

Essence: Sweet children, you are very *lucky* because you don't have any concern other than remembering the Father. This father, however, still has many concerns.

Question: What are the signs of the Father's worthy children?

Answer: They continue to link the intellect's yoga of everyone to the Father. They are *serviceable*. They study well and teach others. They are seated in the Father's heart. Only such worthy children glorify the Father's name. Those who don't study fully spoil others. This too is fixed in the *drama*.

Song: Claim blessings from the Mother and the Father.

Om shanti. In every home, there are parents and two to four children, who then ask for blessings, etc. That is a matter of the limited; it has been remembered of the limited. No one even knows anything of the unlimited. You children now know that you are the sons and daughters of the unlimited Father. Those parents are limited; you claim blessings from a limited mother and father. This is the unlimited Mother and the Father. Those limited parents also take care of their children; then a *teacher* teaches them. You children now know that that One is the unlimited Mother and Father, the unlimited *Teacher* and the unlimited Satguru. He is the *Supreme Father*, the *Supreme Teacher* and the *Supreme Guru*. He is the One who speaks the truth, who teaches truth. Children are numberwise. In a physical home, when there are two to four children, so much care has to be taken of them. Here, there are so many children. News of the children arrives from so many *centres*: This child is like this, this one is devilish, this one upsets others and this one creates obstacles. This father would be concerned, would he not? He is Prajapita, the Father of Humanity, is he not? He is concerned about so many children. Therefore, Baba says: You children can stay in remembrance of the Father very well. This one has a thousand concerns. There is the one concern, anyway, and then there are a thousand other concerns. So many children have to be taken care of. Maya is also a great enemy. She peels off the skin of some very well; she catches hold of some by the nose and others by their plait. After all, he has to think about all of them. Nevertheless, he has to stay in remembrance of the unlimited Father. You are children of the unlimited Father. You say: Why should I not follow the Father's shrimat and claim my full inheritance from Him? Not everyone can move forward equally, because this is a kingdom that is being established. This cannot enter anyone else's intellect. This is a very elevated study. When you have attained the sovereignty you do not know how that kingdom was established. The task of establishment of that kingdom is very *wonderful*. You are now experienced. Previously, even this one did not know who he was or how he has taken 84 births. He has now understood. You also say: Baba, you are that same one. This aspect has to be understood very clearly. The Father only comes at this time and explains everything. At this time, no matter how much of a millionaire or a billionaire someone may be, the Father says: All of that money etc. is to turn to dust. How much *time* is left anyway? You listen to the news on the *radio* or you read the newspapers. Look what is happening! Day by day, fighting continues to increase a great deal. Everything is becoming entangled. All of them are fighting amongst themselves and dying. It is understood from the preparations that are being made that war is about to start at any time. The world doesn't know what is happening or what will happen. Amongst you too, there are very few who understand fully and stay in happiness. We are in this world for just a few more days. We now have to move towards the karmateet stage. Each one has to make effort for the self. Each of you is making effort for yourself. However much any of you do, you will attain that much fruit. Make effort for yourself and also inspire others to make effort. Show everyone the path. This old world is to end. Baba has now come to establish the new world. Therefore, study this study for the new world before this destruction takes place. God speaks: I teach you Raja Yoga. Beloved children, you have performed a great deal of devotion. You have been in the kingdom of Ravan for half a cycle. No one even knows who Rama is or how the kingdom of Rama was established. Only you Brahmins know all of this. Amongst you, there are also some who know nothing at all. The worthy children of the Father are those who link the intellect's yoga of everyone to the one Father. Those who are *serviceable* and study well are seated in the Father's heart. Some are unworthy. They also do *disservice* instead of *service*; they break the intellect's yoga of others away from the Father. This too is fixed in the *drama*. According to the *drama*, this is predestined. What would those who don't study fully do? They would also spoil others. This is why it is also explained to you children: *Follow the Father*. Keep the company of those children who are *serviceable* and who are seated in Baba's heart. You can ask: Whose company should I keep? Baba will instantly tell you whose company is very good. There are many who keep such company that they are coloured in the wrong way. It is also remembered: Good company takes you across; bad company drowns you. If bad company influences you, you will be

