

**The reason for the difference between the perfect Brahma
and the perfect forms of Brahmins and the solution.**

Today, Baba is seeing all of you children in your *double* form. Which *double* forms? Firstly, your present effort-making form and secondly, the final, perfect and angelic form of your present birth. As in the mantra of, “hum so, so hum”, (as I was, so shall I be), you first adopt your angelic form and later your deity form. Today, Baba made the final angelic forms that all of you children are going to become *emerge* in the subtle region, according to the effort you make, numberwise. You used to see and experience the difference between the physical Brahma and the perfect Brahma. You could see the difference between the effort-making form and the perfect form. Similarly, today, Baba was examining the difference between these forms of you children. It was a very beautiful scene. At the bottom you were in your tapaswi, effort-making form and at the top you were standing in your angelic form. Can you make your own forms *emerge*? Can you see your perfect form? Together with the perfect Brahma, there are the perfect Brahmins. Each of you Brahmins can understand how much difference there is between Brahma and your perfect form. It is, after all, *numberwise*! What happened next? Your numberwise angelic forms *emerged* and formed a large *circle* like in a royal court. There was a difference in the *shades of light*. The light of some was especially sparkling whereas the light of others was just average. However, the main difference was the extent to which the sparkling jewel, the soul, was shining in the centre of your forehead. The *light* and sparkle of some radiated far into the distance. Although the *light* of some was sparkling, it did not radiate very far. The *light* of others was very dim. BapDada examined the differences between all the children and saw that the *speed* of the instruments was very fast. He saw a great difference between the effort-making forms and the perfect forms. The *speed* of the scientific instruments was very fast, but the *speed* of effort in bridging the gap (between the effort-making form and the perfect form) was very slow.

Bap and Dada were having a conversation about why there was such a difference in the *results*. Father Brahma said: All of my children are *knowledge-full*. Father Shiva said: Together with being *knowledge-full*, they are also trikaldarshi. They are very clever at understanding and explaining knowledge; they are also clever at *following* the Father. Not only are they *inventors*, they are also *creators*. So, what else is there for there to be such a large difference? What is the reason for this? The reason is a very small one. Father Brahma said: The children’s power to imbibe is very powerful. Because of this power, as well as imbibing knowledge, virtues and powers, their power to imbibe the weaknesses of others is also very strong. When it comes to the power to imbibe, they forget the words: “imbibe virtues”. This is why, along with good things, they also imbibe weaknesses. What do they then do? A scene *emerged* that was played out in the subtle region. You have a poster of this scene in your exhibition set. The poster you have has a different purpose, but the image is the same. The poster says, “Who is the Bestower of Peace?” Some children *emerged* in this form. What happened then? The first child standing there was told of a particular weakness. He was told that, in terms of making intense effort, this was not good. What happened then? That one pointed to the second person and said: “This doesn’t apply to me but to that one!” The third person said: “Because that person did it, I did the same thing”. The fourth one said: “Even maharathis do this!” The fifth one said: “No one has yet become perfect!” The sixth one said: “This happens all the time!” The seventh one said: “I will become perfect and have to go to the subtle region!” The eighth one said: “Although BapDada has been signaling me what to do, and I should do that, I do something wrong against my conscious wish, because of being in the gathering”. The fact that they all blamed each other for their own lack of effort meant that their effort changed completely. There are a lot of scenes like this being played out in *practice*. In this scene, there is a huge difference between the aim and the qualifications. So, what is the reason for this? It is because of this sanskar that the sanskars of perfection are not able to *emerge*.

BapDada said: It is because of this game of yours that your effort-making forms do not match your perfect forms. The first and main reason is your power to imbibe: you lack the power to imbibe virtues. Secondly, in this scene, you saw that you know how to blame others for your mistakes, but you don’t know how to recognize your own mistakes and take the blame for them yourselves. This is why BapDada said that you are *knowledge-full* and know how to free yourselves, but you are not so clever at transforming yourselves. There is one more reason. What is it? It is due to this reason that revelation is being delayed.

