a war in the scriptures. In fact, it is a very big war to conquer Maya, Ravan. Children see that they remember the Father again and again and that their remembrance breaks. Maya extinguishes the flame. There is the story of Gul-Bakavli based on this (where a cat comes and knocks over a lamp). Children gain victory. They may be progressing very well, but then Maya comes and extinguishes the lamp. Children say: Baba, many storms of Maya come. Many types of storm come to the children. Sometimes, such storms come so forcefully that even those who are very good trees from eight to ten years old fall. Children know this and they also speak about how some who were very good beads of the rosary are not here today. There is also the example of the crocodile that ate the elephant. That is a storm of Maya. The Father says: Continue to be cautious about the five vices. If you stay in remembrance you will become strong. Become soul conscious. Only once do you receive these teachings from the Father. No one else will tell you to become soul conscious. Even in the golden age no one will say this. You do remember your name, form, land and time period. At this time I explain to you that you now have to return home. You were satopradhan at first. You have taken the full 84 births in the sato, rajo and tamo stages. In that too, Brahma is *number one*. For others, it can be just 83 births, but for this one, it is the full 84 births. At first, this one

was Shri Narayan. To say something about this one means it also refers to everyone else: he takes this knowledge at the end of his many births and then become Narayan. In the picture of the tree, he is shown as Shri Narayan at the beginning and then as Brahma at the end. Down below, he is studying Raja Yoga. The Father of the People can never be called the Supreme Father. Only the One can be called the Supreme Father. This one is called the Father of the People (Prajapita). This one is a bodily being whereas that One is bodiless, without an image. A physical father is called a father and this one is called the Father of the People. That Supreme Father resides in the supreme abode. You wouldn't say that the Father of the People resides in the supreme abode. He exists here in the corporeal world. He doesn't even exist in the subtle region. It is in the corporeal world that people exist. The Father of the People cannot be called God. God doesn't have a bodily name. He is separate from the human body that is given a name. When souls live there they are beyond physical name and form. However, they are souls. Sages and holy men don't know anything. Those people simply leave their households, but they are experienced in the vices of the world. Little children are completely unaware of those; this is why they are called great souls. They don't know anything of the five vices. A small child is said to be pure. At this time, no one is said to be a pure soul. They grow from young to old, but they are still said to be impure. The Father explains: Each one has his own separate *part* recorded in the *drama*. However many bodies you take in this cycle and however many actions you perform they are all *repeated*. First of all, you have to recognize the soul. An imperishable *part* of 84 births is recorded in such a tiny soul. This is the most *wonderful* aspect. Souls are imperishable and the *drama* too is imperishable; it is predestined. You cannot ask: When did it begin? It is said to be nature. No one can do anything about what a soul is like and how the *drama* is created. Just as there cannot be an end to the ocean or the sky, so too, this is the imperishable *drama*. It is such a *wonder*! Just as Baba is *wonderful*, so this knowledge is also *wonderful*. No one else can give you this knowledge. So many *actors* have all been playing their own *parts*. The question of when the play was created cannot arise. Many ask: What was it to God that He sat and created a world of happiness and sorrow? However, it is eternal. There is no annihilation. It is predestined and so you cannot ask why it was created. It is only when you are able to understand the knowledge of the soul that the Father gives it to you. You continue to progress day by day. In the beginning Baba used to explain very little to you. They were *wonderful* things, and they also had an attraction which pulled you. There was also the attraction of the bhatthi. In the scriptures, it has been shown that Krishna was taken away from the land of Kans. You now know that there was no such devil as Kans etc. there. The Gita, the Bhagawad and the Mahabharata etc. are all *connected*, but there is nothing in them. They believe that Dashera (burning of the effigy of Ravan) has continued from time immemorial. No one knows what Ravan is. The deities all continued to become impure as they came down. They are the ones who called out a great deal because they had become impure. This is why they call out: O Purifier! Only the Father sits and explains all these things. No one else knows the beginning, the middle or the end of the world cycle. You know that you become the rulers of the globe by becoming this. It has been written on the Trimurti: This is your Godfatherly birthright. It is said: Establishment through Brahma, destruction through Shankar and sustenance through Vishnu. Destruction also definitely has to take place. There are very few in the new world. There are now innumerable religions. They understand that the one original, eternal, deity religion no longer exists. So, that one religion is definitely needed. The Mahabharata is connected with the Gita. This cycle continues to turn; it cannot stop for even a *second*. It is not anything new; you have claimed the kingdom many times. Those who are fully content remain very mature and serious. They understand internally that they have claimed the kingdom many times and that it is only a matter of yesterday when they last claimed their kingdom. Yesterday, we were deities and, having gone round the cycle, we have now become impure and we are now claiming the sovereignty of the world with the power of yoga. The Father says: You claim the sovereignty of the world every cycle. There cannot be even the slightest difference. Some claim a low status in the kingdom and some a high status. That is the result of the efforts you make. You know that you were previously worse than monkeys. The Father is now making you worthy of sitting in a temple. The souls of the good children *realize* that they truly were of no use and that they are now becoming worth a *pound*. Every cycle, the Father makes us worth a *pound* from being worth *pennies*. Only those of the previous cycle will be able to understand these things very well. When you hold exhibitions etc., that is *nothing new*. It is through those that you are establishing the land of immortality. There are so many temples to the goddesses on the path of devotion. All of that is the paraphernalia of being worshippers. There is no paraphernalia of being worthy of worship. The Father

