

Essence: Sweet children, remain *honest* with the Father. Keep your *chart* honest. Never cause anyone sorrow. Continue to follow the elevated directions of the one Father.

Question: What effort do those who take the full 84 births make?

Answer: They make the special effort to change from an ordinary human into Narayan, to have total *control* over their physical senses; their eyes never become *criminal*. If, even now, there are vicious thoughts on seeing someone and the eyes become *criminal*, you can understand that the soul is not one who takes the full 84 births.

Song: Take us away from this world of sin to a place of rest and comfort.

Om shanti. You sweetest, spiritual children know that this is the world of sin. Human beings also know about the world of charity. The pure, charitable world is called liberation and liberation-in-life. There is no sin there. Sin only exists in the land of sorrow, in the kingdom of Ravan. You have seen the picture of Ravan, the one who causes sorrow. Ravan is not a person and yet they burn his *effigy*. You children know that, at this time, you are in the kingdom of Ravan, but that you have stepped away from it. We are now at the most elevated confluence age. When you children are coming here, it is in your intellects that you are going to the Father who will change you from humans into deities. He makes you into the masters of the land of happiness. It is not Brahma or any bodily being who is making you into the masters of the land of happiness. It is Shiv Baba, who does not have a body of His own, who does this. You too didn't have bodies, but then you took bodies and entered the cycle of birth and death. You understand that you are going to your unlimited Father. He is giving us elevated directions. By making such effort you will become the masters of heaven. Everyone remembers heaven. They understand that there definitely is a new world. There is definitely someone who has to establish it. Even hell has to be established by someone. You know when the *parts* you play in the land of happiness come to an end; you begin to experience sorrow because the kingdom of Ravan starts. At present, this is the land of sorrow. No matter how many millionaires or billionaires there are, the world is definitely said to be impure. This is the poverty-stricken world of sorrow. No matter how many big buildings and facilities for happiness someone has, this world is still called old and impure. They continue to flounder in the river of poison. They don't even understand that it is a sin to indulge in vice. They say: How could the world continue without this? They call out: O God, oh Purifier, come and purify this impure world! It is souls that say this through their bodies. It is souls that have become impure and this is why they call out. Not a single being in heaven is impure. You children know that those who make effort well at the confluence age are the ones who understand that they have taken the full 84 births. Then they will rule with Lakshmi and Narayan in the golden age. It isn't just one who has taken 84 births. Together with the king, there also have to be subjects. It is also numberwise amongst you Brahmins. Some become kings and queens and others become subjects. The Father says: Children, it is now that you have to imbibe divine virtues. These eyes are *criminal*. If, on seeing another person, someone's vision is impure, it could be said that he doesn't take 84 births. Such ones cannot change from humans into Narayan. You will reach your karmateet stage when you gain victory over your eyes. Everything depends on the eyes. It is the eyes that deceive you. The soul sees through these windows. There are two souls in this one. Even the Father sees through these windows (eyes). My vision also goes towards the soul. The Father explains to souls. He says: I too have taken a body and this is why I am able to speak. You know that Baba is taking you to the world of happiness. This is the kingdom of Ravan. You have stepped away from this impure world. Some have moved forward a great deal whereas others have stepped backwards. Each one says: Take me across. You will go across to the golden age, but if you want to claim a high status there, you do have to become pure; you have to make effort. The main thing in this is to remember the Father so that your sins are absolved. This is the first *subject*. You know that you souls are *actors*. First, we went to the land of happiness, and we are now in the land of sorrow. The Father has now come to take us to the land of happiness. He says: Remember Me and become pure. Never cause anyone sorrow. People continue to cause a lot of sorrow for one another. Some have the evil spirit of lust, and others anger and some even begin to use their hands. The Father says: That is a sinful soul who causes sorrow for others. How can you become a charitable soul if you still continue to commit sin? That one is defaming the name of the clan. What would everyone say? You say that God is teaching you, that you are changing from humans into deities and becoming the masters of the world and yet you do such work! This is why Baba says: Look at yourself every night. If you are an obedient child, send your *chart* to Baba. Some do write their *chart*, but they don't write whether they caused anyone sorrow or made a mistake. It is not right if you continue to remember the Father and also continue to perform wrong actions. Wrong actions