This reason lies in having positive thoughts: positive thoughts for the self and good wishes for others. “Positive thoughts for the self” means to have the power to churn knowledge. “Good wishes” means to have the power of service. Unless you plough the field with good wishes and pure feelings, you will not be able to harvest any fruit of the service you do through words. This is why the principal basis of success in service is good wishes. This feeling increases the power of souls to imbibe. It increases their desire to know more. When you have this feeling, you easily attain success in the service you do through speech. When you have positive thoughts for the self, you will constantly be *Maya-proof* and also *proof* against imbibing anyone’s weaknesses. You will remain *proof* against any attraction of people or things. So, the solution to the second reason that you were told is for you to have positive thoughts and good wishes for the self. Do not look at others, but do this yourself. The *slogan* that all of you effort-makers use is: “When others see me do something, they will do the same”. It is not that you should do what you see others doing. So, did you hear this heart-to-heart conversation that took place?

What work is BapDada doing nowadays? Before the *final* rosary is created, BapDada is creating *sections* from the *selections* of beads. Only then will you beads be quickly threaded. Check yourself to see which *section* you are in. *Number one* is of the eight jewels; number two is of the one hundred; number three is of the 16,000. What is the sign of *number one*? The easy way to claim the *number one* is constantly to see the *number one* Father Brahma. All of you are clever at looking at someone or other. Instead of looking at many others, just look at this one. So, is this easy or difficult? It is easy, is it not? Therefore, you should be able to come amongst the eight jewels. You know about the *second* and *third* sections, anyway.

You keep yourself in front when it comes to fortune. In the same way, keep yourself in front when it comes to renunciation. When each of you Brahmin souls says: “Me first” in the subject of renunciation, each of you will be garlanded with a rosary of fortune. Your perfect forms are holding a garland of success and coming close to you effort-makers, in order to garlands you with that. So, finish any difference. Make the mantra: “I am an angel” very firm and the instruments of *science* will begin their task. You angels can then become deities and incarnate in the new world. So, follow the sakar father in this way. It is easy to *follow* the sakar father. Therefore, follow the perfect angel, that is, follow the sakar father.

Today, it is the turn of the Karnataka *zone*. The speciality of Karnataka is very good. Those from Karnataka are very clever at becoming moths and sacrificing themselves to the Flame. There are many moths in Karnataka who are *number one* in sacrificing themselves. After sacrificing yourselves, you still have to continue on this path. You are all very clever at sacrificing yourselves, but what do you do when it comes to following this path? Whilst moving along, you stop to look at many *by plots*. You are the *number one* images of devotional feelings. You are also images of love and co-operation. The speciality of those from Karnataka is that you are clever in being *creators*. You don’t know how to become Vishnu as much! You are not so clever at becoming Vishnu! You know how to become Brahma very well! You don’t know how to become Vishnu or Shankar but you do know very well how to become Brahma. To become the form of Shankar means to become a destroyer of obstacles. You now need to make greater effort to become this. All the same, BapDada congratulates you people of Karnataka. Why is Baba congratulating you? Because you make effort very well to become embodiments of love and to merge in love. What is it that still remains to be done, which Karnataka should do in the future? The land of Karnataka is very fruitful. It is a land that can provide the fruit of *VIPs*; they can come into connection with you very easily. You have not provided any practical fruit for the *silver jubilee*. You didn’t bring a *group* of *VIPs*, did you? Just as the land there is very easy to serve, so too, souls can emerge from there to become instruments to spread the sound throughout Bharat. In the *history* of Bharat, many well-known souls came from Karnataka. Many can easily benefit from one. What gift did you bring for the *silver jubilee*? Let those from Karnataka now show wonders!

To those who constantly have positive thoughts for themselves and good wishes for others, to those who constantly *follow* the *father*, to those who will bring about world transformation through their self-transformation, to such world benefactors, to those who are respected by all souls, to those who are always first in renouncing something, to such elevated, fortunate, *master* almighty authorities, love, remembrance and namaste from BapDada.

