

Essence: Sweet children, your days of sorrow are now over. You are now going to such a world that nothing is unattained there.

Question: By keeping the significance of which two words in your intellects is it possible to have unlimited disinterest in the old world?

Answer: The significance of the descending stage and the ascending stage is in your intellects. You know that we have been descending for half a cycle; it is now time to ascend. The Father has come to give us true *knowledge* to make us into Narayan from ordinary humans. The iron age has now come to an end for us and we are going to the new world. This is why we have unlimited disinterest.

Song: Have patience, o man! Your days of happiness are about to come.

Om shanti. You sweetest, spiritual children heard the song. The spiritual Father sits here and explains: This is the only elevated confluence age when the Father comes every cycle and teaches the spiritual children. He teaches us Raja Yoga. The Father says to the spiritual children: O human beings, that is, o souls, have patience! He speaks to souls. The soul is the master of this body. The soul says: I am an imperishable soul; this body of mine is perishable. The spiritual Father says: I only come once, at the confluence age, to give you children the patience of knowing that your days of happiness are now coming. You are now in the land of sorrow and the extreme depths of hell. It isn't just you children, but the whole world, who are in the extreme depths of hell. Those who have become My children have emerged from the extreme depths of hell and are going to heaven. The golden, silver and copper ages have *passed*. The iron age has also *passed* for you. For you, it is now the elevated confluence age when you become satopradhan from tamopradhan. When the soul becomes satopradhan he will leave the body. In the golden age, a satopradhan soul needs a new body. There, everything is new. Baba says: Children, you now have to go from the land of sorrow to the land of happiness. Therefore, make effort. In the land of happiness it was the kingdom of Lakshmi and Narayan. You are making effort to change from ordinary humans into Narayan. This is the true *knowledge* to become Narayan from an ordinary human. On the path of devotion they listen to the stories of the scriptures on the night of the full moon. However, that is the path of devotion. You cannot call that the path of truth; the path of knowledge is the true path. While descending the ladder you came into the land of falsehood. You now know that, having attained this *knowledge* from the true Father, we will become deities for 21 births. We were that and then we came down the ladder. The significance of the stages of descending and ascending is in your intellects. They even call out: O Baba, come and purify us! Only the one Father can purify us. Baba says: Children, you were the masters of the world in the golden age. You were very wealthy and happy. There is now little time left. The destruction of the old world is in front of you. In the new world, there is one kingdom and one language. That is called the undivided kingdom. At present, there are many divisions and many languages. Just as the human world tree grows, so the tree of languages also continues to grow. Then there will be one language. It is remembered: The *history* and *geography* of the world repeat. This does not sit in the intellects of humans. The Father is the One who changes the old world of sorrow and establishes the new world of happiness. It is written that *deityism* is established through Prajapita Brahma. This is the study of Raja Yoga. This knowledge, which is written in the Gita, is that which the Father spoke to you face to face. People have then rewritten that knowledge for the path of devotion, and this led to your descent. God is now teaching you to make you ascend. Devotion is called the path of descending. Knowledge is the path for ascending. Do not be afraid to explain this. Even though some people may oppose and argue with you because they do not understand, you should not argue with anyone. Tell them that the scriptures, the Vedas, the Upanishads, bathing in the Ganges and going on pilgrimages are all the paraphernalia of the path of devotion. Ravan truly exists in Bharat and that is why they burn his *effigy*. Generally, an *effigy* of an enemy is burnt for a temporary period, but only the *effigy* of Ravan is burnt every year. The Father says: Your intellects have become *iron aged* from *golden aged*. You were so happy! The Father has come to establish the land of happiness. Later, when the path of devotion begins, you experience sorrow. At that time, you remember the Bestower of Happiness, but that, too, is just in name because you do not know Him. They have changed the name in the Gita. First of all, you should explain that there is only the one God, the Highest on High, and that it is He who should be remembered. It is the remembrance of only One that is known as unadulterated remembrance and unadulterated knowledge. You do not perform any devotion now as you have become Brahmins; you have knowledge. We become deities through the study that the Father teaches us. Divine virtues also have to be imbibed and that is why Baba says: Keep your *chart* so that you can know whether you have any devilish