says: Day by day, I explain very deep *points* to you. You have so many *points* from the early days. What will you do with those now? They will be left just like that. At *present* BapDada continues to explain new *points*. A soul is such a tiny *point* and has all of his *part* recorded in him. This *point* is not in the notebooks of your early days. So, what will you do with the old *points* now? It is only the *result* at the end that will be useful. The Father says: I spoke this to you in the same way in the previous cycle too. You continue to study, numberwise. There may be fluctuation in some *subjects*. There are bad omens in business too; you mustn't have *heart failure* over that. You should get back on your feet and make effort. Some people go bankrupt and yet they start some other business and become very wealthy. Here, too, even when someone falls into vice, the Father says: Make effort very well and claim a high status. You should start climbing up again. The Father says: You have fallen and so you now have to climb up. There are many who fall and then try to climb up again. Baba doesn't forbid you. The Father knows that many such souls will come. The Father will say: Make effort. They will at least become helpers to some extent. It would be said to be according to the *drama plan*. The Father would say: OK child, are you now satisfied? You floundered a great deal, now make effort once again. The unlimited Father would say this, would He not? So many come to meet Baba. I tell them: Will you not listen to the unlimited Father? Will you not become pure? The Father considers Himself to be a soul and speaks to souls, and so the arrow definitely strikes the target. For instance, when a woman is struck by the arrow, she says: I will make this promise. The husband may not be struck by the arrow. Then, as she progresses, she would try to uplift him as well. There are many such men whose wives have brought them into knowledge. Each would say that his wife is his guru. When those brahmins tie them in bondage to one another they tell the bride that her husband is her god. Here, the Father says: The one Father is everything for you. Mine is One and none other. Everyone remembers Him. You have to have yoga with that One. Even this body is not mine. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Whenever there are any bad omens, do not just become disheartened and sit down. Make effort once again and claim a high status by staying in remembrance of Baba.
2. Make your stage so strong with remembrance that no storms of Maya can attack you. Continue to protect yourself from the vices.

Blessing: May you become the most elevated of all souls and worthy of being worshipped by the world by knowing your greatness and your praise.

At the present time, each Brahmin child is more elevated than all the souls of the world and, in the future, will be worthy of being worshipped by the world. Even though you are numberwise, even the *last number* bead is great in front of the world. Even until today, devotee souls raise the *last number* bead to their eyes because all the children are the stars of BapDada's eyes, the jewels of light. Someone with a true heart who has the faith even once in his mind that he is a child of the Father and has become a direct child of the Father receives the *lottery* and blessing to become great and worthy of worship.

Slogan: When your stage remains full of all treasures and content, adverse situations change.

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