BapDada's special inspirations for service:

You are now being given very good *chances* to do service. The time of revelation of both the corporeal one and the incorporeal One is coming closer. What newness will you bring about now? You definitely do something new at every *function*. So what special something will you do this year for Shiv Ratri?

1. Last year you aimed to use *light* and *sound*, and each of you did everything at your own places, according to your capacity. Usually, you aim to reveal the God of the Gita at Shiv Ratri, but, because you made criticisms, they weren't able to understand. This time, for Shiv Ratri, especially decorate two pictures in particular - one of incorporeal Shiva and the other of Shri Krishna. Especially decorate both the pictures with rays coming out of each one. Let both the pictures of Shiva and Shri Krishna be well decorated with rays emerging from each of them and be made very attractive. Let the praise of Krishna's picture be different from the praise of Shiva's picture. Don't give any criticism but just show the difference between the two. The special focus on the stage should be on these two pictures. When you hold a *conference*, you decorate and display the logo of the *conference*, and you then invite a special VIP unveil that. In the same way, at Shiv Ratri, invite a special VIP to unveil both these pictures, but first very clearly explain the differences between the two to him in a few words. Also, keep these pictures on the stage when you are delivering your talk to the audience. Whilst speaking to a gathering on this *topic*, when praising Shiva, let the speaker continue to point at each picture and explain who each one is and thereby draw the audience's *attention* to that. First, show them the difference and then tell them to *judge* for themselves which one is the Creator and which one is the creation. So, who gave the knowledge of the Gita: the Creator or the creation? At Shiv Ratri this year, show the special importance of these two pictures.

2. Don't use a *tape* (cassette) with a *commentary* along with *light* and *sound* as you did last year, but for the *programme* this year, place in front of them Shiv Baba's picture decorated with *light* and have all the *lights* switched off. Then, with just one *light* shining on that picture, slowly describe Shiv Baba's praise to them *directly*. As you praise Baba, let them feel that praise. Whilst you are recounting this praise, enable them to experience it. When you speak of the Ocean of Peace, let waves of peace wash over them everywhere. Let waves of whatever virtue you speak about spread everywhere. All the other *lights* should be turned off at that time, so that everyone's attention can be focused on that one picture. Slowly recount the praise whilst you yourself become an embodiment of that experience and take the audience with you into that experience. When you speak of the Ocean of Peace, let them all feel as though they are bathing in that Ocean of Peace. Give them this experience. Just as you have a *commentary* for yoga, so too, slowly and gradually aim to give them this experience. Then, firstly, their *attention* will be drawn, and, secondly, they will realise the difference. You won't need to criticize, because the difference between the two will be proved automatically.

3. Definitely *announce* the yoga courses at every *function*. Even if you only have a *function* for one day, definitely ask them to fill in the *forms* for the course. Have the *forms* for the course on a special *table* and make them fill the *forms* for the centre that is nearest to them. Those of them who then come to do the yoga course will become your contacts. Get them to fill in the *forms* and then continue to keep in touch with them. Whenever you have a *programme*, give special importance to the yoga courses.

4. Whenever you have an opportunity, you must specially invite your contacts. You must also invite those who have left here and gone away due to their problems. Through your love, you have to make the souls who have been left behind because of their weaknesses progress. When you hold such *programmes*, they will also be awakened and become enthusiastic once more.

Blessing: May you be constantly powerful and, while knowing that destiny is fixed, make the elevated task a practical reality.

Even though destiny is fixed for the new elevated world to be created, children who have received the blessing of being powerful carry out their task according to the philosophy of karma (action) and its fruit, the effort and its reward, and of being humble while simply being instruments. People of the world are unable to see any hope, whereas you children say that this task has been accomplished countless times before and that it is even now already accomplished. In front of the practical examples of self-transformation, there is no need for any other proof. Along with that, God's task is always successful.

Slogan: The elevated aim of speaking less and doing more will make you great. * * OM SHANTI * *