completely destroyed. In a home, too, maids and servants are needed. Servants etc. are also needed for the subjects, are they not? A whole kingdom is being established. A very broad intellect is needed for this. Therefore, now that you have found the unlimited Father, take *shrimat* from Him and follow it. Otherwise, your status will be destroyed for nothing. This is a study. If you *fail* this now, you will continue to fail for birth after birth, cycle after cycle. If you study well now, you will continue to study well, cycle after cycle. What status would those who don't study well attain? They themselves understand: We don't do any *service* at all. Many are cleverer than we are. Only the clever ones are invited to give lectures. So, those who are clever will surely attain a high status too. I am not doing as much *service*, so I will not be able to attain a high status. A *teacher* can understand his *students*, can he not? He teaches every day; he also keeps a *register*. A *register* of the study as well as the behaviour is kept. It is like that here too. The main aspect in this is yoga. If your yoga is good, your behaviour too will remain good. However, sometimes, whilst studying, there is ego. Here, you have to make incognito effort in remembrance. This is why *reports* of many come: Baba, I cannot stay in yoga. Baba has explained: Remove the word "yoga". Can you not remember the Father, the One from whom you receive your inheritance? It is a *wonder*! The Father says: O souls, you don't remember Me, your Father. I have come to show you the path. Remember Me, and your sins will be burnt away in this fire of yoga. On the path of devotion, human beings continue to stumble around so much! They bathe in very cold water at the Kumbha mela; they tolerate so many difficulties. Here, there is no difficulty. Those who are *first-class* children will become the true lovers of the one Beloved and continue to remember Him. When they go for a walk, they sit in solitude in a garden and remember Him. By your getting involved in any form of gossip, etc. the atmosphere is spoilt. Whatever *time* you have, *practise* remembering the Father. Become *first-class* lovers of the true Beloved. The Father says: Don't keep *photos* of bodily beings. Only keep the *photo* of one Shiv Baba, whom you have to remember. Say, for example, you want to continue to remember the world cycle, then the pictures of the Trimurti and the cycle are *first class*. The entire knowledge is in them. Your title, "Spinners of the discus of self-realisation", is meaningful. If someone new were to hear the title, he would not be able to understand. Only you children understand this. Amongst you, there are also some who remember Baba very well. There are many who don't remember Baba at all. They even spoil everything for themselves. This study, however, is very easy. The Father says: Through *silence*, you are to gain victory over *science*. The words *science* and *silence* have the same initial and sound the same. In the *military*, they make them have three *minutes' silence*. Human beings also want to have peace. You now know that the place of peace is definitely Brahmand, the great brahm element, where we souls, such tiny points, reside. That tree of all souls must be really *wonderful*, must it not? Human beings also say: "In the middle of the forehead shines an amazing, unique star." They make a very tiny tilak of gold and place it there. The soul too is a point. The Father comes and sits beside it. No one, not even sages and sannyasis etc., knows his own soul. When they don't know the soul, how could they know the Supreme Soul? Only you Brahmins know the soul and the Supreme Soul. Those of other religions cannot know. Only now do you know how such a tiny soul plays his whole *part*. They have many satsangs, yet they understand nothing at all. This one, too, adopted many gurus. The Father now says: Those are all gurus of the path of devotion. There is only the one Guru on the path of knowledge. The *single* crowned kings bow their heads in front of the *double*-crowned kings. They bow down because those kings were pure. Temples are only built to those pure kings. Impure ones go and bow their heads in front of them, but they don't know who they were or why they bow their heads to them. The Somnath Temple was built. Now, they do worship there, but how can they worship a point? How would a temple be built to a point? These are very deep aspects. After all, these matters are not in the Gita, etc. Only the One, the Master, Himself, can explain. You now know how a *part* is fixed in such a tiny soul. The soul is imperishable and the *part* is also eternal. It is a *wonder*, is it not? This whole drama is predestined. They also say: That which is already created is being created. That which is fixed in the *drama* will definitely happen; there is nothing to worry about. You children now have to promise yourselves that, no matter what happens, you will not shed tears. So-and-so died; that soul departed and adopted another body. In that case, what need is there to cry? After all, he cannot return. If you shed tears, you failed. Therefore, Baba says: Promise yourself that you will never cry. You were concerned to meet the Father who resides in brahm, the land beyond. You have found Him. What else do you need? The Father says: Just remember Me, the Father. I only come once to establish this kingdom. There is no question of fighting, etc. in this. In the Gita, it is shown that a war took place and that only the Pandavas were saved. They took a dog with them and disappeared on the mountains. They became victorious and then died. That aspect just

doesn't mean anything. Those are all tall stories. That is called the path of devotion. The Father says: You children should have disinterest for that. There is dislike for old things, is there not? Dislike is a bitter word. The word 'disinterest' is sweet. When knowledge is received, there is disinterest in devotion. The fruition of knowledge is then received for 21 births in the golden and the silver ages. There, there is no longer any need for knowledge. Later, when you go onto the path of sin, you come down the ladder. It is now the end. The Father says: You children should now have disinterest in this old world. You have now become Brahmins from shudras. Then, you same ones will become deities. What would other human beings know of these things? Although they make pictures of the variety-form image, there is neither the topknot nor Shiva. They just say: Deities, warriors, merchants and shudras. That's all! They know nothing about who changes them from shudras into deities or how. The Father says: You deities were so wealthy. Then, where did all that money go. We squandered the money whilst continuing to bow our heads and we became bald by rubbing our heads on the floor. It is a matter of yesterday, is it not? I made you like that and then departed. Now, look what you have become! Achcha.

To the sweetest, beloved, long lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't spoil the atmosphere with any form of gossip about others. Sit in solitude, be a true lover and remember your Beloved.
2. Promise yourself: I will never cry. I will never shed tears. Only keep the company of those who are *serviceable* and are seated in the Father's heart. Keep your *register* good.

Blessing: May your heart be humble and may you become free from anger by renouncing body consciousness.

Children who renounce body consciousness can never become angry because there are two reasons for becoming angry. 1) When someone tells a lie. 2) When someone causes defamation. These two things give birth to anger. In such situations, with the blessing of having a humble heart, uplift those who defame others, embrace those who insult you and consider those who defame you to be your true friends for only then would it be said to be a wonder. When you show such transformation, you will then be revealed to the world.

Slogan: In order to experience pleasure, stop depending on Maya and become free.

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