

Essence: Sweet children, the playing of this *drama* is moving *accurately*. Whatever *part* is to be played at any specific time, it *repeat* accordingly. This has to be understood accurately.

Question: When will you children influence others? What power is still lacking now?

Answer: You will influence others when you are strong in yoga. At yet, there isn't that power. It is only by having remembrance that you receive power. The power of remembrance that is still lacking is required in the sword of knowledge. When you consider yourself to be a soul and continue to remember the Father, your boat can go across. This is a matter of a *second*.

Om shanti. The spiritual Father sits here and explains to you spiritual children. Only the One is called the spiritual Father and all the rest are souls. He is called the Supreme Soul. The Father says: I too am a soul, but I am the *Supreme*, I am the Truth. Only I am the Purifier and the Ocean of Knowledge. The Father says: I only come in Bharat in order to make you children into the masters of the world. You were the masters, were you not? You have now remembered this. Baba reminds you children: You first came in the golden age and played your *parts* of 84 births and have now reached the end. Consider yourselves to be souls. Souls are imperishable and bodies are perishable. It is a soul that converses with a soul through the body. When you don't remain soul conscious, you are definitely body conscious. Everyone has forgotten that they are souls. It is said: Sinful soul, charitable soul, great soul. Souls cannot become the Supreme Soul. No soul can call himself Shiva. Many have the name "Shiva" given to their bodies. It is when a soul enters a body that a name is given because he has to play his *part* through his body. This is why people become conscious of their bodies and think, "I am so-and-so." You now understand, "Yes, I am a soul and I have played my *part* of 84 births. I now understand about souls. I, this soul, was satopradhan and have now become tamopradhan. The Father only comes when all souls have become rusty, just like gold that has alloy mixed into it. At first you are real gold, then you become silver, then copper and then iron until you are completely tarnished. No one else can explain these things. Everyone says that souls are immune to the effect of action. The Father has explained to you children how alloy becomes mixed into you. The Father says: I only come in Bharat. I come when you have become completely tamopradhan. Just as the *drama* is acted *accurately*, so I too come at My *accurate time*. Whatever *part* is to be played at any specific time, it will be *repeated* accordingly; there cannot be the slightest change in this. Those *dramas* are limited whereas this *drama* is unlimited. All of these matters are very subtle and have to be understood. The Father says: Whatever *part* you played was according to the *drama*. No human being knows the Creator or the beginning, middle or end of creation. Even the Rishis and Munis have been saying, "Neti, neti" (Neither this nor that). If someone asks you whether you know the Creator or the beginning, middle and end of creation, you would quickly reply, "Yes." However, you too can only know it at this time and at no other time. Baba has explained that only you know Him, the Creator, and the beginning, middle and end of creation. Achcha, do they know when it is the kingdom of Lakshmi and Narayan? No; they have no knowledge whatsoever. This is a *wonder*. You say that you have knowledge. You also understand that the Father's *part* is only played once. Your *aim* and *objective* is to become Lakshmi or Narayan. Once you have become that, there is no need for this study. Once you have become a *barrister*, that's it! Therefore, you should remember the Father who teaches you. He has made everything easy for you. Baba repeatedly tells you: First of all, consider yourself to be a soul. I belong to Baba. Previously you were atheists and you are now theists. After they became theists, Lakshmi and Narayan claimed the inheritance that you too are now claiming. You are now becoming theists. The terms "theists" and "atheists" only exist at this time. These terms will not exist there. There is nothing left to ask there. It is here that these questions arise. Therefore, you ask: "Do you know the Creator and creation?" and they reply: "No". The Father, Himself, comes and gives His own introduction and also explains the secrets of the beginning, the middle and the end. The Father is the Master of the unlimited, the Creator. It has been explained to you children that all other founders of religions also definitely come here. You were given visions of how Abraham, *Christ*, etc. come down. They will come here towards the end when a great deal of this sound has spread. The Father says: Children, renounce your bodies and all bodily religions and remember Me. You are now sitting personally in front of Me. Don't consider yourself to be a body. "I am a soul." Consider yourself to be a soul and continue to remember the Father and your boat will go across. This is a matter of a *second*. People do devotion for half the cycle in order to go into liberation. However, no soul can return home yet. The Father explained this 5000 years ago and He is explaining it again now. Shri Krishna cannot explain these things; he cannot be called the Father. Fathers are lokik, alokik, and parlokik. Your physical fathers are limited. The Father from beyond this world is the unlimited Father, the Father of souls, and this confluence-aged

