

Essence: Sweet children, you are very *royal students*. You have to stay in remembrance of the Father, *Teacher* and Satguru and do spiritual service.

Question: What are the signs of those who move along while considering themselves to be unlimited actors?

Answer: They do not let their intellects remember any subtle or corporeal bodily being. They continue to remember the one Father and their home, the land of peace, because all the greatness is of the one Father. Just as the Father helps the whole world and purifies the impure, so you children become helpers in the same way as the Father.

Om shanti. First of all, the Father cautions you children. While sitting here, in front of the Father, are you considering yourselves to be souls? Let it enter your intellects that you are sitting in front of the Father and that you are also sitting in front of the *Teacher*. The *number one* aspect is that each of you is a soul. The Father is a soul, the *Teacher* too is a soul and the Guru is also a soul; all are one and the same. You are listening to something new. You say: Baba, we listen to this every cycle. Let your intellects remember that the Father is teaching you, and that you souls are listening to Him with your *organs*. It is only at this time that you children receive this knowledge from God, the Highest on High. He is the Father of all souls and He gives you your inheritance. What knowledge does He give? He grants everyone salvation, that is, He takes you back home. How many does He take back? You know all of this. All souls have to return home like swarms of mosquitoes. In the golden age there is just one religion. There is everything: purity, peace and happiness. It is very easy for you children to explain using the pictures. When children are able to understand where England is on a map, they are easily able to remember it. It is the same here. It has to be explained to each *student*. The praise is also of the One: Salutations to Shiva, to God, the Highest on High. The father, the creator, is the senior member of a family. That father is of a limited home whereas this One is the Father of the unlimited home. He is also the *Teacher*. He is teaching you. Therefore, you children should have a great deal of happiness. You are *royal students*. The Father says: I enter an ordinary body. Prajapita Brahma definitely has to exist here. How could anything be done without him? He is *adopted*, and so he would definitely have to be someone mature. So, a mature person is needed. Krishna would not say: Child, child. That only suits an elderly person. No one would call a child: Baba. Therefore, it should enter the intellects of you children who it is you are sitting in front of. You should also have happiness inside you. No matter where *students* may be sitting, their intellects would remember their father and their *teacher*. Their father is separate from their *teacher*. Your Father, *Teacher* and Guru is one and the same. This Baba is also a *student*; he too is studying. The only difference is that he has given his chariot on *loan*; there is no other difference. Otherwise, he is just like you. This soul also understands what you understand. The greatness is of the one Father. He is called Prabhu, Ishwar etc. This one also says: Consider yourselves to be souls and remember the one Supreme Soul. Forget all subtle and corporeal bodily beings. You are residents of the land of peace. You are unlimited actors. No one else knows these things. No one in the whole world knows these aspects. Those who come here continue to understand and continue to do the Father's *service*. You are God's helpers, are you not? The Father has also come to serve you. He does the service of purifying the impure. When you lose your kingdom and become unhappy, you call out to the Father. You would only have called out to the One who had given you that kingdom. You children know that the Father has come to make you into the masters of the land of happiness. No one else in the world knows this. All the residents of Bharat belong to the one religion. That is the main religion. Only when that religion no longer exists can the Father come and establish it. You children know that God, whom the whole world calls out to as Allah or *God* etc., has come here, according to the *drama*, exactly as He did in the previous cycle. This is the same *episode* of the Gita in which the Father comes and carries out establishment. It is said: Brahmins and deities; warriors are not mentioned. Because the warriors are two degrees less, only "Salutations to the Brahmins and deities" is said. The new world is called heaven. The silver age would not be called the new world. At first, in the golden age, the world is completely new. This world is now the oldest of all. Then you will go to the newest world of all. We are now going to that world, and this is why you children say that you are changing from human beings into Narayan. We listen to the story of the true Narayan. It is not called the story of becoming a *prince*. It is called the story of the true Narayan. They consider Narayan to be a different person, but they don't show a biography of Narayan. There are many aspects of knowledge. This is why you are given knowledge over seven days. You have to stay in a bhatthi for seven days. It isn't that you can come and stay here in the bhatthi all the time. If that were so, many would make the excuse of having to stay in this bhatthi and just stay here. Study takes place