traits in you. Body consciousness is the first defect. The next enemy is lust. By conquering lust you will become the conquerors of the world. This is your aim. There aren't innumerable religions in the kingdom of Lakshmi and Narayan. In the golden age it is only the kingdom of deities. Human beings exist in the iron age. They (deities) are also human beings, but they have divine virtues. At this time, all human beings have devilish traits. Lust, the greatest enemy, does not exist in the golden age. The Father says: By conquering this great enemy of lust you will become the conquerors of the world. Ravan does not exist there. Even this cannot be understood by human beings. The intellect has become tamopradhan while descending from the *golden age*. You now have to become satopradhan again. You only receive one medicine for this. The Father says: Consider yourself to be a soul and remember the Father and your sins of many births will be absolved. Since you are sitting here to have your sins absolved, you shouldn't commit any further sin. Otherwise it will become one hundredfold. If you indulge in vice, you will receive one hundredfold punishment and you will then barely be able to climb up. The *number* one enemy is lust. If you fall from the fifth floor, your bones would be completely broken. Perhaps you would even die. You are completely crushed when you fall from up above. If you break your promise to the Father and become ugly, you go back to the devilish world. That means you have died from here. Such a soul would not even be called a Brahmin but a shudra. Baba explains in such an easy way. First of all you should have this intoxication. For instance, if there were versions spoken by Krishna, he would also have taught others and made them the same as himself. However, Krishna cannot be God. He takes re-birth. The Father says: I alone am free from re-birth. It is all the same whether you say Radhe and Krishna or Lakshmi and Narayan or Vishnu. The two forms of Vishnu are Lakshmi and Narayan, and in their childhood they are Radhe and Krishna. The secret of Brahma has also been explained. Brahma and Saraswati become Narayan and Lakshmi. They are now being *transferred*. This one's name at the end is kept as Brahma, but see how Brahma is now standing completely in the *iron age*. He does tapasya here in order to become Krishna or Shri Narayan. When you say Vishnu, both are included in that. Saraswati is the daughter of Brahma. No one can understand this. Brahma is shown with four arms because this is the family path. Those on the path of isolation cannot give this knowledge. They trap many people from abroad by telling them that they will teach them ancient Raja Yoga. However, sannyasis cannot teach Raja Yoga. God has now come. You, His children, have now become part of the Godly community. God has come to teach you. He is teaching you Raja Yoga. He is incorporeal. He has made you belong to Him through Brahma. You call out to Him "Baba, Baba!" Brahma is just an *interpreter* in between. He is "The Lucky Chariot". Baba teaches you through him. You also become pure from impure. The Father teaches you in order to change you from human beings into deities. It is now the kingdom of Ravan, the devilish community. You now belong to the Godly community and you will then belong to the deity community. You are now at the elevated confluence age and are becoming pure. Sannyasis leave their households. Here, the Father says: Husband and wife may stay together at home. Don't think that a woman is a serpent and that you will become free by leaving her. You mustn't run away. Their running away is limited renunciation. You are sitting here, but you have disinterest in this vicious world. You have to imbibe all of these aspects very well, *note* them down and also take precautions. Imbibe divine virtues too. There is praise of the virtues of Shri Krishna. That is your *aim* and *objective*. The Father does not become that, but He makes you become that. After half a cycle, you climb down and become tamopradhan. I do not become tamopradhan, but this one becomes that. This one has taken 84 births. He now has to become satopradhan; he too is an effort-maker. The new world is said to be satopradhan. Everything is originally satopradhan and it then goes through the stages of sato, rajo and tamo. A young child is also called a great soul. He does not have any vices in him and he is therefore called a flower. A young child is said to be more elevated than a sannyasi because a sannyasi has already experienced *life*. They have the experience of the five vices. A child is unaware of the vices. This is why there is happiness on seeing a child, a living flower. We belong to the family path. You children now have to go from the old world to the new world. All of you are making effort to go to the land of immortality. You are being *transferred* from the land of death. In order to become deities you now have to make effort. The children of Prajapita Brahma are brothers and sisters. You were brothers and sisters. What is the relationship between the children of Prajapita Brahma? Prajapita Brahma is remembered. How can the world be created until you become a child of Prajapita Brahma? All are the spiritual children of Prajapita Brahma. Those brahmins are on a physical pilgrimage whereas you are on a spiritual pilgrimage. They are impure and you are pure. You understand that they are not the children of Prajapita Brahma. Only when they consider themselves to be brothers and sisters will they not indulge in vice. The Father says: Be

careful not to perform any *criminal* acts after becoming My child. Otherwise, you will become one with a stone intellect. There is a story about the Court of Indra. An angel brought a shudra into the gathering and there was a bad odour. She was questioned as to why she had brought an impure person there. She was then cursed. In fact, no impure person can come into this gathering. Whether the Father is aware or not, they cause themselves a loss; they incur one hundredfold punishment. Impure ones are not *allowed* here. A *visiting room* is suitable for them. Only when they make a promise to become pure and imbibe divine virtues will they be *allowed*. It takes *time* to imbibe divine virtues. There is only one promise: to become pure. It has also been explained that the praise of the Supreme is different from that of the deities. Only the Father is the Purifier, the *Liberator* and the *Guide*. He *liberates* us from all sorrow and takes us back to the land of peace. The cycle is made up of the land of peace, the land of happiness and the land of sorrow. You now have to forget the land of sorrow. Only those who *pass numberwise* will be able to go to the land of happiness from the land of peace. They will continue to come down; the cycle continues to turn. There are very many souls and each soul has his own *part*, numberwise. Souls will return numberwise as well. That is called Shiv Baba's genealogical tree or the rosary of Rudra. Souls will return numberwise and come back numberwise. Other religions also go through the same process. It is explained to the children every day: If you do not study at *school* every day and don't listen to the murli, you will be marked *absent*. You definitely need the *lift* of study. You should not be *absent* from the *Godly university*. This study, through which you become the masters of the land of happiness, is so elevated. There, all grains are *free*; they don't cost anything. At present they are so expensive. Within a span of 100 years it has become so expensive. There, there is nothing that is unavailable or difficult to obtain. That is the land of happiness. You are getting ready to go there. From a *beggar* you are becoming a *prince*. Wealthy people do not consider themselves to be *beggars*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You should not break the promise to become completely pure that you made to the Father. You have to take a lot of precautions. Examine your *chart* to see whether you have any devilish traits.
2. You should not be *absent* from the *Godly university*. Do not *miss* the elevated study of becoming the masters of the land of happiness for even one day. Definitely listen to the murli every day.

Blessing: May you be an image of support and upliftment and make others virtuous with your virtues on the basis of your speciality of generosity.

To have a generous heart means to have generosity and a big heart in every task. To be co-operative in making others virtuous with your own virtues, to be co-operative in filling souls with power and specialities, means to be a great donor with a generous heart which is the speciality of a generous soul. Souls who are filled with such speciality receive the blessing of success in being the image of support and upliftment because to be a support for service means to be an instrument for the upliftment of the self and others.

Slogan: Let the self and the Father remain *combined* in such a way that no third person can separate you.

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