father is the *wonderful* father who is called the alokik father. No one remembers Prajapita Brahma. It doesn't enter their intellects that he is their *great-great-grandfather*. They speak of Adi Dev and Adam etc., but that is just for the sake of saying it. There is the image of Adi Dev in the temple (Dilwara). When you go there, you understand that that is your memorial. Baba is sitting there and we are also sitting there. The Father is sitting here in a living form, whereas they have non-living idols there. Heaven, shown on the ceiling, is also fine. Those who have seen the temple know this. Baba is teaching us Raja Yoga now in the living form. Then, later, temples will be built. It should enter your awareness that all of those are your memorials. We are now becoming Lakshmi and Narayan. We did become that and then we came down the ladder. Now, we shall go home and then enter the kingdom of Rama (God). Then the kingdom of Ravan will come and we will go onto the path of sin. The Father explains everything so clearly. All human beings are impure at this time and this is why they call out: O Purifier, come and purify us! Remove our sorrow and show us the path to happiness. They say that God will definitely come in some form. However, He does not come in the form of a cat, dog, pebbles or stone. It is remembered that He comes in the Lucky Chariot. The Father Himself says: I enter this ordinary chariot. This one does not know his own births. You now know this. When he reaches his stage of retirement at the end of his many births, I enter him. On the path of devotion, they have shown very big idols of the Pandavas. In Rangoon, they have a huge idol of Buddha. Human beings cannot be so big. You children must be amused at the image of Ravan they have now created. Day by day, they continue to make it bigger. What is it that they burn every year? He must have been an enemy. Only an enemy's effigy would be burnt. Achcha, who is Ravan? When did he become your enemy that you burn his effigy every year? No one knows about this enemy. No one knows the meaning of this at all. The Father explains: They are the community of Ravan and you are the community of Rama. The Father now says: While living at home with your family, live like a lotus flower and continue to remember Me. Some ask: How can swans and storks live together? There is conflict then. That would definitely be there. That has to be tolerated. There are many tactics for that. The Father is called the Clever Entertainer. Everyone remembers Him: O God, remove our suffering! Have mercy on us! *Liberate* us! The Father, the *Liberator* of all, is only One. Explain individually to whoever comes to you. In Karachi, you used to sit with each one individually and explain to him or her. When you children become strong in yoga, your influence will spread. As yet, you don't have that strength. You receive power by having remembrance, not through the study. The sword of knowledge needs the power of remembrance in it. That power is still lacking. The Father tells you every day: Children, stay on the pilgrimage of remembrance and you will receive power. There isn't much power received through the study. You become the masters of the whole world through remembrance. Everything you do is for yourself. Many came and then went away. Maya is very powerful. Many don't come back. They say that this knowledge is very good and they also experience happiness, but everything is finished as soon as they go out. Maya doesn't allow them to stay here at all. Some experience a lot of happiness: Oho, Baba has now come and we will go to our land of happiness! The Father says: The whole kingdom has not been established yet. At this time, you are the children of God and you will then be deities. Your *degrees* then decrease. *Points* are recorded on a *meter*; your *points* have decreased by this much. You become the most elevated and your degrees then gradually decrease as you come down. You do have to come down the ladder. The knowledge of the ladder is now in your intellects. When it is your stage of ascending, there is benefit for everyone. Then, gradually, there is the stage of descending. You have to understand the cycle very well from the very beginning. At this time, it is your stage of ascending because the Father is with you. God, whom people call omnipresent, continues to call you: "Sweet children, sweet children", and you children then continue to say, "Baba, Baba!" Baba has come to teach us. It is souls that study, souls that perform actions. I, this soul, am an embodiment of peace. I perform actions through this body. The word "peaceless" is used when there is sorrow. However, peace is our original religion. Many people ask for peace of mind. Oh! but souls are themselves embodiments of peace and their home is the abode of peace. You have forgotten yourselves. You were residents of the abode of peace. You will receive peace there. Nowadays, they speak of there being one kingdom, one religion and one language: *One caste, one religion and one God*. The *Government* also writes that there is *one God*. So, why do they then say that He is omnipresent? No one believes in just *one God*. So you have to write this once again. When you make the picture of Lakshmi and Narayan, write on it: When it was their kingdom in the golden age, there was *one God and one deity religion*. However, human beings don't understand anything. They don't pay that much *attention*. Only those who belong to our Brahmin clan will pay *attention*. No one else will understand anything. This is why Baba says: Sit with

them individually and explain to them. Make them fill in the *form* so that you can understand what their beliefs are, because some believe in one and others believe in someone else. You can't explain to all of them at the same time. Each one would begin to tell you about his own beliefs. First of all, ask them where they have come to: Have you ever heard the name of the Brahma Kumars and Kumaris? What is Prajapita Brahma to you? Have you ever heard his name? Are you not the children of Prajapita Brahma? We are this in a *practical* way. You are this too, but you don't understand this. You must explain to them using the right tactics. Achcha.

To the sweetest, beloved, long-lost, now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. While visiting temples, always remain aware that they are all your memorials. We are now becoming like Lakshmi and Narayan.
2. While living at home with your family, live like a lotus flower. When swans and storks live together they have to live with great diplomacy and also tolerate a great deal.

Blessing: May you celebrate the ceremony of bidding farewell to all problems and become an embodiment of solutions.

A rosary of souls who are embodiments of solutions will be prepared when you remain stable in your complete and perfect stage. In the stage of perfection, problems are experienced to be child's play, that is, they finish. For instance, when any child came in front of Father Brahma with a problem, he wouldn't have the courage to speak of his problems; those things would be forgotten. Similarly, you children have to become embodiments of solutions so that there can be the farewell ceremony to problems for half the cycle. The solution to the problems of the world is transformation.

Slogan: Those who constantly churn knowledge are protected from any attraction of Maya.

* * * O M S H A N T I * * *