in the morning and evening. The atmosphere in the afternoon is not as good. At night too, from 10 to 12 midnight, the atmosphere is very bad. Here, you children have to make effort to stay in remembrance and become satopradhan. There, you remain busy in your work and business throughout the day. There are many who work and who also study in order to get a better job. You are studying here. Therefore, you have to remember the *Teacher* who is teaching you. OK, if you remember Him as the *Teacher*, you can also remember all three, the Father, *Teacher* and Guru at the same time. It is very easy for you. Therefore, you should be able to remember Him instantly. He is our Baba, our *Teacher* and also our Guru. The Father is the Highest on High from whom we receive our inheritance of heaven. We will definitely go to heaven. Heaven definitely has to be established. You are making effort to attain a high status. Only you know this. Human beings will come to know this when your sound spreads. The spiritual religion of you Brahmins is to follow shrimat and remain busy in this spiritual service. People will also come to know of the elevated task you are carrying out by following shrimat. No one else can do the spiritual *service* that you do. Only you, who belong to the Brahmin religion, can do this task. Therefore, you should engage yourself in this task and only remain *busy* in this. The Father also remains *busy*, does He not? You are establishing a kingdom. Government leaders simply meet to sustain everyone. What are you doing here in an incognito way? You are *incognito, unknown, non-violent warriors*. No one knows the meaning of this. You are the *doubly* non-violent army. The greatest violence is the vice that makes one impure. This vice has to be conquered. God speaks: Lust is the greatest enemy. By conquering this vice, you become conquerors of the world. Lakshmi and Narayan conquered the world, did they not? Bharat conquered the world. How did they become the masters of the world? Outsiders would not be able to understand this. A very broad and unlimited intellect is needed to understand this. Those who sit for important examinations have to have broad and unlimited intellects. You are establishing your own kingdom by following shrimat. You can explain to anyone that peace used to exist in the world and that there were no other kingdoms at that time. There cannot be just peace in heaven. Paradise is called the *Garden of Allah*. There won't only be a garden there; human beings are also needed. You children now understand that you are becoming the masters of Paradise. You children should have so much intoxication and your thoughts should be elevated. You do not want external happiness; you have to remain absolutely *simple* at this time. You are now going to your in-laws' home. This is your parents' home. You have *double* (two) fathers here. One is the Highest on High, the incorporeal One, and the other is this corporeal one who is also the highest on high. You are now going to the land of Vishnu, to your in-laws. That will not be called the land of Krishna. Land would not belong to a child. It is the land of Vishnu, which means the land of Lakshmi and Narayan. You are studying Raja Yoga. Therefore, you definitely will become Narayan from ordinary humans. You children are the true helpers of God. Baba calls a true helper of God someone who makes effort to remain soul conscious for at least eight hours. When no karmic bondage remains, you can become helpers and reach your karmateet stage. The karmateet stage is definitely needed to become Narayan from an ordinary human. If karmic bondages still remain, there will be punishment. You children can understand for yourselves that remembrance requires a great deal of effort. The method for this is very easy: simply remember the Father. The ancient yoga of Bharat is very well known. This *knowledge* is for yoga which the Father comes and teaches you. Krishna does not teach yoga. Krishna has been portrayed with the discus of self-realisation. That picture is completely *wrong*. You must not remember any pictures etc. now. Forget everything. Your intellects should not be pulled to anyone. Your *line* has to be very *clear*. This is the time to study. Forget the world, consider yourselves to be souls and remember the Father. Only then will your sins be absolved. The Father says: When you first came, you came bodiless and you now have to return bodiless. You are *all-rounders*. Those *actors* are limited whereas you are unlimited. You now know that you have played those *parts* many times. You have become masters of the unlimited many times. Small plays are performed many times within this unlimited play. Whatever happens, from the golden age to the iron age, that continues to *repeat*. Everything, from the top to the bottom, is in your intellects. There are the incorporeal world, the subtle region and the world cycle, that's all. You have no connection with any other land. Your religion is one that gives a great deal of happiness. When it is time for the others to come, they will come again. As you came down, numberwise, so you will go back again. What could we say of other religions? You simply have to stay in remembrance of the one Father. Forget all the pictures etc. and remember the one Father. Not even Brahma, Vishnu or Shankar should be remembered, just the one Father. They believe that the Supreme Soul is an oval image. How could anyone be like an oval image? How could He then speak knowledge? Would He inspire you by speaking through a *loudspeaker* that you would listen to? Nothing

happens through inspirations. It isn't that He inspires Shankar. All of this is predestined in the *drama*. Destruction has to take place. Just as you souls speak through bodies, so, God too speaks to you children. His *part* is divine and unique. There is only the one Father who purifies the impure. He says: My *part* is unique. Those who came here in the previous cycle will continue to come. Whatever happened in the *past* is the *drama*. There cannot be the slightest difference. You also have to think about making effort. It isn't that you can say your efforts are less according to the *drama*. In that case, the status you receive will be very low. Your efforts have to be intensified. Don't leave it to the *drama*. Continue to check your *chart*. Keep increasing your *chart*. Make *notes*; is your *chart* increasing or decreasing? Great care has to be taken. Here, you have the company of Brahmins, whereas outside, there is only bad company. They only speak of wrong things. The Father is now removing you from bad company. Human beings have changed their ways of living and their dress etc. because of the influence of bad company. They have completely changed their land and their dress. This is like *insulting* their own religion. Look at their hairstyles! There is body consciousness. They spend 100 to 150 rupees just on having their hair styled. That is called extreme body consciousness. They can never take knowledge. Baba says: Remain completely *simple*. There is body consciousness when you wear an expensive sari. In order to break body consciousness, everything you wear should be very simple. Good and expensive things bring about body consciousness. At this time, you are in the state of ordinary dress (The day before a girl gets married she is made to wear old, torn clothes). Remove your attachment from everything. Remain very ordinary. You may go to weddings in coloured clothes in order to fulfil your responsibility, but, once you come home, get changed. You now have to go beyond sound. Those in the stage of retirement wear white clothes. All of you, young and old, are in your stage of retirement. Remind even little children of Shiv Baba. They can only be benefited by this. We are now to go to Shiv Baba; that's all. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Always pay attention and make sure that your behaviour is not based on body consciousness in any way. Remain very *simple*. Do not have attachment to anything. Remain cautious of bad company.
2. By making effort for remembrance, break off all your karmic bondages and become karmateet. Remain soul conscious for at least eight hours and become a true helper of God.

Blessing: May you have pure and positive thoughts for others and give every soul *regard* with the good wishes of uplifting them.

To have elevated good wishes for every soul, that is, for uplifting them and enabling them to move forward is to be one who has pure and positive thoughts for everyone. To transform the defects of others with your pure attitude and stage of one with pure and positive thoughts for others, to merge and transform anyone's weakness or defects considering them to be your own instead of speaking about and spreading them, is to have *regard*. To make a big situation small, to make someone who is disheartened, become powerful, not to be coloured by their company, but constantly to put zeal and enthusiasm into them is to have *regard*. Only those who give *regard* in this way are those who have pure and positive thoughts for others.

Slogan: It is your old nature and sanskars that finish any fortune of renunciation. Therefore, renounce even this.

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