are performed when you become body conscious. Look how the cycle turns. It is very easy. Some can become a *teacher* in just one day. The Father is explaining to you the secrets of 84 births; He is *teaching* you. You then have to go and churn it. How did we take 84 births? Some imbibe divine virtues more than the *teacher* who teaches them. Baba can prove this to you. Some bring their chart to Baba and say: Baba, look at my *chart*. I haven't caused anyone the slightest sorrow. Baba says: This child is very sweet; he gives a very good fragrance. It is only a matter of a *second* to become a *teacher*. Some *students* go ahead of their *teachers* on the pilgrimage of remembrance. Therefore, they claim a higher status than the *teacher's*. Baba asks: Whom are you *teaching*? Go to the temples of Shiva every day and *teach* them there about how Shiv Baba comes and carries out the establishment of heaven and how He is making us into the masters of heaven. It is very easy to explain this. Some write their *charts* and send them to Baba: Baba, my stage is like this. Baba asks: Children, you haven't performed any sinful action, have you? The *criminal eyes* don't make you perform wrong actions, do they? You have to examine your own *manners* and *character*. Your behaviour and activity all depend on the eyes. Eyes deceive you in many ways. If you pick something up and eat it without permission, that is a sin, because you took it without anyone's permission. There are many rules here. This is Shiv Baba's sacrificial fire. No one may eat anything without asking permission from the person in *charge*. If one starts to do this, others will also start to do it. In fact, there should be no need to keep anything locked up here. The *law* says that no one impure should come into the *kitchen* of this building. Outside, it is not a question of whether someone is pure or impure. However, they do call themselves impure; all are impure. No one is allowed to touch the Vallabhacharis or the Shankaracharyas because they consider themselves to be pure and everyone else impure. Although everyone's body here is impure, each of you is renouncing the vices according to the effort you make. Vicious ones bow down in front of the idols of those who were viceless. It is said: "This one is a very pure, religious and righteous soul". There are no impure beings in the golden age; that is the pure world. There is only one *category* there. You know all of these secrets. The secrets from the beginning through the middle to the end of the world should remain in your intellects. We now know everything. There is nothing left to know. We know the Father, the Creator; we know about the subtle region; we know our future status for which we are making effort. However, if your behaviour becomes spoilt, you cannot claim a high status. To cause sorrow for someone, to indulge in vice, to have impure vision, are all sins. It takes a great deal of effort to change your vision. Your vision has to be very good. When your eyes see that someone is becoming angry, you too start fighting. There isn't the slightest *love* for Shiv Baba and you don't remember Shiv Baba at all. It is the greatness of Shiv Baba, it is the greatness of the Guru and it is the greatness of the Satguru that enabled you to have a vision of Govinda, Shri Krishna. It is the Guru who makes you become like Govinda. Your mouth is not sweetened just by having a vision. Meera had a vision, but was her mouth sweetened? She didn't really go to heaven. That is the path of devotion; that cannot be called the happiness of heaven. It isn't just a question of seeing Govinda, but of becoming like him. You have come here to become just like that. You should have the intoxication that you have come to Him and that He is making you become like that (Krishna). Therefore, Baba advises everyone: Write this in your *chart*: Did my eyes deceive me? Did I commit sin? The eyes definitely deceive you in one way or another. The eyes must become completely cool. Consider yourself to be bodiless. The karmateet stage will be reached at the end, but, that too, only when you send your *chart* to Baba. Everything *automatically* accumulates in the *register* of Dharamraj, but even the corporeal form has to know everything so that He can caution you because the Father has come into the corporeal form here. Someone with *criminal eyes* or who has body consciousness will make the atmosphere impure. Even while sitting here, your intellect's yoga goes outside. Maya deceives you a great deal. The mind is very mischievous. You have to make so much effort in order to become this. When you souls come to Baba, He decorates you with knowledge. You souls know that you will become pure with knowledge. Then you will also receive pure bodies. Both, souls and bodies, will be pure in the golden age. Then, after half the cycle, it will be the kingdom of Ravan. People ask: Why did God do this? However, this is eternally predestined in the *drama*. God didn't do anything. In the golden age there is just the one deity religion. Some say: Why should I remember such a God? However, you don't have any connection with any other religion. Those who have become thorns will come and become flowers. Some people ask: Does God only take the people of Bharat to heaven? We don't accept that. Does God discriminate in this way? However, this is predestined in the *drama*. If everyone were to go to heaven, how would the *part* of innumerable religions continue? There aren't those billions of souls in heaven. First of all, understand the main thing and that is: Who God is. If they haven't understood that, they continue to ask many questions. If

they consider themselves to be souls, they say that what you are saying is right. We definitely want to become pure from impure. You have to remember that One. People of all religions remember God. You children are now receiving this knowledge. You understand how the world cycle turns. You even explain so much at the exhibitions, and yet very few emerge. However, that doesn't mean that you shouldn't hold any more exhibitions. It was in the *drama* and you did it. Sometimes, souls do emerge at exhibitions and sometimes they don't. As you make progress, many will come and begin to make effort to claim a high status. Someone who is going to claim a low status will not make that much effort. The Father still explains to the children: Don't commit any sinful action. *Note* down whether you caused anyone sorrow. Did I fight or quarrel with anyone? Did I say something wrong to someone? Did I do anything that was not right? Baba says: Write down the sinful action you have committed. You know that you have been committing sins from the copper age and have therefore become sinful souls. When you give it to Baba in writing, the burden can be lightened. Some write: I don't cause anyone any sorrow. Baba says: Achcha, bring your *chart* and I will have a look at it. Baba will call you because He wants to see such good children. Baba gives a lot of love to worthy, obedient children. Baba knows that no one has become perfect yet. Baba sees the effort that each of you makes. When children don't write their *charts*, there must definitely be some weakness which they are hiding from Baba. Baba only considers someone to be a really *honest* child if he writes his *chart*. However, together with the *chart*, *manners* are also needed. Achcha.

To the sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to lighten your burden, tell the Father in writing the sins you have committed. Don't cause anyone sorrow now. Remain an obedient child.
2. Make your vision very good. Be very careful that your eyes don't deceive you. Keep your *manners* very good. Do not perform any sinful actions under the influence of lust or anger.

Blessing: May you be blessed with a divine intellect and divine eyes and remain like a lotus beyond the attractions of all the physical senses.

As soon as Brahmin children take birth, they receive as a blessing from BapDada a powerful, divine intellect and divine eyes. Children who constantly *use* their *birthday gift* accurately remain stable like a lotus on the seat of an elevated stage. No type of attraction of bodily relations, physical comforts or any of the physical senses can attract them. They remain beyond all attractions and are constantly cheerful. They experience themselves to have stepped aside from the iron-aged, impure and vicious attractions.

Slogan: When you have no temptation of anything, your form of power will be revealed.

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